



United States Environmental Protection Agency  
Washington, DC 20460

## Completion Form For Injection Wells

### Administrative Information

1. Permittee

Florence Copper Inc.

Address (Permanent Mailing Address) (Street, City, and ZIP Code)

1575 W Hunt Hwy, Florence, AZ 85132

2. Operator

Florence Copper Inc.

Address (Street, City, State and ZIP Code)

1575 W Hunt Hwy, Florence, AZ 85132

3. Facility Name

Florence Copper Inc.

Telephone Number

(520) 374-3984

Address (Street, City, State and ZIP Code)

1575 W Hunt Hwy, Florence, AZ 85132

### 4. Surface Location Description of Injection Well(s)

State

Arizona

County

Pinal

#### Surface Location Description

SW 1/4 of SW 1/4 of NE 1/4 of SW 1/4 of Section 28 Township 4S Range 9E

Locate well in two directions from nearest lines of quarter section and drilling unit

Surface

Location 1080 ft. from (N/S) N Line of quarter section

and 1000 ft. from (E/W) E Line of quarter section.

#### Well Activity

☐ Class I☐ Class II☐ Brine Disposal☐ Enhanced Recovery☐ Hydrocarbon Storage☒ Class III☐ Other

#### Well Status

☒ Operating☐ Modification/Conversion☐ Proposed

#### Type of Permit

☐ Individual☒ Area : Number of Wells 33

Lease Number NA

Well Number WB-02

Submit with this Completion Form the attachments listed in Attachments for Completion Form.

### Certification

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment (Ref. 40 CFR 144.32)

Name and Official Title (Please type or print)

Ian Ream, Senior Hydrogeologist

Signature

Date Signed

9-12-2018

## PAPERWORK REDUCTION ACT

The public reporting and record keeping burden for this collection of information is estimated to average 49 hours per response for a Class I hazardous facility, and 47 hours per response for a Class I non-hazardous facility. Burden means the total time, effort, or financial resource expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal Agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to the collection of information; search data sources; complete and review the collection of information; and, transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including the use of automated collection techniques to Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed forms to this address.

### Attachments to be submitted with the Completion report:

#### I. Geologic Information

##### 1. Lithology and Stratigraphy

A. Provide a geologic description of the rock units penetrated by name, age, depth, thickness, and lithology of each rock unit penetrated.

B. Provide a description of the injection unit.

- (1) Name
- (2) Depth (drilled)
- (3) Thickness
- (4) Formation fluid pressure
- (5) Age of unit
- (6) Porosity (avg.)
- (7) Permeability
- (8) Bottom hole temperature
- (9) Lithology
- (10) Bottom hold pressure
- (11) Fracture pressure

C. Provide chemical characteristics of formation fluid (attach chemical analysis).

D. Provide a description of freshwater aquifers.

- (1) Depth to base of fresh water (less than 10,000 mg/l TDS).
- (2) Provide a geologic description of aquifer units with name, age, depth, thickness, lithology, and average total dissolved solids.

#### II. Well Design and Construction

1. Provide data on surface, intermediate, and long string casing and tubing. Data must include material, size, weight, grade, and depth set.
2. Provide data on the well cement, such as type/class, additives, amount, and method of emplacement.
3. Provide packer data on the packer (if used) such as type, name and model, setting depth, and type of annular fluid used.

4. Provide data on centralizers to include number, type and depth.

5. Provide data on bottom hole completions.

6. Provide data on well stimulation used.

#### III. Description of Surface Equipment

1. Provide data and a sketch of holding tanks, flow lines, filters, and injection pump.

#### IV. Monitoring Systems

1. Provide data on recording and nonrecording injection pressure gauges, casing-tubing annulus pressure gauges, injection rate meters, temperature meters, and other meters or gauges.

2. Provide data on constructed monitor wells such as location, depth, casing diameter, method of cementing, etc.

#### V. Logging and Testing Results

Provide a descriptive report interpreting the results of geophysical logs and other tests. Include a description and data on deviation checks run during drilling.

VI. Provide an as-built diagrammatic sketch of the injection well(s) showing casing, cement, tubing, packer, etc., with proper setting depths. The sketch should include well head and gauges.

VII. Provide data demonstrating mechanical integrity pursuant to 40 CFR 146.08.

VIII. Report on the compatibility of injected wastes with fluids and minerals in both the injection zone and the confining zone.

IX. Report the status of corrective action on defective wells in the area of review.

X. Include the anticipated maximum pressure and flow rate at which injection will operate.

**TECHNICAL MEMORANDUM**

14 September 2018  
File No. 129687-010

TO: Florence Copper Inc.  
Ian Ream, Senior Hydrogeologist

FROM: Haley & Aldrich, Inc.  
Lauren Candreva, R.G.

Subject: Drilling, Installation, and Integrity Testing Summary  
PTF Westbay Well WB-02  
Florence Copper Inc., Florence, Arizona



This document summarizes the drilling, installation, and testing of Production Test Facility (PTF) Westbay well WB-02 for Florence Copper Inc. (Florence Copper) in Florence, Arizona, including the equipment used to perform the work, completion, and the results of well testing activities. Separate well completion reports have been created for each PTF well.

The Arizona Department of Water Resources Registry ID for well WB-02 is 55-227227 and the Well Registry Report is included in Appendix A. The well is located in the southwest quarter of the northeast quarter of the southwest quarter of Section 28 of Township 4 north, Range 9 East of the Gila and Salt River Baseline and Meridian (D(4-9)28CAC). The well is located within the Underground Injection Control (UIC) Permitted Area of Review (AOR) for UIC Permit R9UIC-AZ3-FY11-1 and was completed as a Class III multi-level monitoring well for the PTF (Figure 1).

Florence Copper contracted Hydro Resources, Inc. (Hydro Resources) to drill, install, and test well WB-02 in accordance with *Bid Specification: Drilling, Installation, and Testing of Class III Westbay Wells, Production Test Facility, Florence, Arizona* (Haley & Aldrich, Inc. [Haley & Aldrich], 2017). A Midway 3500 drilling rig was used for all drilling and construction activities. Haley & Aldrich provided oversight of drilling activities, geophysical logging, well installation, and testing. All reported depths are in feet below ground surface unless otherwise noted.

## I. Geologic Information

### 1. Lithology and Stratigraphy

#### A. Geology of Penetrated Units

The geology penetrated during the drilling of the Class III well WB-02 is summarized below and a lithologic log is included in Appendix B.

| Lithologic Unit Name            | Depth to Bottom of Unit (feet) | Thickness of Unit (feet) | Lithology and Age of Unit        |
|---------------------------------|--------------------------------|--------------------------|----------------------------------|
| Upper Basin Fill Unit (UBFU)    | 283                            | 283                      | Alluvium; Quaternary to Tertiary |
| Middle Fine-Grained Unit (MFGU) | 300                            | 17                       | Alluvium; Tertiary               |
| Lower Basin Fill Unit (LBFU)    | 385                            | 85                       | Alluvium; Tertiary to Cretaceous |
| Bedrock Oxide Unit (Oxide)      | Not encountered                | >819                     | Igneous porphyry; Precambrian    |

#### B. Description of Injection Unit

| Name   | Bedrock Oxide Unit  |
|--|---|
| Depth drilled  | 1,204 feet  |
| Thickness  | >819 feet   |
| Formation fluid pressure   | Atmospheric plus head of freshwater; no additional formation pressure   |
| Age of unit  | Precambrian with intrusions of Precambrian to Tertiary rocks  |
| Porosity <sup>1</sup>  | Approximately 6 to 8.5%   |
| Permeability   | Hydraulic conductivity = 0.56 feet per day  |
| Bottom hole temperature  | 28.8 degrees Celsius  |
| Lithology  | Igneous porphyry: quartz monzonite, granodiorite with diabase and andesite dykes (detailed log included in Appendix B)                                |
| Bottom hole pressure   | Approximately 410 pounds per square inch (PSI) (pressure exerted by the column of freshwater with no additional contribution from formation pressure) |
| Fracture pressure  | 0.65 PSI per foot   |
| <sup>1</sup> Porosity values for the bedrock oxide unit are approximate values from calculated neutron porosity values from injection well borehole surveys. |   |



### C. Chemical Characteristics of Formation Fluid

The chemical characteristics of the formation fluid in the injection zone are summarized below and are the sampling results from the center PTF wellfield well, R-09. The table below summarizes the primary chemical characteristics detected in a formation fluid sample collected on 23 April 2018; the complete analytical report is included in Appendix C.

| Analyte                                      | Result (mg/L) |
|--|---------------|
| <b>Metals</b>                                |               |
| Aluminum                                     | <0.08         |
| Antimony                                     | <0.005        |
| Arsenic                                      | 0.0016        |
| Barium                                       | 0.071         |
| Beryllium                                    | <0.0005       |
| Cadmium                                      | <0.00025      |
| Calcium                                      | 140           |
| Chromium                                     | 0.0051        |
| Cobalt                                       | <0.00025      |
| Copper                                       | 0.011         |
| Iron   | <0.30         |
| Lead   | <0.0005       |
| Magnesium                                    | 27            |
| Manganese                                    | 0.002         |
| Mercury                                      | <0.001        |
| Nickel                                       | 0.0033        |
| Potassium                                    | 6.8           |
| Selenium                                     | <0.0025       |
| Sodium                                       | 170           |
| Thallium                                     | <0.0005       |
| Zinc   | <0.04         |
| <b>Anions</b>                                |               |
| Bicarbonate                                  | 150           |
| Chloride                                     | 310           |
| Fluoride                                     | <0.5          |
| Nitrate                                      | 8.8           |
| Sulfate                                      | 190           |
| <b>Field Parameters</b>                      |               |
| Total Dissolved Solids                       | 1,000         |
| pH   | 7.8           |
| <b>Radiochemicals</b>                        |               |
| Uranium                                      | 0.016         |
| <b>Notes:</b><br>mg/L = milligrams per liter |               |

Results of the sampling of well WB-02 are included in the *PTF Mine Block Ambient Groundwater Concentrations and Initial Discharge Characterization of the Underground Workings* (Brown and Caldwell, 2018).

#### D. Description of Freshwater Aquifers

- 1) The depth to the base of the freshwater aquifer is defined by the interface where deeper formation fluid exhibits a total dissolved solids (TDS) value of 10,000 milligrams per liter (mg/L). The depth of the 10,000 mg/L interface is deeper than all of the wells drilled at the site and consequently has not been defined.
- 2) The geologic description of the aquifer units is included below:

| Aquifer Unit Name | Age                 | Depth (feet) | Thickness (feet) | Lithology | Average Total Dissolved Solids <sup>1</sup> (mg/L) |
|-------------------|---------------------|--------------|------------------|-----------|--|
| UBFU              | Quaternary/Tertiary | 0 to 283     | 283              | Alluvium  | 914  |
| LBFU              | Tertiary            | 300 to 385   | 85               | Alluvium  | 754  |

<sup>1</sup> Average TDS values calculated from UBFU and LBFU monitoring well ambient monitoring results near the PTF.

## II. Well Design and Construction

### 1. Well WB-02 Casing Installed

| Casing          | Material                               | Diameter (inches)                | Weight (pounds per foot) | Depths (feet)  | Borehole Diameter (inches) | Drilling Method        |
|-----------------|--|----------------------------------|--------------------------|--|----------------------------|------------------------|
| Surface         | Mild steel                             | 14 O.D.<br>13 $\frac{3}{8}$ I.D. | 47.36                    | 0 to 40  | 20                         | Solid-stem auger       |
| Well casing     | FRP                                    | 4.5 O.D.<br>3.75 I.D.            | 3.54                     | -1.7 to 500  | 12 $\frac{1}{4}$           | Reverse flooded rotary |
| Screen          | PVC Sch. 80 with 0.020-inch wide slots | 4.5 O.D.<br>3.83 I.D.            | 2.78                     | 563 to 573<br>704 to 714<br>844 to 854<br>985 to 994<br>1,124 to 1,135                 | 12 $\frac{1}{4}$           | Reverse flooded rotary |
| Blank intervals | PVC Sch. 80                            | 4.5 O.D.<br>3.83 I.D.            | 2.78                     | 498 to 563<br>573 to 704<br>714 to 844<br>854 to 985<br>994 to 1,124<br>1,135 to 1,175 | 12 $\frac{1}{4}$           | Reverse flooded rotary |

**Notes:**  
FRP = fiberglass-reinforced plastic  
I.D. = inside diameter  
O.D. = outside diameter  
PVC = polyvinyl chloride  
Sch. = Schedule

2. Well Cement

| Cement Interval | Cement Type                   | Additives | Amount Installed<br>(cubic yards) | Method of<br>Emplacement |
|-----------------|-------------------------------|-----------|-----------------------------------|--------------------------|
| Surface casing  | Type V Neat 21<br>sack slurry | None      | 5.5                               | Submerged tremie         |
| Well casing     | Type V Neat 21<br>sack slurry | None      | 22.8                              | Submerged tremie         |

Field forms documenting pipe tallies, annular materials, and cement tickets are included in Appendix D.

3. Annular Packers

No annular packers were used during construction of well WB-02.

4. Centralizers

| Casing   | Centralizer Type             | Number and Spacing           |
|--|------------------------------|------------------------------|
| Well – FRP and PVC   | Stainless steel – heavy duty | 31 installed – every 40 feet |
| <b>Notes:</b><br><i>FRP = fiberglass-reinforced plastic</i><br><i>PVC = polyvinyl chloride</i> |                              |                              |

5. Bottom Hole Completion

There is no bottom hole completion, as this is not an oil/gas well. The well was completed at the bottom with a stainless-steel endcap of the same diameter as the well screen.

6. Well Stimulation

No well stimulation was used during the drilling and construction of well WB-02.

### III. Description of Surface Equipment

1. Surface Equipment

Well WB-02 is a multi-level sampling well and has been equipped with a discrete multi-level sampling system designed and installed by Westbay Instruments. The wellhead has been equipped with a well seal; the Westbay tubing extends from the well seal and is capped when not in use.

## IV. Monitoring Systems

### 1. Well monitoring equipment

| Equipment Type               | Location     | Type          | Purpose                        |
|------------------------------|--------------|---------------|--------------------------------|
| Annular Conductivity Sensors | Well annulus | Non-recording | Monitor formation conductivity |

### 2. Monitoring Wells

A total of 16 monitoring wells are associated with the PTF: 7 point-of-compliance (POC) wells, 7 United States Environmental Protection Agency (USEPA) supplemental monitoring wells, and 2 operational monitoring wells. The POC wells are located outside the AOR and are not constructed as Class III wells. The supplemental monitoring and operational monitoring wells are located within the AOR and are constructed as Class III wells as required by the UIC Permit. The wells are summarized in the tables below by type.

| POC Wells             |   |                 |  |                     |                                |                                |
|-----------------------|---|-----------------|--|---------------------|--------------------------------|--------------------------------|
| Well ID               | Location X/Y<br>(State Plane<br>NAD 83) | Depth<br>(feet) | Well Nom.<br>Diameter<br>(inches)                      | Cementing<br>Method | Screened<br>Interval<br>(feet) | Screened<br>Lithologic<br>Unit |
| M14-GL                | 846750.23<br>746461.52                  | 859             | 5 9/16 OD  | Submerged<br>tremie | 778 to 838                     | LBFU                           |
| M15-GU                | 846697.17<br>746464.82                  | 615             | 5 9/16 OD  | Submerged<br>tremie | 554 to 594                     | LBFU                           |
| M22-O                 | 846751.26<br>746514.47                  | 1,140           | 5 9/16 OD to<br>528 feet;<br>4 1/2 OD to<br>1,140 feet | Submerged<br>tremie | 932 to 1,130                   | Oxide                          |
| M23-UBF               | 846688.13<br>746512.48                  | 250             | 6 5/8 OD   | Submerged<br>tremie | 210 to 250                     | UBFU                           |
| M52-UBF               | 851092.00<br>774178.00                  | 274             | 5 9/16   | Submerged<br>tremie | 198 to 273                     | UBFU                           |
| M54-LBF               | 847331.96<br>746682.61                  | 630             | 5 9/16   | Submerged<br>tremie | 310 to 629                     | LBFU                           |
| M54-O                 | 847342.99<br>746702.36                  | 1,199           | 5 9/16   | Submerged<br>tremie | 668 to 1,198                   | Oxide                          |
| OD = outside diameter |   |                 |  |                     |                                |                                |



| Supplemental Monitoring Wells |   |                 |                                   |                     |                                |                                |
|-------------------------------|---|-----------------|-----------------------------------|---------------------|--------------------------------|--------------------------------|
| Well ID                       | Location X/Y<br>(State Plane<br>NAD 83) | Depth<br>(feet) | Well Nom.<br>Diameter<br>(inches) | Cementing<br>Method | Screened<br>Interval<br>(feet) | Screened<br>Lithologic<br>Unit |
| M55-UBF                       | 847541.46<br>746280.63                  | 261             | 5                                 | Submerged<br>tremie | 240 to 260                     | UBFU                           |
| M56-LBF                       | 847518.70<br>746303.41                  | 340             | 5                                 | Submerged<br>tremie | 320 to 340                     | LBFU                           |
| M57-O                         | 847378.37<br>746248.93                  | 1,200           | 5                                 | Submerged<br>tremie | 523 to 1,199                   | Oxide                          |
| M58-O                         | 847672.23<br>746595.97                  | 1,200           | 5                                 | Submerged<br>tremie | 594 to 1,199                   | Oxide                          |
| M59-O                         | 847934.95<br>746218.89                  | 1,201           | 5                                 | Submerged<br>tremie | 534 to 1,199                   | Oxide                          |
| M60-O                         | 847599.37<br>745903.70                  | 1,201           | 5                                 | Submerged<br>tremie | 444 to 1,200                   | Oxide                          |
| M61-LBF                       | 848184.46<br>746148.88                  | 629             | 5                                 | Submerged<br>tremie | 429 to 629                     | LBFU                           |

| Operational Monitoring Wells |   |                 |                                   |                     |                      |                                |
|------------------------------|---|-----------------|-----------------------------------|---------------------|----------------------|--------------------------------|
| Well ID                      | Location X/Y<br>(State Plane<br>NAD 83) | Depth<br>(feet) | Well Nom.<br>Diameter<br>(inches) | Cementing<br>Method | Screened<br>Interval | Screened<br>Lithologic<br>Unit |
| MW-01-LBF                    | 847487.97<br>746360.54                  | 444             | 5                                 | Submerged<br>tremie | 330 to 440           | LBFU                           |
| MW-01-O                      | 847499.04<br>746369.31                  | 1,200           | 5                                 | Submerged<br>tremie | 500 to 1,200         | Oxide                          |

## V. Logging and Testing Results

Borehole geophysical logging was conducted on well WB-02 in two phases: 1) open-hole surveys in the 12.25-inch borehole prior to installation of the well casing and screen, and 2) cased-hole surveys in the completed well.

The open-hole geophysical surveys completed at well WB-02 included:

- Spontaneous potential;
- Natural gamma;
- Electrical resistivity (short and long normal);
- Caliper with calculated volume;

- Temperature;
- Sonic; and
- Deviation.

The cased-hole geophysical surveys completed included:

- Sonic (for cement bond with fiberglass-reinforced plastic [FRP]);
- 4 pi density (for cement bond with FRP);
- Dual density (for cement bond with FRP);
- Natural gamma;
- Fluid conductivity;
- Temperature;
- Gyroscopic deviation survey; and
- Video survey.

Open-hole geophysical surveys were used to support identification of the lithologic contacts, to evaluate the condition of the borehole, and to evaluate the deviation of the borehole.

The primary logs used to evaluate lithologic contacts were natural gamma ray, short (16-inch) and long (64-inch) normal electrical resistance, and single-point resistance.

The lithologic contacts for the Middle Fine-Grained Unit (MFGU) were selected based on the short and long resistance and the single-point resistance. All the resistivity values decreased and remained consistently low through the MFGU. This contact is generally characterized by a relatively sharp decrease in resistance at the top of the unit and a gradual increase in resistance below the bottom of the unit.

The contact between the Lower Basin Fill Unit (LBFU) and the bedrock was identified primarily using the natural gamma and correlated with the resistance logs. There is a consistent increase in gamma values at the contact between the LBFU and the bedrock that was identified and documented at the site during exploration in the 1990s. For well WB-02, the gamma values are consistent at approximately 60 American Petroleum Institute (API) units throughout the Upper Basin Fill Unit (UBFU) and MFGU, increase slightly to approximately 70 API units in the LBFU, and then increase at approximately 385 feet to over 140 API units. After the increase at 385 feet, the natural gamma begins to vary more than in the alluvial units. This change in the response of the natural gamma indicates the contact with the bedrock unit. Also, at this approximate depth, there is an increase in the single-point and the short normal resistance, indicating that the formation has become more resistant. This feature likely occurs primarily because the bedrock contains less water than the alluvial formation above.

Cased-hole geophysical surveys were conducted to evaluate the cement seal and the casing-cement bond, to document baseline fluid temperature and conductivity, and to evaluate the plumbness of the well. The cement bond is discussed in Section VII.

Copies of all the open-hole geophysical logs and cased-hole temperature, fluid conductivity, and natural gamma are included in Appendix E; a figure summarizing the open-hole logs used to evaluate the geology is included as Figure 3. The cased-hole logs used to evaluate the cement bond are included in Appendix F.

## **VI. Well As-Built Diagram**

An as-built diagram for well WB-02 is included as Figure 2.

## **VII. Demonstration of Mechanical Integrity**

A demonstration of Part I mechanical integrity of the well was completed using a standard annular pressure test (SAPT) in accordance with Part II.E.3.a.i.A of the UIC Permit. Mechanical integrity will be demonstrated every 2 years during operations and will be confirmed by daily injection pressure monitoring that will be conducted per the UIC Permit once the well is operational. The SAPT for Well WB-02 is summarized below.

The SAPT was conducted by installing an inflatable straddle packer assembly in the well. The bottom packer was installed near the bottom of the FRP-cased portion of the well, the top packer was near the surface, the packers were inflated to form a seal against the casing. The bottom 5 feet of the packer drop pipe was perforated to allow for communication between the tubing and the annulus of the packer assembly. The drop pipe extended through the wellhead and a high pressure/low volume pump was attached to the drop pipe to pressurize the test interval. A valve on the drop pipe at the surface was used to isolate the test interval once the planned test pressure was achieved.

An In-Situ LevelTROLL® pressure transducer with a data logger was installed at the well head and was connected to the packer assembly annulus interval via a National Pipe Thread adapter. The LevelTROLL was used to monitor and record pressure inside the well during the SAPT. To conduct the SAPT, water was pumped from a nearby well immediately prior to testing. Before the water was pumped into the test well, the water temperature was measured to ensure that it was similar to the ambient groundwater temperature of the test well to reduce the potential of differential temperature effects on the well casing. The SAPT for the Class III well was conducted by applying hydraulic pressure to the well casing and shutting in pressure between the packer and wellhead assembly, monitoring the shut-in pressure for a 30-minute period, then measuring the volume of water returned from the well casing after the pressure was released.

On 20 April 2018, the packer was installed to approximately 483 feet and the SAPT was conducted successfully two times. The USEPA SAPT form, a table of the data, and a chart of the data is provided in Appendix G.

Part II mechanical integrity is demonstrated by the cementing records included in this report (in accordance with Part II.E.3.ii.C of the UIC Permit) and will be demonstrated during operations by annular conductivity monitoring on the observation and multi-level sampling wells (in accordance with Part II.E.3.a.ii.A of the UIC Permit).

| Cemented Interval | Cement Type                       | Calculated Grout Volume<br>(cubic yards) | Installed Grout Volume<br>(cubic yards) |
|-------------------|-----------------------------------|--|---|
| Surface Casing    | Type V 21 sack neat cement slurry | 3.1                                      | 5.5                                     |
| Well Casing       | Type V 21 sack neat cement slurry | 21.3                                     | 22.8                                    |

On 19 April 2018, a suite of geophysical logs was run over the entire length of the completed well to verify the grout seal. A summary of the logs completed to demonstrate cement bond are included in Appendix F.

There is not a bond log tool designed to evaluate cement bond with FRP casing, so the cement interval with FRP casing of WB-02 was evaluated using density logs. The logs collected included sonic, focused density, and 4pi density. Based on the measured density of the FRP cased interval of WB-02, no significant cement deficiencies were noted in the sonic data collected from approximately 251 feet (static water level) to 468 feet, and no significant deficiencies were noted in the 4pi density data collected from 38 to 478 feet. There were some very localized, low density intervals identified in the 4pi density logs but they were insignificant, only extending 2 to 3 feet. A summary of the FRP cased data is included in the well completion summary in Appendix F.

## VIII. Compatibility of Injected Waste

The Florence Copper Project is a Class III mineral extraction project and does not include the injection of any waste products of any kind. The injected fluid (lixiviant) is a carefully constituted in-situ copper recovery solution that will be recovered and recycled following injection.

The compatibility of the lixiviant was evaluated as part of the geochemical modeling completed by Florence Copper and summarized in the *Geochemical Evaluation to Forecast Composition of Process Solutions for In-Situ Copper Recovery Pilot Test Facility at Florence Copper, Florence Arizona* (Daniel B. Stephens Inc., 2014) which was included in Attachment H of the UIC Permit Application.



## **IX. Status of Corrective Action on Defective Wells in the Area of Review**

There are not currently any defective wells in the AOR.

## **X. Maximum Pressures and Flow Rates for WB-02**

| Maximum Operating Pressure | Maximum Flow                   |
|----------------------------|--------------------------------|
| Atmospheric                | Not applicable – sampling well |

This well is a multi-level sampling well used to monitor migration of mining solution in the formation. No fluids will be injected, and only small volumes of fluid will be extracted to evaluate solution in the formation; extraction will use Westbay sampling equipment.

## **XI. Well Development**

Well WB-02 was developed by the airlift method, followed by pumping; development was completed by Hydro Resources using a workover rig. To purge drilling fluids and solids, the well was airlift developed from 14 to 15 April 2018 at depths ranging from 420 to 1,175 feet. During development, the airlift pump was turned on and off to surge the well. On 15 April 2018, approximately 33 gallons of chlorine were added to the well.

To pump develop the well, a submersible pump was temporarily installed at approximately 1,100 feet on 16 April 2018. Pump development was conducted at 13 gallons per minute from 16 to 18 April 2018, during which time the submersible pump was raised to 550 feet and periodically turned off to surge the well. The discharge was visually clear throughout the pump development period, and turbidity values were less than 10 Nephelometric Turbidity Units at the end of the development period. Well development forms are included in Appendix H.

## **XII. Well Completion**

A well video survey was conducted on 19 April 2018; the video log report is included in Appendix I. The video log depths are presented in feet below the top of the casing and thus vary slightly from what is recorded; however, these values are the same with the correction for stick up.

The video log indicates the top of fill in the well is at 1,172 feet.

A gyroscopic survey was also conducted on the completed well on 19 April 2018; the results are included in Appendix I.

The surveyed location for well WB-02 is as follows:

| Northing (feet)  | Easting (feet) | Measuring Point Elevation<br>(feet amsl) |
|--|----------------|--|
| 746131.33  | 847730.23      | 1478.57                                  |
| <i>Notes:</i><br><i>Northing and easting locations provided in State Plane North American Datum 1983,</i><br><i>vertical location provided in North American Vertical Datum 1988.</i><br><i>amsl – feet above mean sea level</i> |                |  |

### **XIII. Downhole Equipment**

The equipment installed in WB-02 is Westbay multi-level sampling equipment installed by Westbay Instruments. Diagrams of the installed equipment are included in Appendix J.

The type and depth of equipment installed in each well is not constrained by the UIC Permit or the Aquifer Protection Permit (APP). This information is provided in accordance with Section 2.7.4.3 of the APP. Operational considerations may require that the type and depth of equipment be changed in response to conditions observed during operations.

### **XIV. References**

Brown and Caldwell, Inc., 2018. *PTF Mine Block Ambient Groundwater Concentrations and Initial Discharge Characterization of the Underground Workings*. Prepared for Florence Copper. August.

Daniel B. Stephens, Inc., 2014. *Geochemical Evaluation to Forecast Composition of Process Solutions for In-Situ Copper Recovery Pilot Test Facility at Florence Copper, Florence Arizona*. Prepared for Florence Copper. May.

Haley & Aldrich, Inc., 2017. *Bid Specification: Drilling, Installation, and Testing of Class III Westbay Wells, Production Test Facility, Florence, Arizona*. Revised September 2017.

Enclosures:

Figure 1 – Well Locations

Figure 2 – Well WB-02 As-Built Diagram

Figure 3 – Geophysical Data and Lithologic Log

Appendix A – Arizona Department of Water Resources Well Registry Report

Appendix B – Lithologic Log

Appendix C – Chemical Characteristics of Formation Water

Appendix D – Well Completion Documentation

Appendix E – Geophysical Logs

Appendix F – Cement Bond Log Summary

Appendix G –SAPT Documentation

Appendix H – Well Development Field Forms

Appendix I – Well Video Log and Gyroscopic Survey Reports

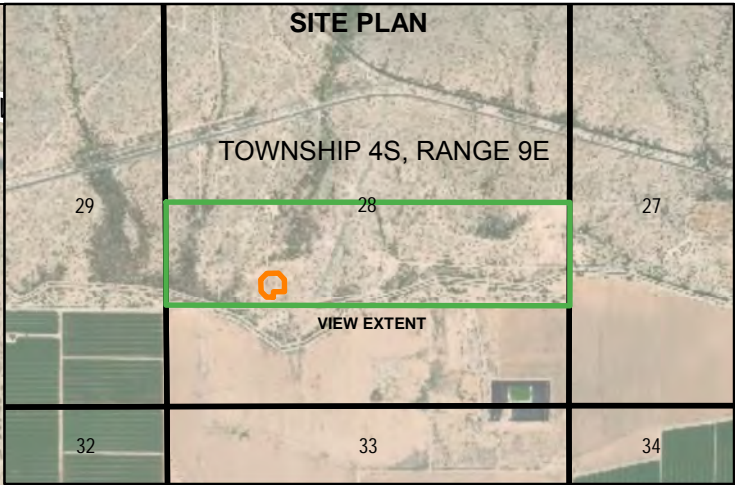
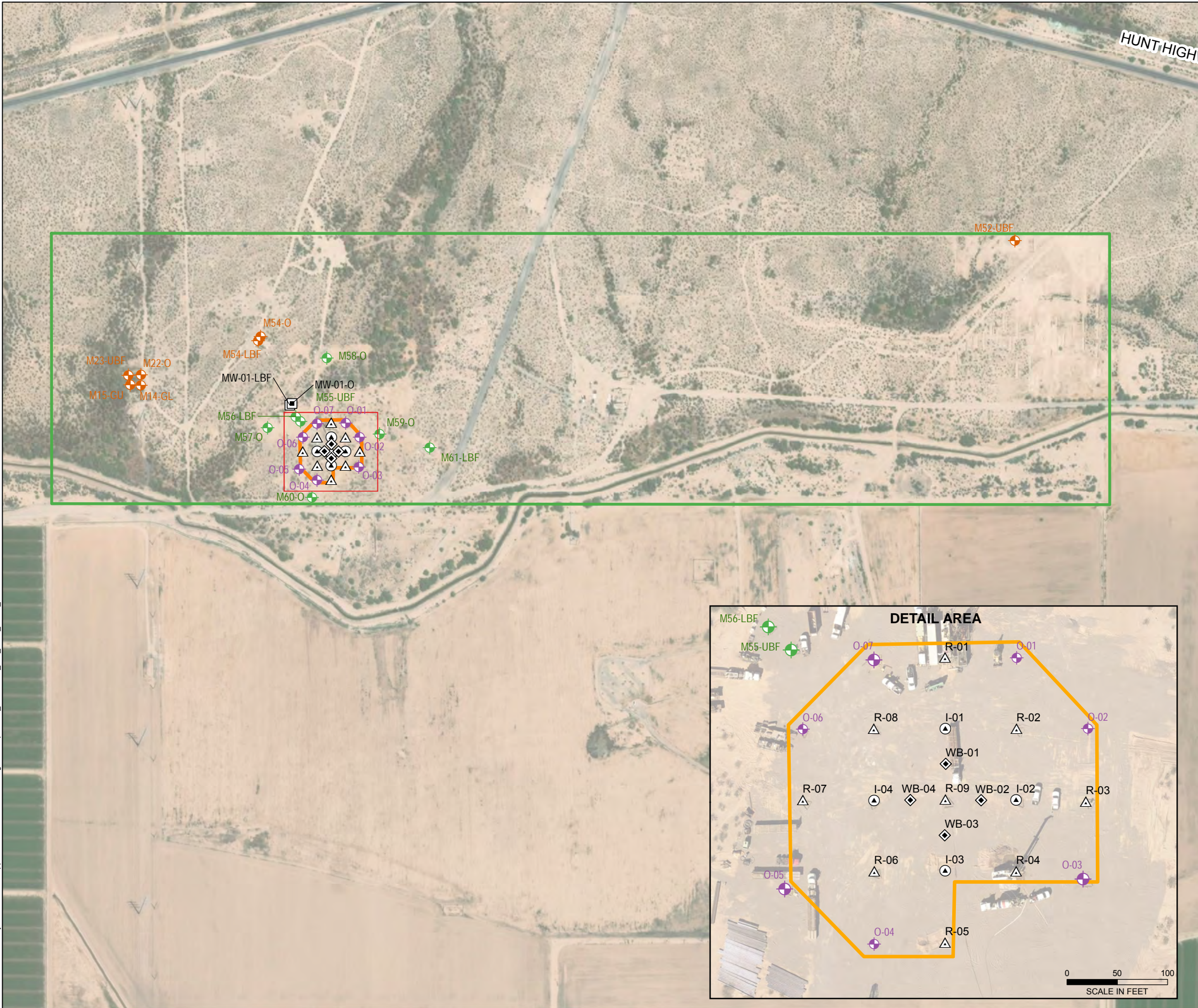
Appendix J – Downhole Equipment

G:\Projects\Florence Copper\129687 PTF Well Drilling\Deliverables\Well Summary Reports\WB-02\2018-0914\_WB-02 Well Install Comp Letter Report\_EPA vers\_F.docx

## FIGURES



GIS FILE PATH: G:\Projects\Florence Copper\129687 PTF Well Drilling\GIS\Maps\2018\_07129687\_010\_A001\_WELL\_LOCATIONS.mxd — USER: dfm — LAST SAVED: 7/17/2018 10:24:09 AM



**LEGEND**

- OBSERVATION WELL
- SUPPLEMENTAL MONITORING WELL
- POINT-OF-COMPLIANCE WELL

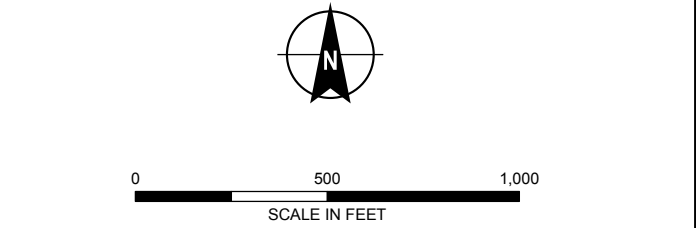
**PTF WELL**

- INJECTION
- RECOVERY
- WESTBAY WELL
- OPERATIONAL MONITORING

- PTF WELL FIELD
- STATE LAND LEASE

**NOTES**

1. ALL LOCATIONS AND DIMENSIONS ARE APPROXIMATE.
2. AERIAL IMAGERY SOURCE: ESRI



**HALEY  
ALDRICH**

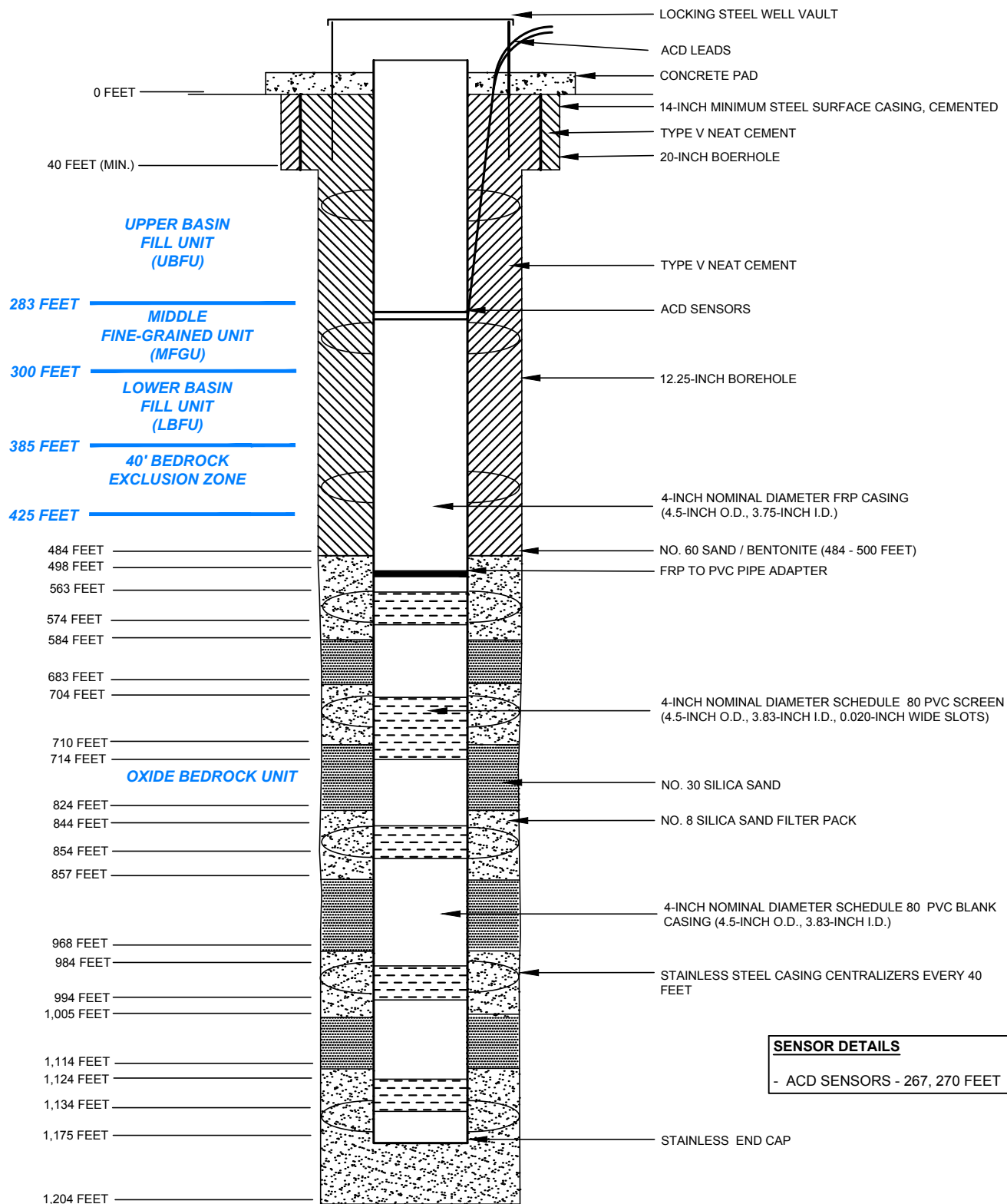
FLORENCE COPPER PROJECT  
FLORENCE, ARIZONA

**WELL LOCATIONS**

**FLORENCE  
COPPER INC.** AUGUST 2018

**FIGURE 1**





**SENSOR DETAILS**  
 - ACD SENSORS - 267, 270 FEET

**NOTES**

1. WELL REGISTRATION NO.: 55-227227
2. CADASTRAL LOCATION: D(4-9) 28 CAC
3. MEASURING POINT ELEVATION: 1478.75 FEET AMSL
4. I.D. = INSIDE DIAMETER
5. O.D. = OUTSIDE DIAMETER
6. PVC = POLYVINYL CHLORIDE
7. FRP = FIBERGLASS REINFORCED PLASTIC
8. ACD = ANNULAR CONDUCTIVITY DEVICE
9. DOWNHOLE EQUIPMENT INSTALLED BY WESTBAY INSTRUMENTS



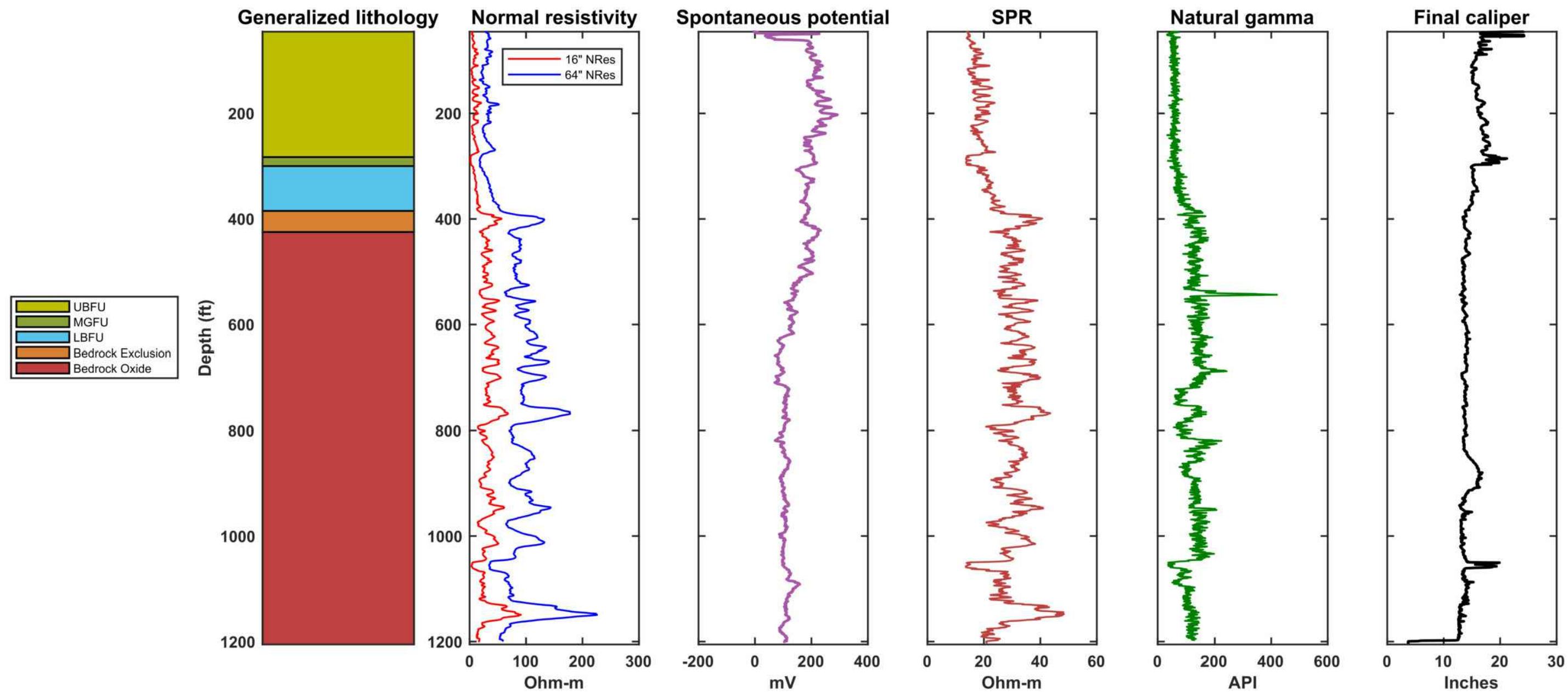
PRODUCTION TEST FACILITY  
 FLORENCE COPPER, INC.  
 FLORENCE, ARIZONA

**WESTBAY WELL WB-02  
 AS-BUILT DIAGRAM**



SCALE: NOT TO SCALE  
 SEPTEMBER 2018

**FIGURE 2**



HALEY  
ALDRICH

PRODUCTION TEST FACILITY  
FLORENCE COPPER, INC.  
FLORENCE, ARIZONA

WESTBAY WELL WB-02  
GEOPHYSICAL DATA AND  
LITHOLOGIC LOG

FLORENCE  
COPPER

SCALE: AS SHOWN  
SEPTEMBER 2018

FIGURE 3

## **APPENDIX A**

### **Arizona Department of Water Resources Well Registry Report**





Arizona Department of Water Resources  
Water Management Division  
P.O. Box 36020 Phoenix, Arizona 85067-6020  
(602) 771-8627 • (602) 771-8690 fax  
www.azwater.gov

**Well Driller Report  
and  
Well Log**

THIS REPORT MUST BE FILED WITHIN **30 DAYS** OF COMPLETING THE WELL.  
PLEASE PRINT CLEARLY USING BLACK OR BLUE INK.

FILE NUMBER  
**D (4-9) 28 CAC**  
WELL REGISTRATION NUMBER  
**55 - 227227**  
PERMIT NUMBER (IF ISSUED)

**SECTION 1. DRILLING AUTHORIZATION**

**Drilling Firm**

|          |                            |                    |
|----------|----------------------------|--------------------|
| Mail To: | NAME                       | DWR LICENSE NUMBER |
|          | Hydro Resources Inc.       | 816                |
|          | ADDRESS                    | TELEPHONE NUMBER   |
|          | 13027 County Rd. 18 Unit C | (303) 857-7544     |
|          | CITY / STATE / ZIP         | FAX                |
|          | Ft. Lupton, CO 80621       | (303) 857-2826     |

**SECTION 2. REGISTRY INFORMATION**

|   |     |   |  |               |   |                 |                 |
|---|-----|---|--|---------------|---|-----------------|-----------------|
| <b>Well Owner</b>   |     | <b>Location of Well</b>   |  |               |   |                 |                 |
| FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL<br>Florence Copper Inc. |     | WELL LOCATION ADDRESS (IF ANY)  |  |               |   |                 |                 |
| MAILING ADDRESS<br>1575 W. Hunt Hwy                                       |     | TOWNSHIP (N/S)<br>4S  | RANGE (E/W)<br>9E                              | SECTION<br>28 | 160 ACRE<br>SW ¼  | 40 ACRE<br>NE ¼ | 10 ACRE<br>SW ¼ |
| CITY / STATE / ZIP CODE<br>Florence, AZ 85132                             |     | LATITUDE<br>33 ° 3 ' 0.71 "N<br>Degrees Minutes Seconds   |  |               | LONGITUDE<br>-111 ° 26 ' 4.26 "W<br>Degrees Minutes Seconds |                 |                 |
| CONTACT PERSON NAME AND TITLE<br>Ian Ream - Sr. Hydrologist               |     | METHOD OF LATITUDE/LONGITUDE (CHECK ONE)<br><input checked="" type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> *GPS: Survey-Grade |  |               |   |                 |                 |
| TELEPHONE NUMBER<br>(520) 374-3984  | FAX | LAND SURFACE ELEVATION AT WELL<br>1492 Feet Above Sea Level   |  |               |   |                 |                 |
| WELL NAME (e.g., MW-1, PZ-3, Lot 25 Well, Smith Well, etc.)<br>WB - 02    |     | METHOD OF ELEVATION (CHECK ONE)<br><input checked="" type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> *GPS: Survey-Grade          |  |               |   |                 |                 |
|   |     | *GEOGRAPHIC COORDINATE DATUM (CHECK ONE)<br><input checked="" type="checkbox"/> NAD-83 <input type="checkbox"/> Other (please specify):     |  |               |   |                 |                 |
|   |     | COUNTY<br>PINAL   | ASSESSOR'S PARCEL ID NUMBER<br>BOOK MAP PARCEL |               |   |                 |                 |

**SECTION 3. WELL CONSTRUCTION DETAILS**

|   |  |   |
|---|--|---|
| <b>Drill Method</b>   | <b>Method of Well Development</b>  | <b>Method of Sealing at Reduction Points</b>  |
| CHECK ALL THAT APPLY<br><input type="checkbox"/> Air Rotary<br><input type="checkbox"/> Bored or Augered<br><input type="checkbox"/> Cable Tool<br><input type="checkbox"/> Dual Rotary<br><input checked="" type="checkbox"/> Mud Rotary<br><input checked="" type="checkbox"/> Reverse Circulation<br><input type="checkbox"/> Driven<br><input type="checkbox"/> Jetted<br><input type="checkbox"/> Air Percussion / Odex Tubing<br><input type="checkbox"/> Other (please specify): | CHECK ALL THAT APPLY<br><input checked="" type="checkbox"/> Airlift<br><input type="checkbox"/> Bail<br><input type="checkbox"/> Surge Block<br><input checked="" type="checkbox"/> Surge Pump<br><input type="checkbox"/> Other (please specify):<br><br><b>Condition of Well</b><br>CHECK ONE<br><input checked="" type="checkbox"/> Capped<br><input type="checkbox"/> Pump Installed | CHECK ONE<br><input type="checkbox"/> None<br><input type="checkbox"/> Packed<br><input type="checkbox"/> Swedged<br><input type="checkbox"/> Welded<br><input type="checkbox"/> Other (please specify):<br><br><b>Construction Dates</b><br>DATE WELL CONSTRUCTION STARTED<br>03/17/2018<br>DATE WELL CONSTRUCTION COMPLETED<br>05/22/2018 |

I state that this notice is filed in compliance with A.R.S. § 45-596 and is complete and correct to the best of my knowledge and belief.

SIGNATURE OF QUALIFYING PARTY

DATE

5/22/2018



## Well Driller Report and Well Log

WELL REGISTRATION NUMBER

55 - 227227

**SECTION 4. WELL CONSTRUCTION DESIGN (AS BUILT)** (attach additional page if needed)**Depth**

DEPTH OF BORING

1204

Feet Below Land Surface

DEPTH OF COMPLETED WELL

1175

Feet Below Land Surface

**Water Level Information**

STATIC WATER LEVEL

241

Feet Below Land Surface

DATE MEASURED

04/19/2018

TIME MEASURED

1 PM

IF FLOWING WELL, METHOD OF FLOW REGULATION

☐ Valve ☐ Other:

| Borehole           |           |                            | Installed Casing   |           |                         |                     |     |     |                         |                        |           |                |             |         |                           |                         |
|--------------------|-----------|----------------------------|--------------------|-----------|-------------------------|---------------------|-----|-----|-------------------------|------------------------|-----------|----------------|-------------|---------|---------------------------|-------------------------|
| DEPTH FROM SURFACE |           | BOREHOLE DIAMETER (inches) | DEPTH FROM SURFACE |           | OUTER DIAMETER (inches) | MATERIAL TYPE ( T ) |     |     |                         | PERFORATION TYPE ( T ) |           |                |             |         | SLOT SIZE IF ANY (inches) |                         |
| FROM (feet)        | TO (feet) |                            | FROM (feet)        | TO (feet) |                         | STEEL               | PVC | ABS | IF OTHER TYPE, DESCRIBE | BLANK OR NONE          | WIRE WRAP | SHUTTER SCREEN | MILLS KNIFE | SLOTTED |                           | IF OTHER TYPE, DESCRIBE |
| 0                  | 40        | 30                         | 0                  | 40        | 24.5                    | X                   |     |     |                         | X                      |           |                |             |         |                           |                         |
| 40                 | 484       | 20                         | 0                  | 484       | 14.5                    | X                   |     |     |                         | X                      |           |                |             |         |                           |                         |
| 484                | 1204      | 12.25                      | 0                  | 498       | 5.44                    |                     |     |     | FRP                     | X                      |           |                |             |         |                           |                         |
|                    |           |                            | 498                | 563       | 5.56                    |                     | X   |     |                         | X                      |           |                |             |         |                           |                         |
|                    |           |                            | 563                | 573       | 5.56                    |                     | X   |     |                         |                        |           |                |             | X       |                           | .020                    |
|                    |           |                            | 573                | 704       | 5.56                    |                     | X   |     |                         | X                      |           |                |             |         |                           |                         |
|                    |           |                            | 704                | 714       | 5.56                    |                     | X   |     |                         |                        |           |                |             | X       |                           | .020                    |
|                    |           |                            | 714                | 844       | 5.56                    |                     | X   |     |                         | X                      |           |                |             |         |                           |                         |
|                    |           |                            | 844                | 854       | 5.56                    |                     | X   |     |                         |                        |           |                |             | X       |                           | .020                    |

| Installed Annular Material |           |                             |          |                             |                        |                 |       |         |   |      |        |      |
|----------------------------|-----------|-----------------------------|----------|-----------------------------|------------------------|-----------------|-------|---------|---|------|--------|------|
| DEPTH FROM SURFACE         |           | ANNULAR MATERIAL TYPE ( T ) |          |                             |                        |                 |       |         | FILTER PACK                                 |      |        | SIZE |
| FROM (feet)                | TO (feet) | NONE                        | CONCRETE | NEAT CEMENT OR CEMENT GROUT | CEMENT-BENTONITE GROUT | BENTONITE GROUT | CHIPS | PELLETS | IF OTHER TYPE OF ANNULAR MATERIAL, DESCRIBE | SAND | GRAVEL |      |
| 0                          | 40        |                             |          | X                           |                        |                 |       |         |   |      |        |      |
| 0                          | 484       |                             |          | X                           |                        |                 |       |         |   |      |        |      |
| 484                        | 500       |                             |          |                             |                        |                 |       | X       |   |      |        |      |
| 500                        | 584       |                             |          |                             |                        |                 |       |         |   | X    |        | 6-9  |
| 584                        | 683       |                             |          |                             |                        |                 |       | X       |   |      |        |      |
| 683                        | 710       |                             |          |                             |                        |                 |       |         |   | X    |        | 6-9  |
| 710                        | 834       |                             |          |                             |                        |                 |       | X       |   |      |        |      |
| 834                        | 857       |                             |          |                             |                        |                 |       |         |   | X    |        | 6-9  |
| 857                        | 968       |                             |          |                             |                        |                 |       | X       |   |      |        |      |

## Well Driller Report and Well Log

WELL REGISTRATION NUMBER

55 - 227227

## SECTION 5. GEOLOGIC LOG OF WELL

[illegible]



## Well Driller Report and Well Log

WELL REGISTRATION NUMBER

**55 - 227227**

### SECTION 6. WELL SITE PLAN

NAME OF WELL OWNER

Florence Copper Inc.

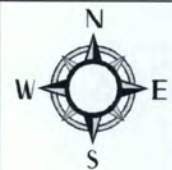
COUNTY ASSESSOR'S PARCEL ID NUMBER

BOOK

MAP

PARCEL

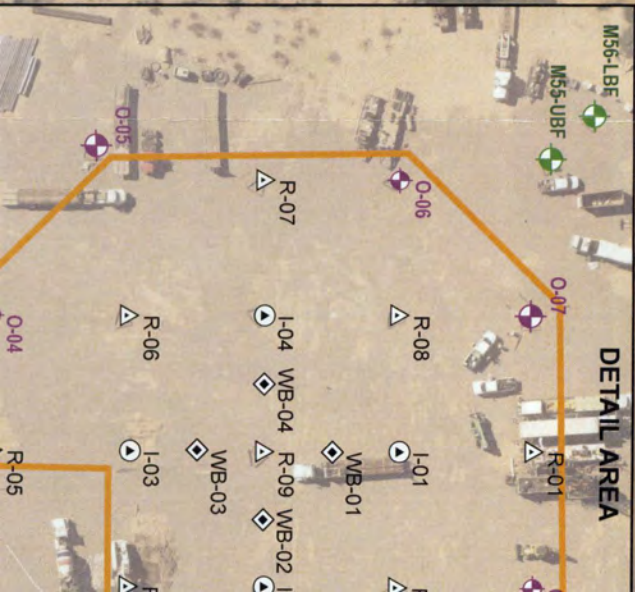
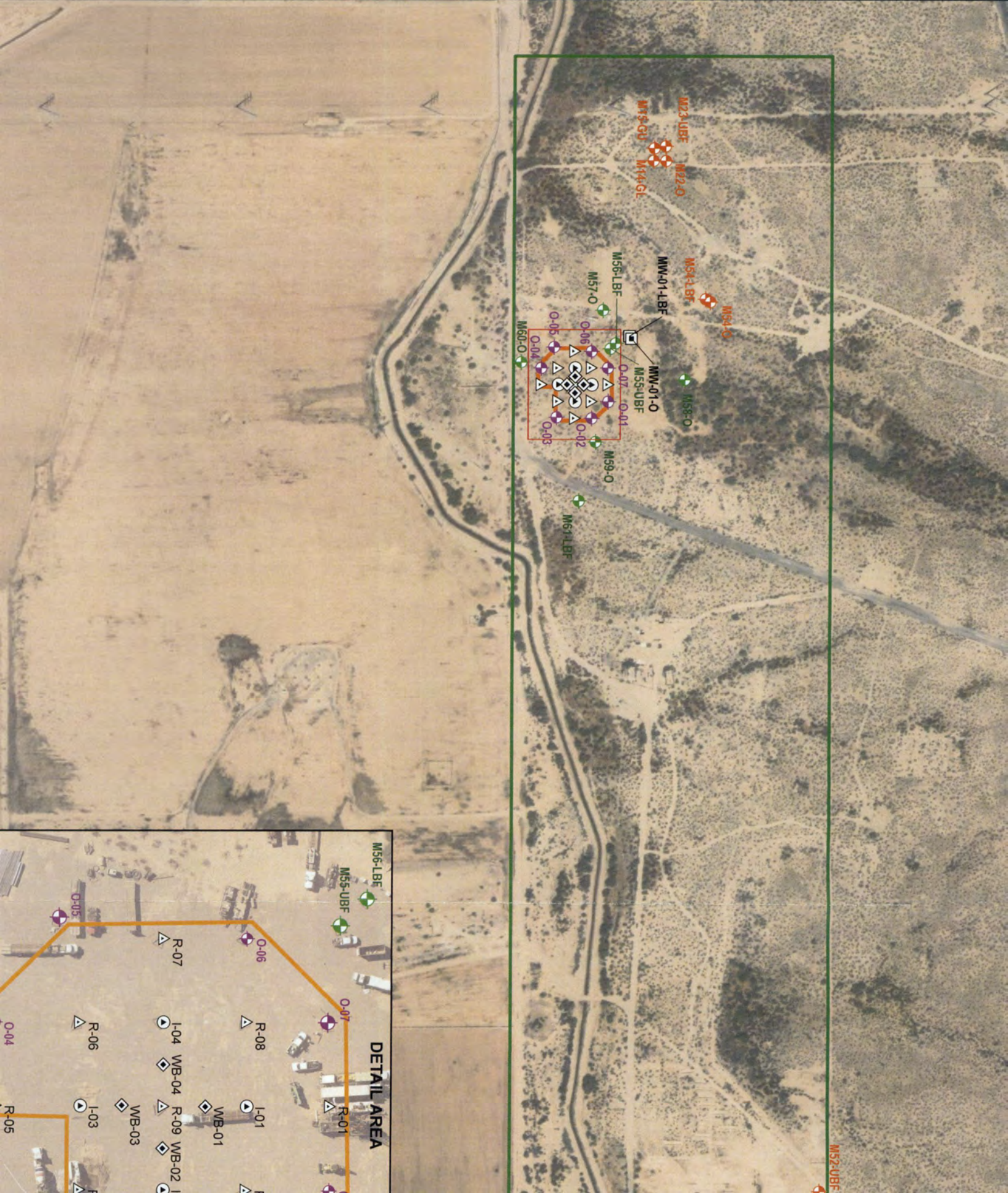
- ❖ Please draw the following: (1) the boundaries of property on which the well was located; (2) the well location; (3) the locations of all septic tank systems and sewer systems on the property or within 100 feet of the well location, even if on neighboring properties; and (4) any permanent structures on the property that may aid in locating the well.
- ❖ Please indicate the distance between the well location and any septic tank system or sewer system.



1" = \_\_\_\_ ft

SEE ATTACHED MAP







Run Date: 04/25/2017

## AZ DEPARTMENT OF WATER RESOURCES

### WELL REGISTRY REPORT - WELLS55

---

|          |   |     |     |    |   |   |   |             |             |     |       |     |
|----------|---|-----|-----|----|---|---|---|-------------|-------------|-----|-------|-----|
| Location | D | 4.0 | 9.0 | 28 | C | A | C | Well Reg.No | 55 - 227227 | AMA | PINAL | AMA |
|----------|---|-----|-----|----|---|---|---|-------------|-------------|-----|-------|-----|

|                 |  |          |                        |                                     |
|-----------------|--|----------|------------------------|-------------------------------------|
| Registered Name | AZ STATE LAND DEPT.<br>1616 W. ADAMS ST.<br>ATTN: LISA ATKINS<br>PHOENIX | AZ 85007 | File Type              | NEW WELLS (INTENTS OR APPLICATIONS) |
|                 |  |          | Application/Issue Date | 04/19/2017                          |

|                       |                    |                       |                            |
|-----------------------|--------------------|-----------------------|----------------------------|
| Owner                 | OWNER              | Well Type             | ENV - MONITOR              |
| Driller No.           | 823                | SubBasin              | ELOY                       |
| Driller Name          | NATIONAL EWP, INC. | Watershed             | UPPER GILA RIVER           |
| Driller Phone         | 480-558-3500       | Registered Water Uses | MONITORING                 |
| County                | PINAL              | Registered Well Uses  | MONITOR                    |
|                       |                    | Discharge Method      | NO DISCHARGE METHOD LISTED |
| Intended Capacity GPM | 0.00               | Power                 | NO POWER CODE LISTED       |

|            |      |             |      |            |                       |
|------------|------|-------------|------|------------|-----------------------|
| Well Depth | 0.00 | Case Diam   | 0.00 | Tested Cap | 0.00                  |
| Pump Cap.  | 0.00 | Case Depth  | 0.00 | CRT        |                       |
| Draw Down  | 0.00 | Water Level | 0.00 | Log        |                       |
|            |      | Acres Irrig | 0.00 | Finish     | NO CASING CODE LISTED |

Contamination Site: NO - NOT IN ANY REMEDIAL ACTION SITE

Tribe: Not in a tribal zone

Comments Well WB-02  
AZ State Land Mineral Lease #11-026500

**Current Action**

|                     |     |                                |
|---------------------|-----|--------------------------------|
| 4/25/2017           | 555 | DRILLER & OWNER PACKETS MAILED |
| Action Comment: TNV |     |                                |

**Action History**

|                     |     |  |
|---------------------|-----|--|
| 4/25/2017           | 550 | DRILLING AUTHORITY ISSUED                  |
| Action Comment: TNV |     |  |
| 4/19/2017           | 155 | NOI RECEIVED FOR A NEW NON-PRODUCTION WELL |
| Action Comment: TNV |     |  |

**ARIZONA DEPARTMENT OF WATER RESOURCES**  
1110 W. Washington St. Suite 310  
Phoenix, Arizona 85007

THIS AUTHORIZATION SHALL BE IN POSSESSION OF THE DRILLER DURING ALL DRILLING OPERATIONS

WELL REGISTRATION NO: **55-227227** WELL OWNER ID: WB-02

AUTHORIZED DRILLER: **NATIONAL EWP, INC.**

LICENSE NO: **823**

NOTICE OF INTENTION TO DRILL ENV - MONITOR WELL(S) HAS BEEN FILED WITH THE DEPARTMENT BY:

WELL OWNER: **AZ STATE LAND DEPT. 1616 W. ADAMS ST. ATTN: LISA ATKINS PHOENIX, AZ, 85007**

THE WELL(S) IS/ARE TO BE LOCATED IN THE:

**SW 1/4 of the NE 1/4 of the SW 1/4 Section 28 Township 4.0 SOUTH Range 9.0 EAST**

NO. OF WELLS IN THIS PROJECT: **1**

THIS AUTHORIZATION EXPIRES AT MIDNIGHT ON THE DAY OF **April 19, 2018**

*Sella Muriello*

**GROUNDWATER PERMITTING AND WELLS**

THE DRILLER MUST FILE A LOG OF THE WELL WITHIN 30 DAYS OF COMPLETION OF DRILLING.



ARIZONA DEPARTMENT of WATER RESOURCES  
1110 W. Washington St. Suite 310  
Phoenix, AZ 85007  
602-771-8500  
azwater.gov

April 25, 2017

AZ STATE LAND DEPT.  
1616 W. ADAMS ST.  
ATTN: LISA ATKINS  
PHOENIX, AZ 85007

Registration No. 55- 227227  
File Number: D(4-9) 28 CAC

Dear Well Applicant:

Enclosed is a copy of the Notice of Intention to Drill (NOI) a well which you or your driller recently filed with the Department of Water Resources. This letter is to inform you that the Department has approved the NOI and has mailed, or made available for download, a drilling authorization card to your designated well drilling contractor. The driller may not begin drilling until he/she has received the authorization, and must keep it in their possession at the well site during drilling. Although the issuance of this drill card authorizes you to drill the proposed well under state law, the drilling of the well may be subject to restrictions or regulations imposed by other entities.

Well drilling activities must be completed within one year after the date the NOI was filed with the Department. If drilling is not completed within one year, a new NOI must be filed and authorization from this Department received before proceeding with drilling. If the well cannot be successfully completed as initially intended (dry hole, cave in, lost tools, etc.), the well must be properly abandoned and a Well Abandonment Completion Report must be filed by your driller [as required by A.A.C. R12-15-816(F)].

If you change drillers, you must notify the Department of the new driller's identity on a Request to Change Well Information (form 55-71A). Please ensure that the new driller is licensed by the Department to drill the type of well you require. A new driller may not begin drilling until he/she receives a new drilling authorization card from the Department.

If you find it necessary to change the location of the proposed well(s), you may not proceed with drilling until you file an amended NOI with the Department. An amended drilling authorization card will then be issued to the well drilling contractor, which must be in their possession before drilling begins.

Arizona statute [A.R.S. § 45-600] requires registered well owners to file a Pump Installation Completion Report (form 55-56) with the Department within 30 days after the installation of pumping equipment, if authorized. A blank report is enclosed for your convenience. State statute also requires the driller to file a complete and accurate Well Drillers Report and Well Log (form 55-55) within 30 days after completion of drilling. A blank report form was provided to your driller with the drilling authorization card. You should insist and ensure that all of the required reports are accurately completed and timely filed with the Department.

Please be advised that Arizona statute [A.R.S. § 45-593(C)] requires a registered well owner to notify the Department of a change in ownership of the well and/or information pertaining to the physical characteristics of the well in order to keep this well registration file current and accurate. Any change in well information or a request to change well driller must be filed on a Request to Change Well Information form (form 55-71A) that may be downloaded from the ADWR Internet website at [www.azwater.gov](http://www.azwater.gov).

Sincerely,



Groundwater Permitting and Wells Section



DOUGLAS A. DUCEY  
Governor

THOMAS BUSCHATZKE  
Director





Arizona Department of Water Resources  
Groundwater Permitting and Wells Section  
P.O. Box 36020 Phoenix, Arizona 85067-6020  
(602) 771-8500 • (602) 771-8690  
[www.azwater.gov](http://www.azwater.gov)

**Notice of Intent to  
Drill, Deepen, or Modify a  
Monitor / Piezometer / Environmental Well**

**\$150  
FEE**

- Review instructions prior to completing form in black or blue ink.
  - You must include with your Notice:
    - \$150 check or money order for the filing fee.
    - Well construction diagram, labeling all specifications listed in Section 6 and Section 7.
- Authority for fee: A.R.S. § 45-596 and A.A.C. R12-15-104.

|                                   |  |
|-----------------------------------|--|
| AMA / INA<br><i>Pinal</i>         | FILE NUMBER<br><i>D(4-9)28CAC</i>              |
| RECEIVED DATE<br><i>4/19/2017</i> | WELL REGISTRATION NUMBER<br><i>55 - 227227</i> |
| ISSUED DATE<br><i>4/25/2017</i>   | REMEDIAL ACTION SITE<br><i>000</i>             |

**SECTION 1. REGISTRY INFORMATION**

To determine the location of well, please refer to the Well Registry Map (<https://gisweb.azwater.gov/WellRegistry/Default.aspx>) and/or Google Earth (<http://www.earthpoint.us/Townships.aspx>)

| Well Type  | Proposed Action   | Location of Well  |
|--|---|---|
| CHECK ONE<br><input checked="" type="checkbox"/> Monitor<br><input type="checkbox"/> Piezometer<br><input type="checkbox"/> Vadose Zone<br><input type="checkbox"/> Air Sparging<br><input type="checkbox"/> Soil Vapor Extraction<br><input type="checkbox"/> Other (please specify): | CHECK ONE<br><input checked="" type="checkbox"/> Drill New Well<br><input type="checkbox"/> Deepen<br><input type="checkbox"/> Modify<br><br>WELL REGISTRATION NUMBER<br>(if Deepening or Modifying)<br><i>55 -</i> | WELL LOCATION ADDRESS (IF ANY)<br><br>TOWNSHIP(N/S) RANGE (E/W) SECTION 160 ACRE 40 ACRE 10 ACRE<br><i>4.0 S 9.0 E 28 SW 1/4 NE 1/4 SW 1/4</i><br>COUNTY ASSESSOR'S PARCEL ID NUMBER<br>BOOK MAP PARCEL <i>1001</i><br>COUNTY WHERE WELL IS LOCATED<br><i>PINAL</i> |

**SECTION 2. OWNER INFORMATION**

| Land Owner   | Well Owner (check this box if Land Owner and Well Owner are same <input type="checkbox"/> ) |
|--|---|
| FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL<br><i>AZ State Land Dept (Mineral Lease # 11-026500)</i> | FULL NAME OF COMPANY, GOVERNMENT AGENCY, OR INDIVIDUAL<br><i>Florence Copper, Inc.</i>      |
| MAILING ADDRESS<br><i>1616 W Adams St</i>  | MAILING ADDRESS<br><i>1575 W Hunt Hwy</i>   |
| CITY / STATE / ZIP CODE<br><i>Phoenix, AZ 85007</i>  | CITY / STATE / ZIP CODE<br><i>Florence, AZ 85132</i>  |
| CONTACT PERSON NAME AND TITLE<br><i>Lisa Atkins, State Land Commissioner</i>                               | CONTACT PERSON NAME AND TITLE<br><i>Ian Ream, Senior Hydrogeologist</i>                     |
| TELEPHONE NUMBER<br><i>(602) 542-4631</i>  | TELEPHONE NUMBER<br><i>(520) 374-3984</i>   |
| FAX  | FAX<br><i>(520) 374-3999</i>  |

**SECTION 3. DRILLING AUTHORIZATION**

| Drilling Firm                                  | Consultant (if applicable)                          |
|--|---|
| NAME <i>National EWP</i>                       | CONSULTING FIRM<br><i>Haley &amp; Aldrich, Inc.</i> |
| DWR LICENSE NUMBER <i>823</i>                  | CONTACT PERSON NAME<br><i>Mark Nicholls</i>         |
| ROC LICENSE CATEGORY <i>A-4</i>                | TELEPHONE NUMBER <i>602-760-2423</i>                |
| TELEPHONE NUMBER <i>(480) 558-3500</i>         | FAX <i>602-760-2448</i>                             |
| FAX <i>480-558-3525</i>                        | EMAIL ADDRESS <i>mnicholls@haleyaldrich.com</i>     |
| EMAIL ADDRESS <i>jstephens@nationalewp.com</i> |   |

**SECTION 4.**

| Questions  | Yes                                 | No                                  | Explanation:   |
|--|-------------------------------------|-------------------------------------|--|
| 1. Are all annular spaces between the casing(s) and the borehole for the placement of grout at least 2 inches?                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 2-inch annular spaces are special standards required for wells located in and near groundwater contamination sites (such as CERCLA, WQARF, DOD, LUST).   |
| 2. Is the screened or perforated interval of casing greater than 100 feet in length?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 100-foot maximum screen intervals are a special standard for wells located in and near groundwater contamination sites (such as CERCLA, WQARF, DOD, LUST).                                     |
| 3. Are you requesting a variance to use thermoplastic casing in lieu of steel casing in the surface seal?                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | The wells must be constructed in a vault. Pursuant to A.A.C. R12-15-801 (27) a "vault" is defined as a tamper-resistant watertight structure used to complete a well below the land surface.   |
| 4. Is there another well name or identification number associated with this well? (e.g., MWV-1, PZ2, 06-04, etc.)                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | If yes, please state <i>WB-02</i>  |
| 5. Have construction plans been coordinated with the Arizona Department of Environmental Quality?                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | If yes, please state agency contact & phone number<br><i>David Haaq, 602-771-4669</i>  |
| 6. For monitor wells, is dedicated pump equipment to be installed?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | If yes, please state design pump capacity<br>(Gallons per Minute)  |
| 7. Is this well a new well located in an Active Management Area AND intended to pump water for the purpose of remediating groundwater? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | You must also file a supplemental form A.R.S. § 45-454(c) & (f) unless the well is a replacement well and the total number of operable wells on the site is not increasing. (See instructions) |
| 8. Will the well registration number be stamped on the vault cover or on the upper part of the casing?                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | If no, where will the registration number be placed?   |



### SECTION 6. WELL CONSTRUCTION DETAILS

| Drill Method  | Method of Well Development   | Grout Emplacement Method  |
|---|--|---|
| CHECK ONE<br><input type="checkbox"/> Air Rotary<br><input type="checkbox"/> Bored or Augered<br><input type="checkbox"/> Cable Tool<br><input type="checkbox"/> Dual Rotary<br><input checked="" type="checkbox"/> Mud Rotary<br><input type="checkbox"/> Reverse Circulation<br><input type="checkbox"/> Driven<br><input type="checkbox"/> Jetted<br><input type="checkbox"/> Air Percussion / Odex Tubing<br><input type="checkbox"/> Other (please specify): | CHECK ONE<br><input checked="" type="checkbox"/> Airlift<br><input type="checkbox"/> Bail<br><input type="checkbox"/> Surge Block<br><input type="checkbox"/> Surge Pump<br><input type="checkbox"/> Other (please specify):                                 | CHECK ONE<br><input checked="" type="checkbox"/> Tremie Pumped (Recommended)<br><input type="checkbox"/> Gravity<br><input type="checkbox"/> Pressure Grout<br><input type="checkbox"/> Other (please specify): |
| DATE CONSTRUCTION TO BEGIN<br>05/01/2017  | Method of Sealing at Reduction Points<br>CHECK ONE<br><input checked="" type="checkbox"/> None<br><input type="checkbox"/> Welded<br><input type="checkbox"/> Swedged<br><input type="checkbox"/> Packed<br><input type="checkbox"/> Other (please specify): | Surface or Conductor Casing<br>CHECK ONE<br><input type="checkbox"/> Flush Mount in a vault<br><input checked="" type="checkbox"/> Extends at least 1' above grade  |

### SECTION 7. PROPOSED WELL CONSTRUCTION PLAN (attach additional page if needed)

Attach a well construction diagram labeling all specifications below.

| Borehole                         |           |                            | Casing                       |           |                         |                                     |                                     |                          |                         |                                     |                          |                          |                          |                                     |                          |                           |
|----------------------------------|-----------|----------------------------|------------------------------|-----------|-------------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|---------------------------|
| DEPTH FROM SURFACE               |           | BOREHOLE DIAMETER (inches) | DEPTH FROM SURFACE           |           | OUTER DIAMETER (inches) | MATERIAL TYPE ( T )                 |                                     |                          |                         | PERFORATION TYPE ( T )              |                          |                          |                          |                                     |                          | SLOT SIZE IF ANY (inches) |
| FROM (feet)                      | TO (feet) |                            | FROM (feet)                  | TO (feet) |                         | STEEL                               | PVC                                 | ABS                      | IF OTHER TYPE, DESCRIBE | BLANK OR NONE                       | WIRE WRAP                | SHUTTER SCREEN           | MILLS                    | KNIFE                               | SLOTTED                  |                           |
| 0                                | 20        | 18                         | 0                            | 20        | 14                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |                           |
| 20                               | 1210      | 9.875                      | 0                            | 500       | 4                       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | FIBERGLASS REINFORCED   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |                           |
| PERFORATED: 565-575, 705-715     |           |                            | 845-855, 985-995, 1125-1135  |           | 4                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 0.020                     |
| BLANK: 500-565, 575-705, 715-845 |           |                            | 855-985, 995-1125, 1135-1200 |           |                         |                                     |                                     |                          |                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |                           |

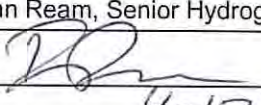
| Annular Material  |           |                             |                          |                                     |                          |                          |                          |                          |   | Filter Pack  |                          |             |  |
|---|-----------|-----------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|--|--------------------------|-------------|--|
| DEPTH FROM SURFACE  |           | ANNULAR MATERIAL TYPE ( T ) |                          |                                     |                          |                          |                          |                          | IF OTHER TYPE OF ANNULAR MATERIAL, DESCRIBE |  |                          | FILTER PACK |  |
| FROM (feet)   | TO (feet) | NONE                        | CONCRETE                 | NEAT CEMENT OR CEMENT GROUT         | CEMENT-BENTONITE GROUT   | GROUT                    | CHIPS                    | PELLETS                  |   | SAND   | GRAVEL                   | SIZE        |  |
| 0   | 490       | <input type="checkbox"/>    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |   | <input type="checkbox"/>                                   | <input type="checkbox"/> |             |  |
| 490   | 495       | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |   | <input checked="" type="checkbox"/>                        | <input type="checkbox"/> | No. 30-70   |  |
| MULTIPLE INTERVALS, SEE DESCRIPTION                               |           | <input type="checkbox"/>    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |   | <input checked="" type="checkbox"/>                        | <input type="checkbox"/> | No. 10-20   |  |
| IF THIS WELL HAS NESTED CASINGS, SPECIFY NUMBER OF CASING STRINGS |           |                             |                          |                                     |                          |                          |                          |                          |   | EXPECTED DEPTH TO WATER (Feet Below Ground Surface)<br>220 |                          |             |  |

### SECTION 8. PERMISSION TO ACCESS

☐ By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well. (See instructions.)

### SECTION 9. LAND OWNER AND WELL OWNER SIGNATURE

I state that this notice is filed in compliance with A.R.S. § 45-596 and is complete and correct to the best of my knowledge and

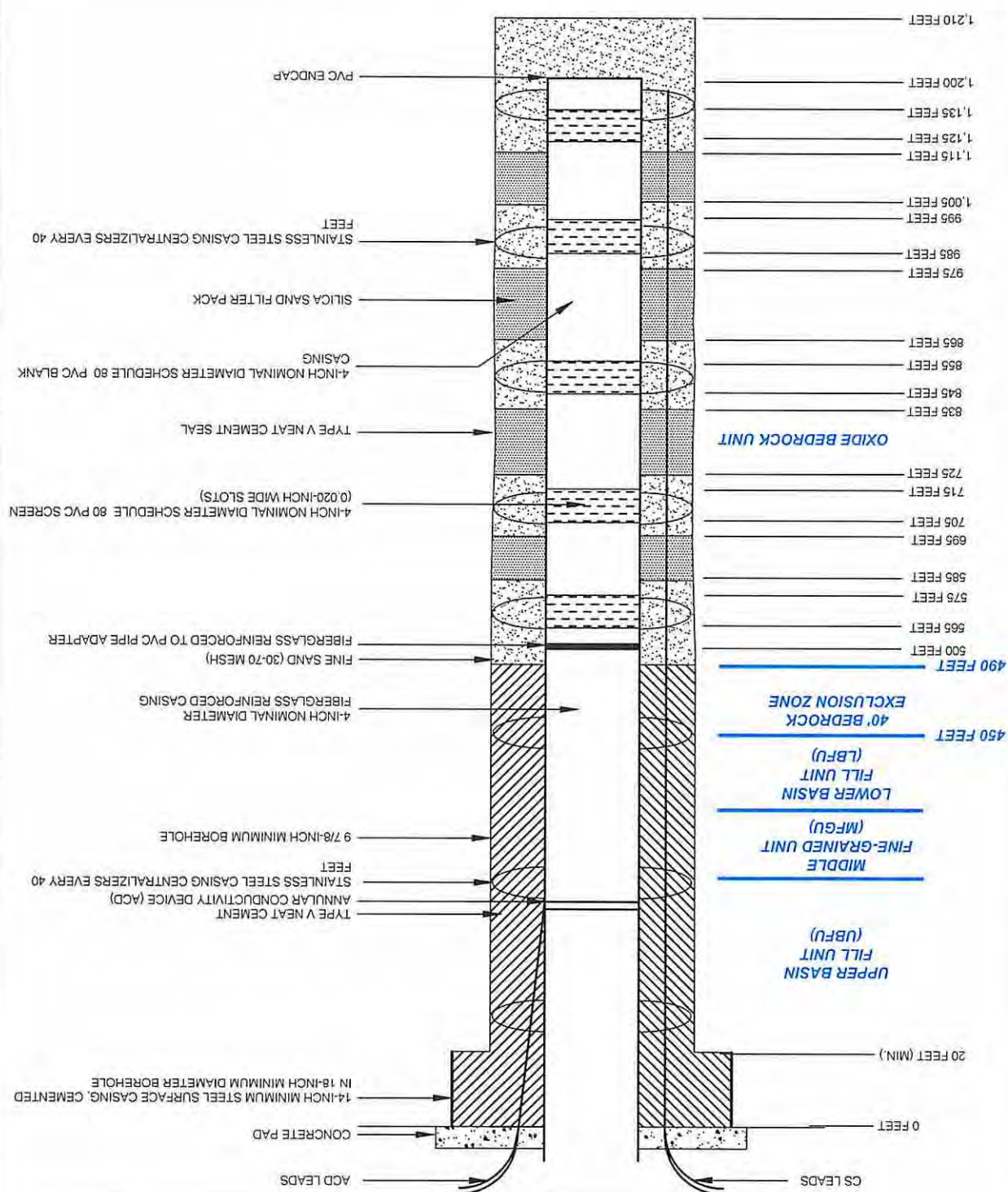
| Land Owner   | Well Owner (if different from Land Owner; See instructions)   |
|--|---|
| PRINT NAME AND TITLE   | PRINT NAME AND TITLE Ian Ream, Senior Hydrogeologist  |
| SIGNATURE OF LAND OWNER  | SIGNATURE OF WELL OWNER           |
| DATE   | DATE 4-17-2017  |
| <input type="checkbox"/> By checking this box, you agree to allow ADWR to contact you via electronic mail. | <input checked="" type="checkbox"/> By checking this box, you agree to allow ADWR to contact you via electronic mail. |
| EMAIL ADDRESS  | EMAIL ADDRESS IanReam@florencecopper.com  |

**SECTION 5. Well Construction Diagram**

Provide a well construction diagram showing all existing well construction features listed in Section 6 and Section 7.


See attached well diagram.





WESTBAY WELL  
CONSTRUCTION DIAGRAM

**Haley Aldrich**  
FLORENCE COPPER, INC.  
FLORENCE, ARIZONA

 FLORENCE  
COPPER INC.

NOT TO SCALE

FIGURE 1



20

21

200310240

20031018E

21101010A

20031054B

200310460

20035007

20031054A

20035002B

PINAL AMA

29

28

T 4S  
R 9E

20035003

ARIZONA

20035006A

200310200

200370010

20038001A

33

32

20038001B



20

21

200310240

20031018E

21101010A

20031054B

200310450

20035007

20031054A

20035002B

PINAL AMA

29

28

T 4S  
R 9E

20035003

ARIZONA

20035006A

200310200

200370010

20038001A

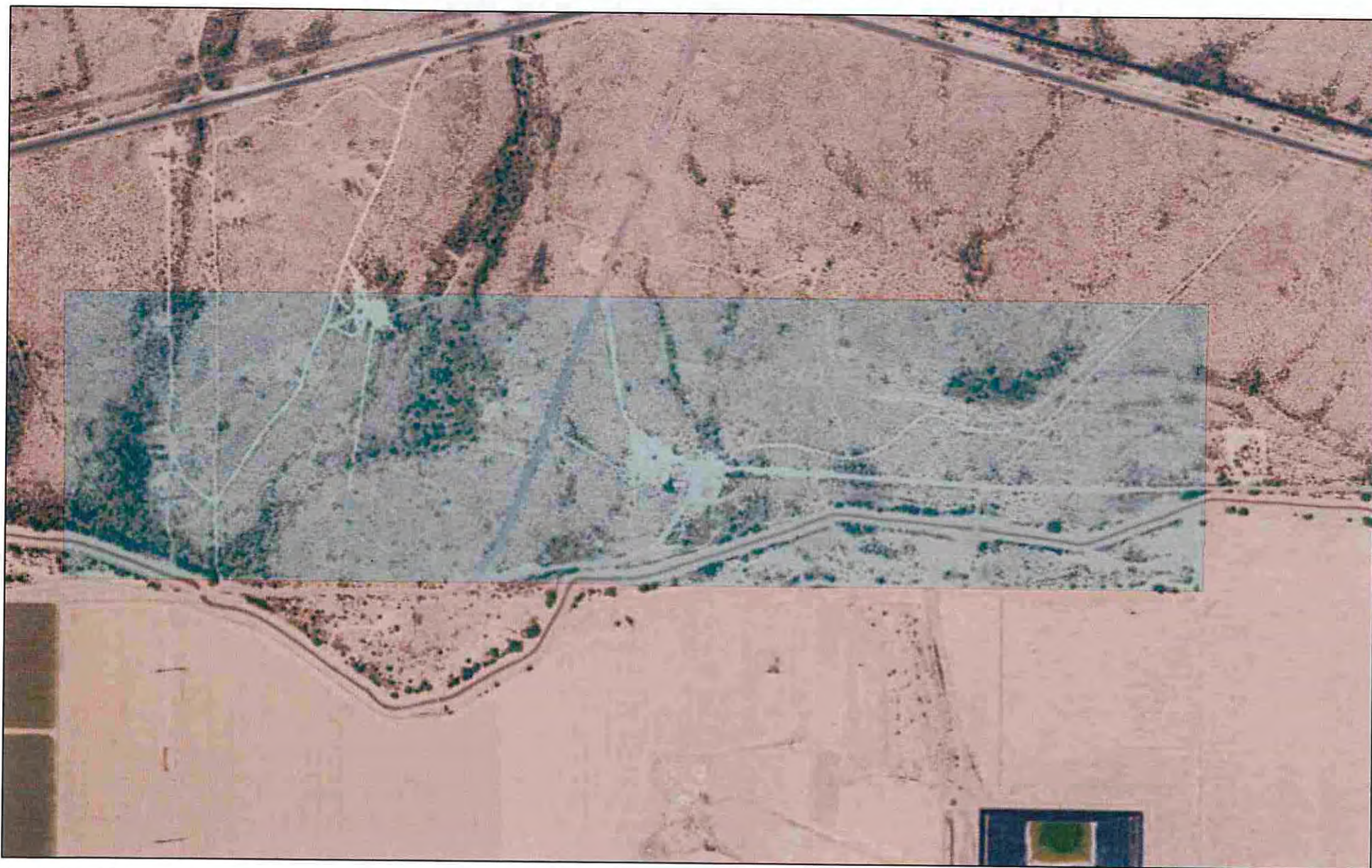
33

32

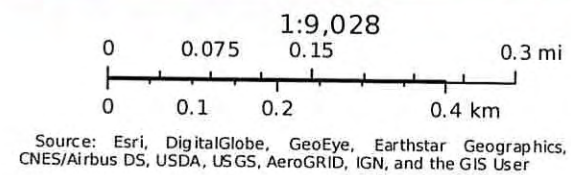
20038001B



# Arizona State Land Department



April 25, 17





## Torren Valdez

---

**From:** Robert Harding <RHarding@azland.gov>  
**Sent:** Tuesday, April 25, 2017 9:49 AM  
**To:** Torren Valdez  
**Subject:** ASLD (Landowner) Approval for NOI's - Lease #11-26500

FYI

---

**From:** Robert Harding  
**Sent:** Wednesday, March 15, 2017 2:31 PM  
**To:** samurillo@azwater.gov  
**Cc:** Fred Breedlove <FBreedlove@azland.gov>; Joe Dixon <jdixon@azland.gov>; Heide Kocsis <HKocsis@azland.gov>  
**Subject:** ASLD (Landowner) Approval for NOI's - Lease #11-26500

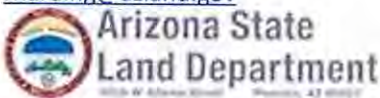
Stella,

As you are aware, Florence Copper is in the presence of registering a number of existing wells on State Trust Lease #11-26500 which were originally installed using single registration numbers to permit multiple monitor well installations. A number of these wells will then be permanently abandoned in accordance with Arizona Department of Water Resources (ADWR) requirements. The lessee, Florence Copper, has discussed the specifics of this registration/abandonment process with the Arizona State Land Department (ASLD), and the Department has no objection to the proposed activities.

Please accept this email as documentation of Landowner's approval for the Notice of Intent (NOI) application filings for well registration and abandonment, currently being submitted to ADWR by Florence Copper on ASLD Lease #11-26500, Section 28, T4S, R9E.

Thank you.  
Best regards,

Bob Harding  
Hydrologist  
Water Rights Section  
Arizona State Land Department  
602.542.2672  
[rbharding@azland.gov](mailto:rbharding@azland.gov)



## Torren Valdez

---

**From:** Ian Ream <IanReam@florencecopper.com>  
**Sent:** Friday, January 13, 2017 9:06 AM  
**To:** Torren Valdez  
**Subject:** Re: Map of monitor well locations

Hi Torren,

The pumps will be QED micro purge. They typically do a liter or two a minute. Very low flow. Looking for discreet interval samples. The flow rate is based on drawdown. The goal is not to draw down the well much more than a half a foot or 1 foot.

Thanks,

Ian Ream  
Senior Hydrogeologist  
Florence Copper

On Jan 13, 2017, at 8:56 AM, Torren Valdez <[tvaldez@azwater.gov](mailto:tvaldez@azwater.gov)> wrote:

Ian,

Would you happen to know the pump capacity (gpm) for the low-flow pumps that will be installed on those monitoring wells?

Thank you,

Torren Valdez  
Water Planning & Permitting Division  
Arizona Department of Water Resources  
602.771.8614

<image002.jpg>

---

**From:** Ian Ream [<mailto:IanReam@florencecopper.com>]  
**Sent:** Thursday, January 12, 2017 11:13 AM  
**To:** Torren Valdez <[tvaldez@azwater.gov](mailto:tvaldez@azwater.gov)>  
**Subject:** Map of monitor well locations

Hi Torren,

Here is a map with the well locations.

Please don't hesitate to contact me if you need anything else or have any questions.

Cheers,

Ian

**Ian Ream    Senior Hydrogeologist**

<image003.jpg>

Florence Copper Inc.

1575 W. Hunt Highway Florence AZ USA 85132

C 520-840-9604 T 520-374-3984 F 520-374-3999

E [ianream@florencecopper.com](mailto:ianream@florencecopper.com) Web [florencecopper.com](http://florencecopper.com)

---

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## NOTICE

A.R.S. § 41-1030(B), (D), (E) and (F) provide as follows:

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. This section may be enforced in a private civil action and relief may be awarded against the state. The court may award reasonable attorney fees, damages and all fees associated with the license application to a party that prevails in an action against the state for a violation of this section.

E. A state employee may not intentionally or knowingly violate this section. A violation of this section is cause for disciplinary action or dismissal pursuant to the agency's adopted personnel policy.

F. This section does not abrogate the immunity provided by section 12-820.01 or 12-820.02.

ARIZONA DEPARTMENT of WATER RESOURCES  
1110 W. Washington St. Suite 310  
Engineering and Permits Division  
Phoenix, AZ 85007  
602-771-8500

**NOTICE TO WELL DRILLERS**

This is a reminder that a valid drill card be present for the drilling of each and every well constructed on a site.\* The problem seems to occur during the construction of a well when an unexpected problem occurs. Either the hole collapses, the hole is dry, a drill bit is lost and can't be recovered, or any number of other situations where the driller feels that he needs to move over and start another well. If you encounter this type of scenario, please be aware drillers do not have the authority to start another well without first obtaining drilling authority for the new well. Please note the following statutes and regulations pertaining to well drilling and construction:

**ARIZONA REVISED STATUTE (A.R.S.)**

**A.R.S. § 45-592.A.**

A person may construct, replace or deepen a well in this state only pursuant to this article and section 45-834.01. The drilling of a well may not begin until all requirements of this article and section 45-834.01, as applicable, are met.

\*\*\*

**A.R.S. § 594.A.**

The director shall adopt rules establishing construction standards for new wells and replacement wells, the deepening and abandonment of existing wells and the capping of open wells.

\*\*\*

**A.R.S. § 600.A**

A well driller shall maintain a complete and accurate log of each well drilled.



**ARIZONA ADMINISTRATIVE CODE (A.A.C.)**

**A.A.C. R12-15-803.A.**

**A person shall not drill or abandon a well, or cause a well to be drilled or abandoned, in a manner which is not in compliance with A.R.S. Title 45, Chapter 2, Article 10, and the rules adopted thereunder.**

**\*\*\***

**A.A.C. R12-15-810.A.**

**A well drilling contractor or single well licensee may commence drilling a well only if the well drilling contractor or licensee has possession of a drilling card at the well site issued by the Director in the name of the well drilling contractor or licensee, authorizing the drilling of the specific well in the specific location.**

**\*\*\***

**A.A.C. R12-15-816.F.**

**In the course of drilling a new well, the well may be abandoned without first filing a notice of intent to abandon and without an abandonment card.**

**\* THIS REQUIREMENT DOES NOT PERTAIN TO THE DRILLING OF MINERAL EXPLORATION,  
GEOTECHNICAL OR HEAT PUMP BOREHOLES**

## Transaction Receipt - Success

Arizona Water Resources  
Arizona Water Resources  
MID:347501639533  
1700 W Washington St  
Phoenix , AZ 85012  
602-771-8454

---

04/19/2017 11:49AM  
Remittance ID  
Arizona041917144729704Chr  
Transaction ID:  
183294013

---

KELSEY SHERRARD  
500 Main Street  
WOODLAND, California 95695  
United States  
Visa - 3420  
Approval Code: 050257

---


Sale  
Amount: \$1,650.00

---

multiple  
N/A  
Cash receipts  
0  
dgchristiana@azwater.gov

---

Cardmember acknowledges  
receipt of goods and/or  
services in the amount of  
the total shown hereon and  
agrees to perform the  
obligations set forth by the  
cardmember's agreement with  
the issuer.

Signature   
click here to continue.

**Arizona Department of Water Resources**

1110 West Washington Street, Suite 310

Phoenix AZ 85007

Customer:

KELSEY SHERRARD  
NATIONAL EWP  
500 MAIN STREET  
WOODLAND, CA 95695

Receipt #: 17-50968  
Office: MAIN OFFICE  
Receipt Date: 04/19/2017  
Sale Type: Mail  
Cashier: WRDGC

| Item No.       | Function Code | AOBJ    | Description   | Ref ID         | Qty | Unit Price | Ext Price |
|----------------|---------------|---------|---|----------------|-----|------------|-----------|
| 8505           | 122221        | 4439-6F | MONITOR, PIEZOMETER, AIR<br>SPARGING, SOIL VAPOR EXTR | multiple wells | 11  | 150.00     | 1,650.00  |
| RECEIPT TOTAL: |               |         |   |                |     |            | 1,650.00  |

Payment type: CREDIT CARD

Amount Paid: \$1,650.00

Payment Received Date: 04/19/2017

Authorization 183294013

Notes:

## **APPENDIX B**

### **Lithologic Log**

|            |   |
|------------|---|
| Project    | Production Test Facility, Florence, Arizona |
| Client     | Florence Copper, Inc.                       |
| Contractor | Cascade Drilling LLC                        |

File No. 129687  
Sheet No. 1 of 15  
Cadastral Location D (4-9) 28 CAC

|                      |                |
|----------------------|----------------|
| Drilling Method      | Reverse Rotary |
| Borehole Diameter(s) | 20/12.25 in.   |
| Rig Make & Model     | Challenger 280 |

|                        |                    |            |
|------------------------|--------------------|------------|
| Land Surface Elevation | 1478.27            | feet, amsl |
| Datum                  | State Plane NAD 83 |            |
| Location               | N 746,131          | E 847,730  |

|          |               |
|----------|---------------|
| Start    | 17 March 2018 |
| Finish   | 11 April 2018 |
| H&A Rep. | C. Giusti     |

| Depth (ft) | Elevation | USCS Symbol | Stratum Change Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION   | COMMENTS   |
|------------|-----------|-------------|---------------------------|--|--|
| 0          |           | SW          |                           | <b>WELL GRADED SAND (0-60 feet)</b> Primarily fine to medium sand with ~5% fines and ~5% gravel up to 8mm. Sand is subrounded to angular and gravel is subangular. Fines are nonplastic, no toughness, no dry strength, and are brown (7.5YR 4/4). <b>UBFU</b>   | <b>Well Registry ID:</b> 55-227227<br><b>Surface Completion:</b> Concrete Pad with Locking Vault<br><b>Well casing stickup:</b> 2.00 feet als<br><b>COLOR IDENTIFICATION</b><br><b>MADE WITH WET SAMPLES</b><br><b>USING MUNSELL CHART</b> |
| 1475       |           |             |                           |  |  |
| 5          |           |             |                           |  |  |
| 1470       |           |             |                           |  |  |
| 10         |           |             |                           |  |  |
| 1465       |           |             |                           |  |  |
| 15         |           |             |                           |  |  |
| 1460       |           |             |                           |  |  |
| 20         |           |             |                           |  |  |
| 1455       |           |             |                           |  |  |
| 25         |           |             |                           |  |  |
| 1450       |           |             |                           |  |  |
| 30         |           |             |                           |  |  |
| 1445       |           |             |                           |  |  |
| 35         |           |             |                           |  |  |
| 1440       |           |             |                           |  |  |
| 40         |           |             |                           |  |  |
| 1435       |           |             |                           |  | <b>Surface Casing:</b> 14-inch mild steel; 0 - 20 feet<br><b>Well Casing:</b> Nominal 4-inch diameter Fiberglass Reinforced; 0 - 498 feet  |
| 45         |           |             |                           |  |  |
| 1430       |           |             |                           |  |  |
| 50         |           |             |                           |  |  |
| 1425       |           |             |                           |  |  |
| 55         |           |             |                           |  |  |
| 1420       |           |             |                           |  |  |
| 60         |           | CH          | 60                        | <b>FAT CLAY with SAND (60-65 feet)</b> Primarily fines with ~20% sands and trace gravel up to 6mm. Sand is subrounded to angular and gravel is subrounded. Fines have high plasticity, medium toughness, high dry strength, are brown (7.5YR 5/4), and weak reaction to HCL. <b>UBFU</b>                         | <b>Unit Intervals:</b><br>UBFU: 0 - 283 feet<br>MGFU: 283 - 300 feet<br>LBFU: 300 - 385 feet<br>Oxide Bedrock: 385 - 1204 feet   |
| 1415       |           |             |                           |  |  |
| 65         |           | SW-SM       | 65                        | <b>WELL GRADED SAND with SILT (65-80 feet)</b> Primarily fine to medium sand with ~10% fines and trace gravel up to 7mm. Sand is subrounded to angular and gravel is subrounded to subangular. Fines are nonplastic, no toughness, no dry strength, are brown (7.5YR 4/4), and weak reaction to HCL. <b>UBFU</b> |  |
| 1410       |           |             |                           |  |  |
| 70         |           |             |                           |  |  |
| 1405       |           |             |                           |  |  |

NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description).

WB-02

| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION  |       |
|--|-----------|----------------|---------------------------------|---|-------|
| 75   |           |                |                                 |   |       |
| 1400   |           |                |                                 |   |       |
| 80   |           | GW             | 80                              | <b>WELL GRADED GRAVEL with SAND (80-85 feet)</b> Primarily gravel up to 14mm with ~20% sands and ~5% fines. Sand is subrounded to angular and gravel is subrounded to subangular. Fines are nonplastic, no toughness, no dry strength, are brown (7.5YR 4/4). <b>UBFU</b>                                       |       |
| 1395   |           |                |                                 |   |       |
| 85   |           | SW-SM          | 85                              | <b>WELL GRADED SAND with SILT (85-110 feet)</b> Primarily fine to medium sand with ~10% fines and ~5% gravel up to 9mm. Sand is subrounded to angular and gravel is subrounded to subangular. Fines are nonplastic, no toughness, no dry strength, are brown (7.5YR 5/3), and weak reaction to HCL. <b>UBFU</b> |       |
| 1390   |           |                |                                 |   |       |
| 90   |           |                |                                 |   |       |
| 1385   |           |                |                                 |   |       |
| 95   |           |                |                                 |   |       |
| 1380   |           |                |                                 |   |       |
| 100  |           |                |                                 |   |       |
| 1375   |           |                |                                 |   |       |
| 105  |           |                |                                 |   |       |
| 1370   |           |                |                                 |   |       |
| 110  |           | SM             | 110                             | <b>SILTY SAND (110-130 feet)</b> Primarily Fine sand with ~30% fines and ~5% gravel up to 6mm. Sand is subrounded to angular and gravel is subrounded. Fines have low plasticity, low toughness, medium dry strength, are brown (7.5YR 5/4), and weak reaction to HCL. <b>UBFU</b>                              |       |
| 1365   |           |                |                                 |   |       |
| 115  |           |                |                                 |   |       |
| 1360   |           |                |                                 |   |       |
| 120  |           |                |                                 |   |       |
| 1355   |           |                |                                 |   |       |
| 125  |           |                |                                 |   |       |
| 1350   |           |                |                                 |   |       |
| 130  |           | SW             | 130                             | <b>WELL GRADED SAND (130-165 feet)</b> Primarily coarse to fine sand with ~5% fines and ~10% gravel up to 12mm. Sand is subrounded to angular and gravel is subrounded to subangular. Fines are nonplastic, no toughness, no dry strength are brown (7.5YR 4/4), and weak reaction to HCL. <b>UBFU</b>          |       |
| 1345   |           |                |                                 |   |       |
| 135  |           |                |                                 |   |       |
| 1340   |           |                |                                 |   |       |
| 140  |           |                |                                 |   |       |
| 1335   |           |                |                                 |   |       |
| 145  |           |                |                                 |   |       |
| 1330   |           |                |                                 |   |       |
| 150  |           |                |                                 |   |       |
| 1325   |           |                |                                 |   |       |
| 155  |           |                |                                 |   |       |
| 1320   |           |                |                                 |   |       |
| 160  |           |                |                                 |   |       |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |   | WB-02 |

Seal: Type V neat cement 0 - 484  
feet Fine sand/bentonite 484 - 500  
feet

| Depth (ft) | Elevation | USCS Symbol | Stratum Change Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION  |
|------------|-----------|-------------|---------------------------|---|
| 1315       |           |             |                           |   |
| 165        |           | SM          | 165                       | <b>SILTY SAND (165-170 feet)</b> Primarily fine sand with ~25% fines and ~5% gravel up to 11mm. Sand is subrounded to angular and gravel is subrounded to subangular. Fines have low plasticity, low toughness, medium dry strength, are brown (7.5YR 5/4), and weak reaction to HCL. <b>UBFU</b>               |
| 1310       |           |             |                           |   |
| 170        |           | SW          | 170                       | <b>WELL GRADED SAND with GRAVEL (170-185 feet)</b> Primarily coarse to fine sand with ~5% fines and ~20% gravel up to 16mm. Sand is subrounded to angular and gravel is subrounded to subangular. Fines are nonplastic, no toughness, no dry strength, are brown (7.5YR 4/3). Weak reaction to HCL. <b>UBFU</b> |
| 1305       |           |             |                           |   |
| 175        |           |             |                           |   |
| 1300       |           |             |                           |   |
| 180        |           |             |                           |   |
| 1295       |           |             |                           |   |
| 185        |           | SM          | 185                       | <b>SILTY SAND (185-205 feet)</b> Primarily fine to medium sand with ~20% fines and ~5% gravel up to 9mm. Sand is subrounded to angular and gravel is subrounded to subangular. Fines have low plasticity, low toughness, medium dry strength, are brown (7.5YR 5/4), and weak reaction to HCL. <b>UBFU</b>      |
| 1290       |           |             |                           |   |
| 190        |           |             |                           |   |
| 1285       |           |             |                           |   |
| 195        |           |             |                           |   |
| 1280       |           |             |                           |   |
| 200        |           |             |                           |   |
| 1275       |           |             |                           |   |
| 205        |           | SW          | 205                       | <b>WELL GRADED SAND (205-215 feet)</b> Primarily coarse to fine sand with ~5% fines and ~10% gravel up to 14mm. Sand is subrounded to angular and gravel is subrounded to subangular. Fines are nonplastic, no toughness, no dry strength, and are brown (7.5YR 4/4). <b>UBFU</b>                               |
| 1270       |           |             |                           |   |
| 210        |           |             |                           |   |
| 1265       |           |             |                           |   |
| 215        |           | CH          | 215                       | <b>SANDY FAT CLAY (215-230 feet)</b> Primarily fines with ~40% sands and trace gravel up to 7mm. Sand is subrounded to angular and gravel is subrounded. Fines have high plasticity, low toughness, high dry strength, are brown (7.5YR 5/4), and weak reaction to HCL. <b>UBFU</b>                             |
| 1260       |           |             |                           |   |
| 220        |           |             |                           |   |
| 1255       |           |             |                           |   |
| 225        |           |             |                           |   |
| 1250       |           |             |                           |   |
| 230        |           | SC          | 230                       | <b>CLAYEY SAND (230-245 feet)</b> Primarily fine to medium sand with ~20% fines and trace gravel up to 8mm. Sand is subrounded to angular and gravel is subrounded. Fines have high plasticity, low toughness, high dry strength, are brown (7.5YR 5/4), and weak reaction to HCL. <b>UBFU</b>                  |
| 1245       |           |             |                           |   |
| 235        |           |             |                           |   |
| 1240       |           |             |                           |   |
| 240        |           |             |                           |   |
| 1235       |           |             |                           |   |
| 245        |           | SW          | 245                       | <b>WELL GRADED SAND with GRAVEL (245-283 feet)</b> Primarily coarse to fine sand with ~5% fines and ~25% gravel up to 17mm. Sand is subrounded to angular and gravel is subangular to subrounded. Fines are nonplastic, no toughness, no dry strength, are brown  |
| 1230       |           |             |                           |   |

NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description).

| Depth (ft) | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION   |                            |
|------------|-----------|----------------|---------------------------------|--|----------------------------|
| -250       |           |                |                                 | (7.5YR 4/5), and weak reaction to HCL. <b>UBFU</b>   |                            |
| -255       |           |                |                                 |  |                            |
| -260       |           |                |                                 |  |                            |
| -265       |           |                |                                 |  |                            |
| -270       |           |                |                                 |  |                            |
| -275       |           |                |                                 |  |                            |
| -280       |           |                |                                 |  |                            |
| -285       |           | CH             | 283                             | <b>FAT CLAY with SAND (283-300 feet)</b> Primarily fines with ~20% sands and ~5% gravel up to 8mm. Sand is subrounded to angular and gravel is subangular to subrounded. Fines have high plasticity, medium toughness, high dry strength, are brown (7.5YR 5/4), and strong reaction to HCL. <b>MGFU</b>               | ACD Sensor Depth: 286 feet |
| -290       |           |                |                                 |  |                            |
| -295       |           |                |                                 |  |                            |
| -300       |           | SW             | 300                             | <b>WELL GRADED SAND (300-365 feet)</b> Primarily medium to coarse and fine sand with ~5% fines and ~10% gravel up to 15mm. Sand is subrounded to angular and gravel is subrounded to subangular. Fines are nonplastic, no toughness, no dry strength, and are brown (7.5YR 4/3), and weak reaction to HCL. <b>LBFU</b> |                            |
| -305       |           |                |                                 |  |                            |
| -310       |           |                |                                 |  |                            |
| -315       |           |                |                                 |  |                            |
| -320       |           |                |                                 |  |                            |
| -325       |           |                |                                 |  |                            |
| -330       |           |                |                                 |  |                            |
| -335       |           |                |                                 |  |                            |

NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description).



| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION   |       |
|--|-----------|----------------|---------------------------------|--|-------|
| 1140   |           |                |                                 |  |       |
| 340  |           |                |                                 |  |       |
| 1135   |           |                |                                 |  |       |
| 345  |           |                |                                 |  |       |
| 1130   |           |                |                                 |  |       |
| 350  |           |                |                                 |  |       |
| 1125   |           |                |                                 |  |       |
| 355  |           |                |                                 |  |       |
| 1120   |           |                |                                 |  |       |
| 360  |           |                |                                 |  |       |
| 1115   |           |                |                                 |  |       |
| 365  |           |                | 365                             | <b>QUARTZ MONZONITE (365-505 feet)</b> Consists of quartz at approximately 35%, potassium feldspars at approximately 35%, plagioclase at approximately 25%, and biotite at approximately 5%. |       |
| 1110   |           |                |                                 |  |       |
| 370  |           |                |                                 |  |       |
| 1105   |           |                |                                 |  |       |
| 375  |           |                |                                 |  |       |
| 1100   |           |                |                                 |  |       |
| 380  |           |                |                                 |  |       |
| 1095   |           |                |                                 |  |       |
| 385  |           |                |                                 |  |       |
| 1090   |           |                |                                 |  |       |
| 390  |           |                |                                 |  |       |
| 1085   |           |                |                                 |  |       |
| 395  |           |                |                                 |  |       |
| 1080   |           |                |                                 |  |       |
| 400  |           |                |                                 |  |       |
| 1075   |           |                |                                 |  |       |
| 405  |           |                | 404                             |  |       |
| 1070   |           |                |                                 |  |       |
| 410  |           |                |                                 |  |       |
| 1065   |           |                |                                 |  |       |
| 415  |           |                |                                 |  |       |
| 1060   |           |                |                                 |  |       |
| 420  |           |                |                                 |  |       |
|  |           |                | 422                             |  |       |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |  | WB-02 |

| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION   |       |
|--|-----------|----------------|---------------------------------|--|-------|
| 1055   |           |                |                                 | <u>QUARTZ MONZONITE (365-505 feet)</u> Continued   |       |
| 425  |           |                |                                 |  |       |
| 1050   |           |                |                                 |  |       |
| 430  |           |                |                                 |  |       |
| 1045   |           |                |                                 |  |       |
| 435  |           |                |                                 |  |       |
| 1040   |           |                |                                 |  |       |
| 440  |           |                |                                 |  |       |
| 1035   |           |                |                                 |  |       |
| 445  |           |                |                                 |  |       |
| 1030   |           |                |                                 |  |       |
| 450  |           |                |                                 |  |       |
| 1025   |           |                |                                 |  |       |
| 455  |           |                |                                 |  |       |
| 1020   |           |                |                                 |  |       |
| 460  |           |                |                                 |  |       |
| 1015   |           |                |                                 |  |       |
| 465  |           |                |                                 |  |       |
| 1010   |           |                |                                 |  |       |
| 470  |           |                |                                 |  |       |
| 1005   |           |                |                                 |  |       |
| 475  |           |                |                                 |  |       |
| 1000   |           |                |                                 |  |       |
| 480  |           |                |                                 |  |       |
| 995  |           |                |                                 |  |       |
| 485  |           |                |                                 |  |       |
| 990  |           |                |                                 |  |       |
| 490  |           |                |                                 |  |       |
| 985  |           |                |                                 |  |       |
| 495  |           |                |                                 |  |       |
| 980  |           |                |                                 |  |       |
| 500  |           |                |                                 |  |       |
| 975  |           |                |                                 |  |       |
| 505  |           |                |                                 | <u>GRANODIORITE (505-515 feet)</u> Contains mostly plagioclase in a gray aphanitic matrix with biotite crystals composing approximately 10%. |       |
| 970  |           |                |                                 |  |       |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |  | WB-02 |

**Filter Pack:** No. 8 Silica Sand;  
500 - 584, 683 - 710, 824 - 857,  
968 - 1005, 1114 - 1204 feet  
**Fine Sand:** No. 30 Silica Sand;  
584 - 683, 710 - 824, 857 - 968,  
1005 - 1114 feet  
**Thre**

| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION   |       |
|--|-----------|----------------|---------------------------------|--|-------|
| 510  |           |                |                                 |  |       |
| 965  |           |                |                                 |  |       |
| 515  |           |                | 515                             | <b>QUARTZ MONZONITE (515-720 feet)</b> Consists of quartz at approximately 35%, potassium feldspars at approximately 35%, plagioclase at approximately 25%, and biotite at approximately 5%. |       |
| 960  |           |                |                                 |  |       |
| 520  |           |                |                                 |  |       |
| 955  |           |                |                                 |  |       |
| 525  |           |                |                                 |  |       |
| 950  |           |                |                                 |  |       |
| 530  |           |                |                                 |  |       |
| 945  |           |                |                                 |  |       |
| 535  |           |                |                                 |  |       |
| 940  |           |                |                                 |  |       |
| 540  |           |                |                                 |  |       |
| 935  |           |                |                                 |  |       |
| 545  |           |                |                                 |  |       |
| 930  |           |                |                                 |  |       |
| 550  |           |                |                                 |  |       |
| 925  |           |                |                                 |  |       |
| 555  |           |                |                                 |  |       |
| 920  |           |                |                                 |  |       |
| 560  |           |                |                                 |  |       |
| 915  |           |                |                                 |  |       |
| 565  |           |                |                                 |  |       |
| 910  |           |                |                                 |  |       |
| 570  |           |                |                                 |  |       |
| 905  |           |                |                                 |  |       |
| 575  |           |                |                                 |  |       |
| 900  |           |                |                                 |  |       |
| 580  |           |                |                                 |  |       |
| 895  |           |                |                                 |  |       |
| 585  |           |                |                                 |  |       |
| 890  |           |                |                                 |  |       |
| 590  |           |                |                                 |  |       |
| 885  |           |                |                                 |  |       |
| 595  |           |                |                                 |  |       |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |  | WB-02 |

**Well Screen:** Nominal 4-inch diameter, SCH 80 PVC Screen (0.020-inch slots); 563 - 573, 704 - 714, 844 - 854, 984 - 994, 1124 - 1134 feet

| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION     |       |
|--|-----------|----------------|---------------------------------|--|-------|
|  |           |                | 596                             | <u>QUARTZ MONZONITE (515-720 feet)</u> Continued |       |
| 880  |           |                |                                 |  |       |
| 600  |           |                |                                 |  |       |
| 875  |           |                |                                 |  |       |
| 605  |           |                |                                 |  |       |
| 870  |           |                |                                 |  |       |
| 610  |           |                |                                 |  |       |
| 865  |           |                |                                 |  |       |
| 615  |           |                |                                 |  |       |
| 860  |           |                |                                 |  |       |
| 620  |           |                |                                 |  |       |
| 855  |           |                |                                 |  |       |
| 625  |           |                |                                 |  |       |
| 850  |           |                |                                 |  |       |
| 630  |           |                |                                 |  |       |
| 845  |           |                |                                 |  |       |
| 635  |           |                |                                 |  |       |
| 840  |           |                |                                 |  |       |
| 640  |           |                |                                 |  |       |
| 835  |           |                |                                 |  |       |
| 645  |           |                |                                 |  |       |
| 830  |           |                |                                 |  |       |
| 650  |           |                |                                 |  |       |
| 825  |           |                |                                 |  |       |
| 655  |           |                |                                 |  |       |
| 820  |           |                |                                 |  |       |
| 660  |           |                |                                 |  |       |
| 815  |           |                |                                 |  |       |
| 665  |           |                |                                 |  |       |
| 810  |           |                |                                 |  |       |
| 670  |           |                |                                 |  |       |
| 805  |           |                |                                 |  |       |
| 675  |           |                |                                 |  |       |
| 800  |           |                |                                 |  |       |
| 680  |           |                |                                 |  |       |
|  |           |                | 682                             |  |       |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |  | WB-02 |

| Depth (ft) | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION   |
|------------|-----------|----------------|---------------------------------|--|
| 795        |           |                |                                 | <u>QUARTZ MONZONITE (515-720 feet)</u> Continued   |
| 685        |           |                |                                 |  |
| 790        |           |                |                                 |  |
| 690        |           |                |                                 |  |
| 785        |           |                |                                 |  |
| 695        |           |                |                                 |  |
| 780        |           |                |                                 |  |
| 700        |           |                |                                 |  |
| 775        |           |                |                                 |  |
| 705        |           |                |                                 |  |
| 770        |           |                |                                 |  |
| 710        |           |                |                                 |  |
| 765        |           |                |                                 |  |
| 715        |           |                |                                 |  |
| 760        |           |                |                                 |  |
| 720        |           |                | 720                             | <u>GRANODIORITE (720-755 feet)</u> Contains mostly plagioclase in a gray aphanitic matrix with biotite crystals composing approximately 10%.   |
| 755        |           |                |                                 |  |
| 725        |           |                |                                 |  |
| 750        |           |                |                                 |  |
| 730        |           |                |                                 |  |
| 745        |           |                |                                 |  |
| 735        |           |                |                                 |  |
| 740        |           |                |                                 |  |
| 735        |           |                |                                 |  |
| 745        |           |                |                                 |  |
| 730        |           |                |                                 |  |
| 750        |           |                |                                 |  |
| 725        |           |                |                                 |  |
| 755        |           |                | 755                             | <u>QUARTZ MONZONITE (755-805 feet)</u> Consists of quartz at approximately 35%, potassium feldspars at approximately 35%, plagioclase at approximately 25%, and biotite at approximately 5%. |
| 720        |           |                |                                 |  |
| 760        |           |                |                                 |  |
| 715        |           |                |                                 |  |
| 765        |           |                |                                 |  |
| 710        |           |                | 769                             |  |

NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description).

| Depth (ft) | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION  |
|------------|-----------|----------------|---------------------------------|---|
| 770        |           |                |                                 | <b>QUARTZ MONZONITE (755-805 feet)</b> Continued  |
| 705        |           |                |                                 |   |
| 775        |           |                |                                 |   |
| 700        |           |                |                                 |   |
| 780        |           |                |                                 |   |
| 695        |           |                |                                 |   |
| 785        |           |                |                                 |   |
| 690        |           |                |                                 |   |
| 790        |           |                |                                 |   |
| 685        |           |                |                                 |   |
| 795        |           |                |                                 |   |
| 680        |           |                |                                 |   |
| 800        |           |                |                                 |   |
| 675        |           |                |                                 |   |
| 805        |           |                | 805                             | <b>GRANODIORITE (805-820 feet)</b> Contains mostly plagioclase in a gray aphanitic matrix with biotite crystals composing approximately 10%.  |
| 670        |           |                |                                 |   |
| 810        |           |                |                                 |   |
| 665        |           |                |                                 |   |
| 815        |           |                |                                 |   |
| 660        |           |                |                                 |   |
| 820        |           |                | 820                             | <b>QUARTZ MONZONITE (820-1200 feet)</b> Consists of quartz at approximately 35%, potassium feldspars at approximately 35%, plagioclase at approximately 25%, and biotite at approximately 5%. |
| 655        |           |                |                                 |   |
| 825        |           |                |                                 |   |
| 650        |           |                |                                 |   |
| 830        |           |                |                                 |   |
| 645        |           |                |                                 |   |
| 835        |           |                |                                 |   |
| 640        |           |                |                                 |   |
| 840        |           |                |                                 |   |
| 635        |           |                |                                 |   |
| 845        |           |                |                                 |   |
| 630        |           |                |                                 |   |
| 850        |           |                |                                 |   |
| 625        |           |                |                                 |   |
| 855        |           |                | 856                             |   |

NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description).

| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION      |       |
|--|-----------|----------------|---------------------------------|---|-------|
|  |           |                |                                 | <u>QUARTZ MONZONITE (820-1200 feet)</u> Continued |       |
| 620  |           |                |                                 |   |       |
| 660  |           |                |                                 |   |       |
| 615  |           |                |                                 |   |       |
| 665  |           |                |                                 |   |       |
| 610  |           |                |                                 |   |       |
| 670  |           |                |                                 |   |       |
| 605  |           |                |                                 |   |       |
| 675  |           |                |                                 |   |       |
| 600  |           |                |                                 |   |       |
| 680  |           |                |                                 |   |       |
| 595  |           |                |                                 |   |       |
| 685  |           |                |                                 |   |       |
| 590  |           |                |                                 |   |       |
| 690  |           |                |                                 |   |       |
| 585  |           |                |                                 |   |       |
| 695  |           |                |                                 |   |       |
| 580  |           |                |                                 |   |       |
| 700  |           |                |                                 |   |       |
| 575  |           |                |                                 |   |       |
| 705  |           |                |                                 |   |       |
| 570  |           |                |                                 |   |       |
| 710  |           |                |                                 |   |       |
| 565  |           |                |                                 |   |       |
| 715  |           |                |                                 |   |       |
| 560  |           |                |                                 |   |       |
| 720  |           |                |                                 |   |       |
| 555  |           |                |                                 |   |       |
| 725  |           |                |                                 |   |       |
| 550  |           |                |                                 |   |       |
| 730  |           |                |                                 |   |       |
| 545  |           |                |                                 |   |       |
| 735  |           |                |                                 |   |       |
| 540  |           |                |                                 |   |       |
| 740  |           |                |                                 |   |       |
|  |           |                | 943                             |   |       |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |   | WB-02 |

| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION      |       |
|--|-----------|----------------|---------------------------------|---|-------|
| 535  |           |                |                                 | <u>QUARTZ MONZONITE (820-1200 feet)</u> Continued |       |
| 945  |           |                |                                 |   |       |
| 530  |           |                |                                 |   |       |
| 950  |           |                |                                 |   |       |
| 525  |           |                |                                 |   |       |
| 955  |           |                |                                 |   |       |
| 520  |           |                |                                 |   |       |
| 960  |           |                |                                 |   |       |
| 515  |           |                |                                 |   |       |
| 965  |           |                |                                 |   |       |
| 510  |           |                |                                 |   |       |
| 970  |           |                |                                 |   |       |
| 505  |           |                |                                 |   |       |
| 975  |           |                |                                 |   |       |
| 500  |           |                |                                 |   |       |
| 980  |           |                |                                 |   |       |
| 495  |           |                |                                 |   |       |
| 985  |           |                |                                 |   |       |
| 490  |           |                |                                 |   |       |
| 990  |           |                |                                 |   |       |
| 485  |           |                |                                 |   |       |
| 995  |           |                |                                 |   |       |
| 480  |           |                |                                 |   |       |
| 1000   |           |                |                                 |   |       |
| 475  |           |                |                                 |   |       |
| 1005   |           |                |                                 |   |       |
| 470  |           |                |                                 |   |       |
| 1010   |           |                |                                 |   |       |
| 465  |           |                |                                 |   |       |
| 1015   |           |                |                                 |   |       |
| 460  |           |                |                                 |   |       |
| 1020   |           |                |                                 |   |       |
| 455  |           |                |                                 |   |       |
| 1025   |           |                |                                 |   |       |
| 450  |           |                |                                 |   |       |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |   | WB-02 |



| Depth (ft) | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION      |
|------------|-----------|----------------|---------------------------------|---|
| 1030       |           |                | 1030                            | <u>QUARTZ MONZONITE (820-1200 feet)</u> Continued |
| 445        |           |                |                                 |   |
| 1035       |           |                |                                 |   |
| 440        |           |                |                                 |   |
| 1040       |           |                |                                 |   |
| 435        |           |                |                                 |   |
| 1045       |           |                |                                 |   |
| 430        |           |                |                                 |   |
| 1050       |           |                |                                 |   |
| 425        |           |                |                                 |   |
| 1055       |           |                |                                 |   |
| 420        |           |                |                                 |   |
| 1060       |           |                |                                 |   |
| 415        |           |                |                                 |   |
| 1065       |           |                |                                 |   |
| 410        |           |                |                                 |   |
| 1070       |           |                |                                 |   |
| 405        |           |                |                                 |   |
| 1075       |           |                |                                 |   |
| 400        |           |                |                                 |   |
| 1080       |           |                |                                 |   |
| 395        |           |                |                                 |   |
| 1085       |           |                |                                 |   |
| 390        |           |                |                                 |   |
| 1090       |           |                |                                 |   |
| 385        |           |                |                                 |   |
| 1095       |           |                |                                 |   |
| 380        |           |                |                                 |   |
| 1100       |           |                |                                 |   |
| 375        |           |                |                                 |   |
| 1105       |           |                |                                 |   |
| 370        |           |                |                                 |   |
| 1110       |           |                |                                 |   |
| 365        |           |                |                                 |   |
| 1115       |           |                |                                 |   |

NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description).

WB-02

| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION      |       |
|--|-----------|----------------|---------------------------------|---|-------|
|  |           |                | 1117                            | <u>QUARTZ MONZONITE (820-1200 feet)</u> Continued |       |
| 360  |           |                |                                 |   |       |
| 1120   |           |                |                                 |   |       |
| 355  |           |                |                                 |   |       |
| 1125   |           |                |                                 |   |       |
| 350  |           |                |                                 |   |       |
| 1130   |           |                |                                 |   |       |
| 345  |           |                |                                 |   |       |
| 1135   |           |                |                                 |   |       |
| 340  |           |                |                                 |   |       |
| 1140   |           |                |                                 |   |       |
| 335  |           |                |                                 |   |       |
| 1145   |           |                |                                 |   |       |
| 330  |           |                |                                 |   |       |
| 1150   |           |                |                                 |   |       |
| 325  |           |                |                                 |   |       |
| 1155   |           |                |                                 |   |       |
| 320  |           |                |                                 |   |       |
| 1160   |           |                |                                 |   |       |
| 315  |           |                |                                 |   |       |
| 1165   |           |                |                                 |   |       |
| 310  |           |                |                                 |   |       |
| 1170   |           |                |                                 |   |       |
| 305  |           |                |                                 |   |       |
| 1175   |           |                |                                 |   |       |
| 300  |           |                |                                 |   |       |
| 1180   |           |                |                                 |   |       |
| 295  |           |                |                                 |   |       |
| 1185   |           |                |                                 |   |       |
| 290  |           |                |                                 |   |       |
| 1190   |           |                |                                 |   |       |
| 285  |           |                |                                 |   |       |
| 1195   |           |                |                                 |   |       |
| 280  |           |                |                                 |   |       |
| 1200   |           |                |                                 |   |       |
| 275  |           |                |                                 |   |       |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |   | WB-02 |

| Depth (ft)   | Elevation | USCS<br>Symbol | Stratum<br>Change<br>Depth (ft) | VISUAL-MANUAL IDENTIFICATION AND DESCRIPTION |   |
|--|-----------|----------------|---------------------------------|--|---|
| 1205   |           |                | 1205                            |  | <b>Total Borehole Depth:</b> Driller = 1205 feet; Geophysical Logging = 1200 feet |
| NOTE: Lithologic descriptions, group symbols, and grain-size determinations based on the USCS visual-manual method (Haley & Aldrich OP2001A - Field Practice for Soil Identification and Description). |           |                |                                 |  |   |

## **APPENDIX C**

### **Chemical Characteristics of Formation Water**



May 23, 2018

Barbara Sylvester  
Brown & Caldwell  
201 E. Washington Suite 500  
Phoenix, AZ 85004

TEL (602) 567-3894  
FAX -

Work Order No.: 18D0619  
Order Name: Florence Copper

RE: PTF

Dear Barbara Sylvester,

Turner Laboratories, Inc. received 2 sample(s) on 04/25/2018 for the analyses presented in the following report.

All results are intended to be considered in their entirety, and Turner Laboratories, Inc. is not responsible for use of less than the complete report. Results apply only to the samples analyzed. Samples will be disposed of 30 days after issue of our report unless special arrangements are made.

The pages that follow may contain sensitive, privileged or confidential information intended solely for the addressee named above. If you receive this message and are not the agent or employee of the addressee, this communication has been sent in error. Please do not disseminate or copy any of the attached and notify the sender immediately by telephone. Please also return the attached sheet(s) to the sender by mail.

Please call if you have any questions.

Respectfully submitted,

Turner Laboratories, Inc.  
ADHS License AZ0066

Kevin Brim  
Project Manager

Client:

Project:

Work Order:

Date Received:

Brown & Caldwell

PTF

18D0619

04/25/2018

Order: Florence Copper

Work Order Sample Summary

| Lab Sample ID | Client Sample ID | Matrix       | Collection Date/Time |
|---------------|------------------|--------------|----------------------|
| 18D0619-01    | R-09             | Ground Water | 04/23/2018 1555      |
| 18D0619-02    | TB               | Ground Water | 04/25/2018 0000      |

**Client:** Brown & Caldwell  
**Project:** PTF  
**Work Order:** 18D0619  
**Date Received:** 04/25/2018

**Case Narrative**

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The 8015D analysis was performed by TestAmerica Laboratories, Inc. in Phoenix, AZ.

The radiochemistry analysis was performed by Radiation Safety Engineering, Inc. in Chandler, AZ.

D5 Minimum Reporting Limit (MRL) is adjusted due to sample dilution; analyte was non-detect in the sample.

H5 This test is specified to be performed in the field within 15 minutes of sampling; sample was received and analyzed past the regulatory holding time.

M3 The spike recovery value is unusable since the analyte concentration in the sample is disproportionate to the spike level. The associated LCS/LCSD recovery was acceptable.

All soil, sludge, and solid matrix determinations are reported on a wet weight basis unless otherwise noted.

ND Not Detected at or above the PQL

PQL Practical Quantitation Limit

DF Dilution Factor

PRL Project Reporting Limit

Client: Brown & Caldwell  
Project: PTF  
Work Order: 18D0619  
Lab Sample ID: 18D0619-01

Client Sample ID: R-09  
Collection Date/Time: 04/23/2018 1555  
Matrix: Ground Water  
Order Name: Florence Copper

| Analyses                              | Result | PRL | PQL     | Qual | Units | DF | Prep Date       | Analysis Date   | Analyst |
|---------------------------------------|--------|-----|---------|------|-------|----|-----------------|-----------------|---------|
| ICP Dissolved Metals-E 200.7 (4.4)    |        |     |         |      |       |    |                 |                 |         |
| Calcium                               | 140    |     | 4.0     | M3   | mg/L  | 1  | 04/27/2018 1440 | 05/04/2018 1150 | MH      |
| Iron                                  | ND     |     | 0.30    |      | mg/L  | 1  | 04/27/2018 1440 | 05/04/2018 1150 | MH      |
| Magnesium                             | 27     |     | 3.0     |      | mg/L  | 1  | 04/27/2018 1440 | 05/04/2018 1150 | MH      |
| Potassium                             | 6.8    |     | 5.0     |      | mg/L  | 1  | 04/27/2018 1440 | 05/04/2018 1150 | MH      |
| Sodium                                | 170    |     | 5.0     | M3   | mg/L  | 1  | 04/27/2018 1440 | 05/04/2018 1150 | MH      |
| ICP/MS Dissolved Metals-E 200.8 (5.4) |        |     |         |      |       |    |                 |                 |         |
| Aluminum                              | ND     |     | 0.0800  | D5   | mg/L  | 2  | 04/27/2018 1440 | 05/07/2018 1139 | MH      |
| Antimony                              | ND     |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Arsenic                               | 0.0016 |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Barium                                | 0.071  |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Beryllium                             | ND     |     | 0.00050 | D5   | mg/L  | 2  | 04/27/2018 1440 | 05/07/2018 1139 | MH      |
| Cadmium                               | ND     |     | 0.00025 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Chromium                              | 0.0051 |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Cobalt                                | ND     |     | 0.00025 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Copper                                | 0.011  |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Lead                                  | ND     |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Manganese                             | 0.0020 |     | 0.00025 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Nickel                                | 0.0033 |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Selenium                              | ND     |     | 0.0025  |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Thallium                              | ND     |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| Zinc                                  | ND     |     | 0.040   |      | mg/L  | 1  | 04/27/2018 1440 | 05/07/2018 1133 | MH      |
| CVAA Dissolved Mercury-E 245.1        |        |     |         |      |       |    |                 |                 |         |
| Mercury                               | ND     |     | 0.0010  |      | mg/L  | 1  | 04/26/2018 0955 | 04/26/2018 1639 | MH      |
| pH-E150.1                             |        |     |         |      |       |    |                 |                 |         |
| pH (pH Units)                         | 7.8    |     |         | H5   | -     | 1  | 04/26/2018 1615 | 04/26/2018 1616 | AP      |
| Temperature (°C)                      | 22     |     |         | H5   | -     | 1  | 04/26/2018 1615 | 04/26/2018 1616 | AP      |
| ICP/MS Total Metals-E200.8 (5.4)      |        |     |         |      |       |    |                 |                 |         |
| Uranium                               | 0.016  |     | 0.00050 |      | mg/L  | 1  | 04/27/2018 1230 | 04/30/2018 1348 | MH      |



Client: Brown & Caldwell

Project: PTF

Work Order: 18D0619

Lab Sample ID: 18D0619-01

Client Sample ID: R-09

Collection Date/Time: 04/23/2018 1555

Matrix: Ground Water

Order Name: Florence Copper

| Analyses  | Result | PRL    | PQL  | Qual | Units    | DF | Prep Date       | Analysis Date   | Analyst |
|---|--------|--------|------|------|----------|----|-----------------|-----------------|---------|
| Anions by Ion Chromatography-E300.0 (2.1)             |        |        |      |      |          |    |                 |                 |         |
| Chloride  | 310    |        | 25   |      | mg/L     | 25 | 04/26/2018 1225 | 04/26/2018 1415 | AP      |
| Fluoride  | ND     |        | 0.50 |      | mg/L     | 1  | 04/25/2018 1208 | 04/25/2018 1544 | AP      |
| Nitrogen, Nitrate (As N)                              | 8.8    |        | 0.50 |      | mg/L     | 1  | 04/25/2018 1208 | 04/25/2018 1544 | AP      |
| Nitrogen, Nitrite (As N)                              | ND     |        | 0.10 |      | mg/L     | 1  | 04/25/2018 1208 | 04/25/2018 1544 | AP      |
| Sulfate   | 190    |        | 130  |      | mg/L     | 25 | 04/26/2018 1225 | 04/26/2018 1415 | AP      |
| Cyanide-E335.4  |        |        |      |      |          |    |                 |                 |         |
| Cyanide   | ND     |        | 0.10 |      | mg/L     | 1  | 04/26/2018 0845 | 04/30/2018 1545 | AP      |
| Alkalinity-SM2320B                                    |        |        |      |      |          |    |                 |                 |         |
| Alkalinity, Bicarbonate (As CaCO3)                    | 150    |        | 2.0  |      | mg/L     | 1  | 05/03/2018 1030 | 05/03/2018 1210 | EJ      |
| Alkalinity, Carbonate (As CaCO3)                      | ND     |        | 2.0  |      | mg/L     | 1  | 05/03/2018 1030 | 05/03/2018 1210 | EJ      |
| Alkalinity, Hydroxide (As CaCO3)                      | ND     |        | 2.0  |      | mg/L     | 1  | 05/03/2018 1030 | 05/03/2018 1210 | EJ      |
| Alkalinity, Phenolphthalein (As CaCO3)                | ND     |        | 2.0  |      | mg/L     | 1  | 05/03/2018 1030 | 05/03/2018 1210 | EJ      |
| Alkalinity, Total (As CaCO3)                          | 150    |        | 2.0  |      | mg/L     | 1  | 05/03/2018 1030 | 05/03/2018 1210 | EJ      |
| Specific Conductance-SM2510 B                         |        |        |      |      |          |    |                 |                 |         |
| Conductivity  | 1700   |        | 0.20 |      | µmhos/cm | 2  | 05/09/2018 1315 | 05/09/2018 1330 | AP      |
| Total Dissolved Solids (Residue, Filterable)-SM2540 C |        |        |      |      |          |    |                 |                 |         |
| Total Dissolved Solids (Residue, Filterable)          | 1000   |        | 20   |      | mg/L     | 1  | 04/26/2018 0826 | 05/01/2018 1600 | EJ      |
| Volatile Organic Compounds by GC/MS-SW8260B           |        |        |      |      |          |    |                 |                 |         |
| Benzene   | ND     |        | 0.50 |      | ug/L     | 1  | 05/07/2018 1824 | 05/07/2018 1943 | KP      |
| Carbon disulfide                                      | ND     |        | 2.0  |      | ug/L     | 1  | 05/07/2018 1824 | 05/07/2018 1943 | KP      |
| Ethylbenzene  | ND     |        | 0.50 |      | ug/L     | 1  | 05/07/2018 1824 | 05/07/2018 1943 | KP      |
| Toluene   | ND     |        | 0.50 |      | ug/L     | 1  | 05/07/2018 1824 | 05/07/2018 1943 | KP      |
| Xylenes, Total  | ND     |        | 1.5  |      | ug/L     | 1  | 05/07/2018 1824 | 05/07/2018 1943 | KP      |
| Surr: 4-Bromofluorobenzene                            | 95     | 70-130 |      |      | %REC     | 1  | 05/07/2018 1824 | 05/07/2018 1943 | KP      |
| Surr: Dibromofluoromethane                            | 101    | 70-130 |      |      | %REC     | 1  | 05/07/2018 1824 | 05/07/2018 1943 | KP      |
| Surr: Toluene-d8                                      | 77     | 70-130 |      |      | %REC     | 1  | 05/07/2018 1824 | 05/07/2018 1943 | KP      |

Client:

Project:

Work Order:

Lab Sample ID:

Brown & Caldwell  
PTF  
18D0619  
18D0619-02

Client Sample ID: TB

Collection Date/Time: 04/25/2018 0000

Matrix: Ground Water

Order Name: Florence Copper

| Analyses                                    | Result | PRL    | PQL  | Qual | Units | DF | Prep Date       | Analysis Date   | Analyst |
|---|--------|--------|------|------|-------|----|-----------------|-----------------|---------|
| Volatile Organic Compounds by GC/MS-SW8260B |        |        |      |      |       |    |                 |                 |         |
| Benzene                                     | ND     |        | 0.50 |      | ug/L  | 1  | 05/07/2018 1824 | 05/07/2018 2344 | KP      |
| Carbon disulfide                            | ND     |        | 2.0  |      | ug/L  | 1  | 05/07/2018 1824 | 05/07/2018 2344 | KP      |
| Ethylbenzene                                | ND     |        | 0.50 |      | ug/L  | 1  | 05/07/2018 1824 | 05/07/2018 2344 | KP      |
| Toluene                                     | ND     |        | 0.50 |      | ug/L  | 1  | 05/07/2018 1824 | 05/07/2018 2344 | KP      |
| Xylenes, Total                              | ND     |        | 1.5  |      | ug/L  | 1  | 05/07/2018 1824 | 05/07/2018 2344 | KP      |
| Surr: 4-Bromofluorobenzene                  | 101    | 70-130 |      |      | %REC  | 1  | 05/07/2018 1824 | 05/07/2018 2344 | KP      |
| Surr: Dibromofluoromethane                  | 110    | 70-130 |      |      | %REC  | 1  | 05/07/2018 1824 | 05/07/2018 2344 | KP      |
| Surr: Toluene-d8                            | 103    | 70-130 |      |      | %REC  | 1  | 05/07/2018 1824 | 05/07/2018 2344 | KP      |

Client: Brown & Caldwell  
Project: PTF  
Work Order: 18D0619  
Date Received: 04/25/2018

QC Summary

| Analyte                         | Result | Reporting Limit | Units | Spike Level                     | Source Result | %REC | %REC Limits                     | RPD  | RPD Limit | Qual |
|---------------------------------|--------|-----------------|-------|---------------------------------|---------------|------|---------------------------------|------|-----------|------|
| Batch 1804269 - E 245.1         |        |                 |       |                                 |               |      |                                 |      |           |      |
| Blank (1804269-BLK1)            |        |                 |       | Prepared & Analyzed: 04/26/2018 |               |      |                                 |      |           |      |
| Mercury                         | ND     | 0.0010          | mg/L  |                                 |               |      |                                 |      |           |      |
| LCS (1804269-BS1)               |        |                 |       | Prepared & Analyzed: 04/26/2018 |               |      |                                 |      |           |      |
| Mercury                         | 0.0049 | 0.0010          | mg/L  | 0.005000                        |               | 98   | 85-115                          |      |           |      |
| LCS Dup (1804269-BSD1)          |        |                 |       | Prepared & Analyzed: 04/26/2018 |               |      |                                 |      |           |      |
| Mercury                         | 0.0048 | 0.0010          | mg/L  | 0.005000                        |               | 95   | 85-115                          | 2    | 20        |      |
| Matrix Spike (1804269-MS1)      |        |                 |       | Source: 18D0394-01              |               |      | Prepared & Analyzed: 04/26/2018 |      |           |      |
| Mercury                         | 0.0050 | 0.0010          | mg/L  | 0.005000                        | 0.00020       | 97   | 85-115                          |      |           |      |
| Matrix Spike Dup (1804269-MSD1) |        |                 |       | Source: 18D0394-01              |               |      | Prepared & Analyzed: 04/26/2018 |      |           |      |
| Mercury                         | 0.0050 | 0.0010          | mg/L  | 0.005000                        | 0.00020       | 96   | 85-115                          | 1    | 20        |      |
| Batch 1804292 - E200.8 (5.4)    |        |                 |       |                                 |               |      |                                 |      |           |      |
| Blank (1804292-BLK1)            |        |                 |       | Prepared & Analyzed: 04/30/2018 |               |      |                                 |      |           |      |
| Uranium                         | ND     | 0.00050         | mg/L  |                                 |               |      |                                 |      |           |      |
| LCS (1804292-BS1)               |        |                 |       | Prepared & Analyzed: 04/30/2018 |               |      |                                 |      |           |      |
| Uranium                         | 0.046  | 0.00050         | mg/L  | 0.05000                         |               | 92   | 85-115                          |      |           |      |
| LCS Dup (1804292-BSD1)          |        |                 |       | Prepared & Analyzed: 04/30/2018 |               |      |                                 |      |           |      |
| Uranium                         | 0.046  | 0.00050         | mg/L  | 0.05000                         |               | 92   | 85-115                          | 0.2  | 20        |      |
| Matrix Spike (1804292-MS1)      |        |                 |       | Source: 18D0614-01              |               |      | Prepared & Analyzed: 04/30/2018 |      |           |      |
| Uranium                         | 0.051  | 0.00050         | mg/L  | 0.05000                         | 0.0015        | 99   | 70-130                          |      |           |      |
| Batch 1805051 - E 200.7 (4.4)   |        |                 |       |                                 |               |      |                                 |      |           |      |
| Blank (1805051-BLK1)            |        |                 |       | Prepared & Analyzed: 05/04/2018 |               |      |                                 |      |           |      |
| Calcium                         | ND     | 4.0             | mg/L  |                                 |               |      |                                 |      |           |      |
| Iron                            | ND     | 0.30            | mg/L  |                                 |               |      |                                 |      |           |      |
| Magnesium                       | ND     | 3.0             | mg/L  |                                 |               |      |                                 |      |           |      |
| Potassium                       | ND     | 5.0             | mg/L  |                                 |               |      |                                 |      |           |      |
| Sodium                          | ND     | 5.0             | mg/L  |                                 |               |      |                                 |      |           |      |
| LCS (1805051-BS1)               |        |                 |       | Prepared & Analyzed: 05/04/2018 |               |      |                                 |      |           |      |
| Calcium                         | 11     | 4.0             | mg/L  | 10.00                           |               | 109  | 85-115                          |      |           |      |
| Iron                            | 1.0    | 0.30            | mg/L  | 1.000                           |               | 104  | 85-115                          |      |           |      |
| Magnesium                       | 10     | 3.0             | mg/L  | 10.00                           |               | 105  | 85-115                          |      |           |      |
| Potassium                       | 10     | 5.0             | mg/L  | 10.00                           |               | 105  | 85-115                          |      |           |      |
| Sodium                          | 10     | 5.0             | mg/L  | 10.00                           |               | 105  | 85-115                          |      |           |      |
| LCS Dup (1805051-BSD1)          |        |                 |       | Prepared & Analyzed: 05/04/2018 |               |      |                                 |      |           |      |
| Calcium                         | 11     | 4.0             | mg/L  | 10.00                           |               | 110  | 85-115                          | 1    | 20        |      |
| Iron                            | 1.0    | 0.30            | mg/L  | 1.000                           |               | 105  | 85-115                          | 0.5  | 20        |      |
| Magnesium                       | 10     | 3.0             | mg/L  | 10.00                           |               | 105  | 85-115                          | 0.06 | 20        |      |
| Potassium                       | 10     | 5.0             | mg/L  | 10.00                           |               | 105  | 85-115                          | 0.05 | 20        |      |
| Sodium                          | 11     | 5.0             | mg/L  | 10.00                           |               | 109  | 85-115                          | 4    | 20        |      |

Client: Brown & Caldwell  
Project: PTF  
Work Order: 18D0619  
Date Received: 04/25/2018

QC Summary

| Analyte                       | Result | Reporting Limit                 | Units | Spike Level                     | Source Result | %REC | %REC Limits | RPD | RPD Limit | Qual |
|-------------------------------|--------|---------------------------------|-------|---------------------------------|---------------|------|-------------|-----|-----------|------|
| Batch 1805051 - E 200.7 (4.4) |        |                                 |       |                                 |               |      |             |     |           |      |
| Matrix Spike (1805051-MS1)    |        | Source: 18D0619-01              |       | Prepared & Analyzed: 05/04/2018 |               |      |             |     |           |      |
| Calcium                       | 150    | 4.0                             | mg/L  | 10.00                           | 140           | 59   | 70-130      |     |           | M3   |
| Iron                          | 1.1    | 0.30                            | mg/L  | 1.000                           | 0.028         | 105  | 70-130      |     |           |      |
| Magnesium                     | 38     | 3.0                             | mg/L  | 10.00                           | 27            | 108  | 70-130      |     |           |      |
| Potassium                     | 17     | 5.0                             | mg/L  | 10.00                           | 6.8           | 105  | 70-130      |     |           |      |
| Sodium                        | 170    | 5.0                             | mg/L  | 10.00                           | 170           | 30   | 70-130      |     |           | M3   |
| Matrix Spike (1805051-MS2)    |        | Source: 18E0021-01              |       | Prepared & Analyzed: 05/04/2018 |               |      |             |     |           |      |
| Calcium                       | 64     | 4.0                             | mg/L  | 10.00                           | 54            | 103  | 70-130      |     |           |      |
| Iron                          | 1.0    | 0.30                            | mg/L  | 1.000                           | 0.0060        | 101  | 70-130      |     |           |      |
| Magnesium                     | 21     | 3.0                             | mg/L  | 10.00                           | 11            | 99   | 70-130      |     |           |      |
| Potassium                     | 15     | 5.0                             | mg/L  | 10.00                           | 4.7           | 104  | 70-130      |     |           |      |
| Sodium                        | 99     | 5.0                             | mg/L  | 10.00                           | 90            | 87   | 70-130      |     |           |      |
| Batch 1805069 - E 200.8 (5.4) |        |                                 |       |                                 |               |      |             |     |           |      |
| Blank (1805069-BLK1)          |        | Prepared & Analyzed: 05/07/2018 |       |                                 |               |      |             |     |           |      |
| Aluminum                      | ND     | 0.0400                          | mg/L  |                                 |               |      |             |     |           |      |
| Antimony                      | ND     | 0.00050                         | mg/L  |                                 |               |      |             |     |           |      |
| Arsenic                       | ND     | 0.00050                         | mg/L  |                                 |               |      |             |     |           |      |
| Barium                        | ND     | 0.00050                         | mg/L  |                                 |               |      |             |     |           |      |
| Beryllium                     | ND     | 0.00025                         | mg/L  |                                 |               |      |             |     |           |      |
| Cadmium                       | ND     | 0.00025                         | mg/L  |                                 |               |      |             |     |           |      |
| Chromium                      | ND     | 0.00050                         | mg/L  |                                 |               |      |             |     |           |      |
| Cobalt                        | ND     | 0.00025                         | mg/L  |                                 |               |      |             |     |           |      |
| Copper                        | ND     | 0.00050                         | mg/L  |                                 |               |      |             |     |           |      |
| Lead                          | ND     | 0.00050                         | mg/L  |                                 |               |      |             |     |           |      |
| Manganese                     | ND     | 0.00025                         | mg/L  |                                 |               |      |             |     |           |      |
| Nickel                        | ND     | 0.00050                         | mg/L  |                                 |               |      |             |     |           |      |
| Selenium                      | ND     | 0.0025                          | mg/L  |                                 |               |      |             |     |           |      |
| Thallium                      | ND     | 0.00050                         | mg/L  |                                 |               |      |             |     |           |      |
| Zinc                          | ND     | 0.040                           | mg/L  |                                 |               |      |             |     |           |      |
| LCS (1805069-BS1)             |        | Prepared & Analyzed: 05/07/2018 |       |                                 |               |      |             |     |           |      |
| Aluminum                      | 0.104  | 0.0400                          | mg/L  | 0.1000                          |               | 104  | 85-115      |     |           |      |
| Antimony                      | 0.048  | 0.00050                         | mg/L  | 0.05000                         |               | 96   | 85-115      |     |           |      |
| Arsenic                       | 0.050  | 0.00050                         | mg/L  | 0.05000                         |               | 100  | 85-115      |     |           |      |
| Barium                        | 0.050  | 0.00050                         | mg/L  | 0.05000                         |               | 100  | 85-115      |     |           |      |
| Beryllium                     | 0.049  | 0.00025                         | mg/L  | 0.05000                         |               | 97   | 85-115      |     |           |      |
| Cadmium                       | 0.050  | 0.00025                         | mg/L  | 0.05000                         |               | 100  | 85-115      |     |           |      |
| Chromium                      | 0.051  | 0.00050                         | mg/L  | 0.05000                         |               | 102  | 85-115      |     |           |      |
| Cobalt                        | 0.051  | 0.00025                         | mg/L  | 0.05000                         |               | 101  | 85-115      |     |           |      |
| Copper                        | 0.051  | 0.00050                         | mg/L  | 0.05000                         |               | 103  | 85-115      |     |           |      |
| Lead                          | 0.049  | 0.00050                         | mg/L  | 0.05000                         |               | 98   | 85-115      |     |           |      |
| Manganese                     | 0.050  | 0.00025                         | mg/L  | 0.05000                         |               | 101  | 85-115      |     |           |      |
| Nickel                        | 0.051  | 0.00050                         | mg/L  | 0.05000                         |               | 102  | 85-115      |     |           |      |
| Selenium                      | 0.051  | 0.0025                          | mg/L  | 0.05000                         |               | 103  | 85-115      |     |           |      |
| Thallium                      | 0.050  | 0.00050                         | mg/L  | 0.05000                         |               | 101  | 85-115      |     |           |      |
| Zinc                          | 0.10   | 0.040                           | mg/L  | 0.1000                          |               | 101  | 85-115      |     |           |      |



Client: Brown & Caldwell  
Project: PTF  
Work Order: 18D0619  
Date Received: 04/25/2018

QC Summary

| Analyte                       | Result | Reporting Limit | Units | Spike Level                     | Source Result | %REC                            | %REC Limits | RPD  | RPD Limit | Qual |
|-------------------------------|--------|-----------------|-------|---------------------------------|---------------|---------------------------------|-------------|------|-----------|------|
| Batch 1805069 - E 200.8 (5.4) |        |                 |       |                                 |               |                                 |             |      |           |      |
| LCS Dup (1805069-BSD1)        |        |                 |       | Prepared & Analyzed: 05/07/2018 |               |                                 |             |      |           |      |
| Aluminum                      | 0.115  | 0.0400          | mg/L  | 0.1000                          |               | 115                             | 85-115      | 10   | 20        |      |
| Antimony                      | 0.048  | 0.00050         | mg/L  | 0.05000                         |               | 96                              | 85-115      | 0.7  | 20        |      |
| Arsenic                       | 0.050  | 0.00050         | mg/L  | 0.05000                         |               | 101                             | 85-115      | 0.8  | 20        |      |
| Barium                        | 0.051  | 0.00050         | mg/L  | 0.05000                         |               | 102                             | 85-115      | 1    | 20        |      |
| Beryllium                     | 0.049  | 0.00025         | mg/L  | 0.05000                         |               | 97                              | 85-115      | 0.2  | 20        |      |
| Cadmium                       | 0.050  | 0.00025         | mg/L  | 0.05000                         |               | 100                             | 85-115      | 0.2  | 20        |      |
| Chromium                      | 0.051  | 0.00050         | mg/L  | 0.05000                         |               | 102                             | 85-115      | 0.4  | 20        |      |
| Cobalt                        | 0.050  | 0.00025         | mg/L  | 0.05000                         |               | 101                             | 85-115      | 0.5  | 20        |      |
| Copper                        | 0.052  | 0.00050         | mg/L  | 0.05000                         |               | 105                             | 85-115      | 2    | 20        |      |
| Lead                          | 0.049  | 0.00050         | mg/L  | 0.05000                         |               | 98                              | 85-115      | 0.1  | 20        |      |
| Manganese                     | 0.050  | 0.00025         | mg/L  | 0.05000                         |               | 101                             | 85-115      | 0.09 | 20        |      |
| Nickel                        | 0.051  | 0.00050         | mg/L  | 0.05000                         |               | 103                             | 85-115      | 0.8  | 20        |      |
| Selenium                      | 0.052  | 0.0025          | mg/L  | 0.05000                         |               | 104                             | 85-115      | 2    | 20        |      |
| Thallium                      | 0.050  | 0.00050         | mg/L  | 0.05000                         |               | 101                             | 85-115      | 0.06 | 20        |      |
| Zinc                          | 0.10   | 0.040           | mg/L  | 0.1000                          |               | 104                             | 85-115      | 3    | 20        |      |
| Matrix Spike (1805069-MS1)    |        |                 |       | Source: 18D0693-01              |               | Prepared & Analyzed: 05/07/2018 |             |      |           |      |
| Aluminum                      | 0.239  | 0.0400          | mg/L  | 0.1000                          | 0.166         | 74                              | 70-130      |      |           |      |
| Antimony                      | 0.045  | 0.00050         | mg/L  | 0.05000                         | 0.00024       | 90                              | 70-130      |      |           |      |
| Arsenic                       | 0.056  | 0.00050         | mg/L  | 0.05000                         | 0.0035        | 104                             | 70-130      |      |           |      |
| Barium                        | 0.16   | 0.00050         | mg/L  | 0.05000                         | 0.12          | 94                              | 70-130      |      |           |      |
| Beryllium                     | 0.045  | 0.00025         | mg/L  | 0.05000                         | 0.000029      | 90                              | 70-130      |      |           |      |
| Cadmium                       | 0.047  | 0.00025         | mg/L  | 0.05000                         | ND            | 94                              | 70-130      |      |           |      |
| Chromium                      | 0.049  | 0.00050         | mg/L  | 0.05000                         | 0.00052       | 98                              | 70-130      |      |           |      |
| Cobalt                        | 0.048  | 0.00025         | mg/L  | 0.05000                         | 0.00097       | 95                              | 70-130      |      |           |      |
| Copper                        | 0.051  | 0.00050         | mg/L  | 0.05000                         | 0.0020        | 98                              | 70-130      |      |           |      |
| Lead                          | 0.047  | 0.00050         | mg/L  | 0.05000                         | 0.00016       | 94                              | 70-130      |      |           |      |
| Manganese                     | 0.054  | 0.00025         | mg/L  | 0.05000                         | 0.0075        | 94                              | 70-130      |      |           |      |
| Nickel                        | 0.049  | 0.00050         | mg/L  | 0.05000                         | 0.0018        | 94                              | 70-130      |      |           |      |
| Selenium                      | 0.057  | 0.0025          | mg/L  | 0.05000                         | ND            | 114                             | 70-130      |      |           |      |
| Thallium                      | 0.048  | 0.00050         | mg/L  | 0.05000                         | 0.000038      | 96                              | 70-130      |      |           |      |
| Zinc                          | 0.11   | 0.040           | mg/L  | 0.1000                          | ND            | 109                             | 70-130      |      |           |      |

Client: Brown & Caldwell  
Project: PTF  
Work Order: 18D0619  
Date Received: 04/25/2018

QC Summary

| Analyte                                      | Result | Reporting Limit                           | Units    | Spike Level                               | Source Result | %REC | %REC Limits | RPD | RPD Limit | Qual |
|--|--------|---|----------|---|---------------|------|-------------|-----|-----------|------|
| Batch 1804261 - SM2540 C                     |        |   |          |   |               |      |             |     |           |      |
| Duplicate (1804261-DUP1)                     |        | Source: 18D0606-01                        |          | Prepared: 04/26/2018 Analyzed: 04/27/2018 |               |      |             |     |           |      |
| Total Dissolved Solids (Residue, Filterable) | 630    | 20  | mg/L     |   | 630           |      |             | 0.3 | 5         |      |
| Duplicate (1804261-DUP2)                     |        | Source: 18D0606-02                        |          | Prepared: 04/26/2018 Analyzed: 04/27/2018 |               |      |             |     |           |      |
| Total Dissolved Solids (Residue, Filterable) | 610    | 20  | mg/L     |   | 620           |      |             | 0.8 | 5         |      |
| Batch 1804268 - E335.4                       |        |   |          |   |               |      |             |     |           |      |
| Blank (1804268-BLK1)                         |        | Prepared: 04/26/2018 Analyzed: 04/30/2018 |          |   |               |      |             |     |           |      |
| Cyanide                                      | ND     | 0.10                                      | mg/L     |   |               |      |             |     |           |      |
| LCS (1804268-BS1)                            |        | Prepared: 04/26/2018 Analyzed: 04/30/2018 |          |   |               |      |             |     |           |      |
| Cyanide                                      | 2.0    | 0.10                                      | mg/L     | 2.000                                     |               | 101  | 90-110      |     |           |      |
| LCS Dup (1804268-BSD1)                       |        | Prepared: 04/26/2018 Analyzed: 04/30/2018 |          |   |               |      |             |     |           |      |
| Cyanide                                      | 2.0    | 0.10                                      | mg/L     | 2.000                                     |               | 101  | 90-110      | 0.1 | 20        |      |
| Matrix Spike (1804268-MS1)                   |        | Source: 18D0602-03                        |          | Prepared: 04/26/2018 Analyzed: 04/30/2018 |               |      |             |     |           |      |
| Cyanide                                      | 2.1    | 0.10                                      | mg/L     | 2.000                                     | ND            | 103  | 90-110      |     |           |      |
| Matrix Spike Dup (1804268-MSD1)              |        | Source: 18D0602-03                        |          | Prepared: 04/26/2018 Analyzed: 04/30/2018 |               |      |             |     |           |      |
| Cyanide                                      | 2.0    | 0.10                                      | mg/L     | 2.000                                     | ND            | 98   | 90-110      | 5   | 20        |      |
| Batch 1804272 - E150.1                       |        |   |          |   |               |      |             |     |           |      |
| Duplicate (1804272-DUP1)                     |        | Source: 18D0662-02                        |          | Prepared & Analyzed: 04/26/2018           |               |      |             |     |           |      |
| pH (pH Units)                                | 7.8    |   | -        |   | 7.8           |      |             | 0.1 | 200       | H5   |
| Temperature (°C)                             | 21     |   | -        |   | 21            |      |             | 2   | 200       | H5   |
| Batch 1805027 - SM2320B                      |        |   |          |   |               |      |             |     |           |      |
| LCS (1805027-BS1)                            |        | Prepared & Analyzed: 05/03/2018           |          |   |               |      |             |     |           |      |
| Alkalinity, Total (As CaCO3)                 | 240    | 2.0                                       | mg/L     | 250.0                                     |               | 96   | 90-110      |     |           |      |
| LCS Dup (1805027-BSD1)                       |        | Prepared & Analyzed: 05/03/2018           |          |   |               |      |             |     |           |      |
| Alkalinity, Total (As CaCO3)                 | 240    | 2.0                                       | mg/L     | 250.0                                     |               | 96   | 90-110      | 0   | 10        |      |
| Matrix Spike (1805027-MS1)                   |        | Source: 18D0606-02                        |          | Prepared & Analyzed: 05/03/2018           |               |      |             |     |           |      |
| Alkalinity, Total (As CaCO3)                 | 370    | 2.0                                       | mg/L     | 250.0                                     | 130           | 96   | 85-115      |     |           |      |
| Matrix Spike Dup (1805027-MSD1)              |        | Source: 18D0606-02                        |          | Prepared & Analyzed: 05/03/2018           |               |      |             |     |           |      |
| Alkalinity, Total (As CaCO3)                 | 370    | 2.0                                       | mg/L     | 250.0                                     | 130           | 95   | 85-115      | 0.5 | 10        |      |
| Batch 1805103 - SM2510 B                     |        |   |          |   |               |      |             |     |           |      |
| LCS (1805103-BS1)                            |        | Prepared & Analyzed: 05/09/2018           |          |   |               |      |             |     |           |      |
| Conductivity                                 | 140    | 0.10                                      | µmhos/cm | 141.2                                     |               | 101  | 0-200       |     |           |      |
| LCS Dup (1805103-BSD1)                       |        | Prepared & Analyzed: 05/09/2018           |          |   |               |      |             |     |           |      |
| Conductivity                                 | 140    | 0.10                                      | µmhos/cm | 141.2                                     |               | 101  | 0-200       | 0.7 | 200       |      |
| Duplicate (1805103-DUP1)                     |        | Source: 18E0192-01                        |          | Prepared & Analyzed: 05/09/2018           |               |      |             |     |           |      |
| Conductivity                                 | 4.0    | 0.10                                      | µmhos/cm |   | 4.0           |      |             | 0   | 10        |      |

Client: Brown & Caldwell  
Project: PTF  
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Date Received: 04/25/2018

QC Summary

| Analyte                         | Result | Reporting Limit | Units | Spike Level                     | Source Result                   | %REC | %REC Limits | RPD | RPD Limit | Qual |
|---------------------------------|--------|-----------------|-------|---------------------------------|---------------------------------|------|-------------|-----|-----------|------|
| Batch 1805074 - SW8260B         |        |                 |       |                                 |                                 |      |             |     |           |      |
| Blank (1805074-BLK1)            |        |                 |       | Prepared & Analyzed: 05/07/2018 |                                 |      |             |     |           |      |
| Benzene                         | ND     | 0.50            | ug/L  |                                 |                                 |      |             |     |           |      |
| Carbon disulfide                | ND     | 2.0             | ug/L  |                                 |                                 |      |             |     |           |      |
| Ethylbenzene                    | ND     | 0.50            | ug/L  |                                 |                                 |      |             |     |           |      |
| Toluene                         | ND     | 0.50            | ug/L  |                                 |                                 |      |             |     |           |      |
| Xylenes, Total                  | ND     | 1.5             | ug/L  |                                 |                                 |      |             |     |           |      |
| Surrogate: 4-Bromofluorobenzene | 25.0   |                 | ug/L  | 25.00                           |                                 | 100  | 70-130      |     |           |      |
| Surrogate: Dibromofluoromethane | 26.9   |                 | ug/L  | 25.00                           |                                 | 107  | 70-130      |     |           |      |
| Surrogate: Toluene-d8           | 25.1   |                 | ug/L  | 25.00                           |                                 | 100  | 70-130      |     |           |      |
| LCS (1805074-BS1)               |        |                 |       | Prepared & Analyzed: 05/07/2018 |                                 |      |             |     |           |      |
| 1,1-Dichloroethene              | 29     |                 | ug/L  | 25.00                           |                                 | 114  | 70-130      |     |           |      |
| Benzene                         | 27     |                 | ug/L  | 25.00                           |                                 | 109  | 70-130      |     |           |      |
| Chlorobenzene                   | 29     |                 | ug/L  | 25.00                           |                                 | 115  | 70-130      |     |           |      |
| Toluene                         | 25     |                 | ug/L  | 25.00                           |                                 | 101  | 70-130      |     |           |      |
| Trichloroethene                 | 26     |                 | ug/L  | 25.00                           |                                 | 103  | 70-130      |     |           |      |
| Surrogate: 4-Bromofluorobenzene | 24.6   |                 | ug/L  | 25.00                           |                                 | 98   | 70-130      |     |           |      |
| Surrogate: Dibromofluoromethane | 25.6   |                 | ug/L  | 25.00                           |                                 | 102  | 70-130      |     |           |      |
| Surrogate: Toluene-d8           | 24.8   |                 | ug/L  | 25.00                           |                                 | 99   | 70-130      |     |           |      |
| LCS Dup (1805074-BSD1)          |        |                 |       | Prepared & Analyzed: 05/07/2018 |                                 |      |             |     |           |      |
| 1,1-Dichloroethene              | 27     |                 | ug/L  | 25.00                           |                                 | 110  | 70-130      | 4   | 30        |      |
| Benzene                         | 26     |                 | ug/L  | 25.00                           |                                 | 104  | 70-130      | 5   | 30        |      |
| Chlorobenzene                   | 26     |                 | ug/L  | 25.00                           |                                 | 105  | 70-130      | 9   | 30        |      |
| Toluene                         | 24     |                 | ug/L  | 25.00                           |                                 | 96   | 70-130      | 5   | 30        |      |
| Trichloroethene                 | 25     |                 | ug/L  | 25.00                           |                                 | 98   | 70-130      | 4   | 30        |      |
| Surrogate: 4-Bromofluorobenzene | 24.4   |                 | ug/L  | 25.00                           |                                 | 98   | 70-130      |     |           |      |
| Surrogate: Dibromofluoromethane | 26.1   |                 | ug/L  | 25.00                           |                                 | 104  | 70-130      |     |           |      |
| Surrogate: Toluene-d8           | 25.1   |                 | ug/L  | 25.00                           |                                 | 100  | 70-130      |     |           |      |
| Matrix Spike (1805074-MS1)      |        |                 |       | Source: 18D0582-02              | Prepared & Analyzed: 05/07/2018 |      |             |     |           |      |
| 1,1-Dichloroethene              | 27     |                 | ug/L  | 25.00                           | 0.070                           | 109  | 70-130      |     |           |      |
| Benzene                         | 26     |                 | ug/L  | 25.00                           | 0.020                           | 104  | 70-130      |     |           |      |
| Chlorobenzene                   | 26     |                 | ug/L  | 25.00                           | 0.0                             | 105  | 70-130      |     |           |      |
| Toluene                         | 27     |                 | ug/L  | 25.00                           | 3.5                             | 95   | 70-130      |     |           |      |
| Trichloroethene                 | 24     |                 | ug/L  | 25.00                           | 0.040                           | 97   | 70-130      |     |           |      |
| Surrogate: 4-Bromofluorobenzene | 24.4   |                 | ug/L  | 25.00                           |                                 | 98   | 70-130      |     |           |      |
| Surrogate: Dibromofluoromethane | 26.4   |                 | ug/L  | 25.00                           |                                 | 106  | 70-130      |     |           |      |
| Surrogate: Toluene-d8           | 24.9   |                 | ug/L  | 25.00                           |                                 | 100  | 70-130      |     |           |      |
| Matrix Spike Dup (1805074-MSD1) |        |                 |       | Source: 18D0582-02              | Prepared & Analyzed: 05/07/2018 |      |             |     |           |      |
| 1,1-Dichloroethene              | 27     |                 | ug/L  | 25.00                           | 0.070                           | 108  | 70-130      | 0.8 | 30        |      |
| Benzene                         | 25     |                 | ug/L  | 25.00                           | 0.020                           | 101  | 70-130      | 2   | 30        |      |
| Chlorobenzene                   | 26     |                 | ug/L  | 25.00                           | 0.0                             | 105  | 70-130      | 0.3 | 30        |      |
| Toluene                         | 27     |                 | ug/L  | 25.00                           | 3.5                             | 95   | 70-130      | 0.1 | 30        |      |
| Trichloroethene                 | 24     |                 | ug/L  | 25.00                           | 0.040                           | 95   | 70-130      | 2   | 30        |      |
| Surrogate: 4-Bromofluorobenzene | 24.7   |                 | ug/L  | 25.00                           |                                 | 99   | 70-130      |     |           |      |
| Surrogate: Dibromofluoromethane | 26.4   |                 | ug/L  | 25.00                           |                                 | 106  | 70-130      |     |           |      |
| Surrogate: Toluene-d8           | 25.3   |                 | ug/L  | 25.00                           |                                 | 101  | 70-130      |     |           |      |

Client: Brown & Caldwell  
Project: PTF  
Work Order: 18D0619  
Date Received: 04/25/2018

QC Summary

| Analyte                         | Result | Reporting Limit       | Units | Spike Level                     | Source Result | %REC | %REC Limits | RPD | RPD Limit | Qual |
|---------------------------------|--------|-----------------------|-------|---------------------------------|---------------|------|-------------|-----|-----------|------|
| Batch 1804245 - E300.0 (2.1)    |        |                       |       |                                 |               |      |             |     |           |      |
| Blank (1804245-BLK1)            |        |                       |       | Prepared & Analyzed: 04/25/2018 |               |      |             |     |           |      |
| Chloride                        | ND     | 1.0                   | mg/L  |                                 |               |      |             |     |           |      |
| Fluoride                        | ND     | 0.50                  | mg/L  |                                 |               |      |             |     |           |      |
| Nitrogen, Nitrate (As N)        | ND     | 0.50                  | mg/L  |                                 |               |      |             |     |           |      |
| Nitrogen, Nitrite (As N)        | ND     | 0.10                  | mg/L  |                                 |               |      |             |     |           |      |
| Sulfate                         | ND     | 5.0                   | mg/L  |                                 |               |      |             |     |           |      |
| LCS (1804245-BS1)               |        |                       |       | Prepared & Analyzed: 04/25/2018 |               |      |             |     |           |      |
| Chloride                        | 12     | 1.0                   | mg/L  | 12.50                           |               | 92   | 90-110      |     |           |      |
| Fluoride                        | 2.0    | 0.50                  | mg/L  | 2.000                           |               | 101  | 90-110      |     |           |      |
| Nitrogen, Nitrate (As N)        | 4.7    | 0.50                  | mg/L  | 5.000                           |               | 95   | 90-110      |     |           |      |
| Nitrogen, Nitrite (As N)        | 2.3    | 0.10                  | mg/L  | 2.500                           |               | 92   | 90-110      |     |           |      |
| Sulfate                         | 12     | 5.0                   | mg/L  | 12.50                           |               | 96   | 90-110      |     |           |      |
| LCS Dup (1804245-BS1)           |        |                       |       | Prepared & Analyzed: 04/25/2018 |               |      |             |     |           |      |
| Chloride                        | 12     | 1.0                   | mg/L  | 12.50                           |               | 94   | 90-110      | 2   | 10        |      |
| Fluoride                        | 2.0    | 0.50                  | mg/L  | 2.000                           |               | 101  | 90-110      | 0.4 | 10        |      |
| Nitrogen, Nitrate (As N)        | 4.9    | 0.50                  | mg/L  | 5.000                           |               | 98   | 90-110      | 3   | 10        |      |
| Nitrogen, Nitrite (As N)        | 2.4    | 0.10                  | mg/L  | 2.500                           |               | 95   | 90-110      | 3   | 10        |      |
| Sulfate                         | 12     | 5.0                   | mg/L  | 12.50                           |               | 98   | 90-110      | 3   | 10        |      |
| Matrix Spike (1804245-MS1)      |        | Source: 18D0613-08    |       | Prepared & Analyzed: 04/25/2018 |               |      |             |     |           |      |
| Fluoride                        | 3.7    | 0.50                  | mg/L  | 2.000                           | 1.7           | 100  | 80-120      |     |           |      |
| Nitrogen, Nitrate (As N)        | 4.7    | 0.50                  | mg/L  | 5.000                           | 0.22          | 89   | 80-120      |     |           |      |
| Matrix Spike (1804245-MS2)      |        | Source: 18D0625-01    |       | Prepared & Analyzed: 04/26/2018 |               |      |             |     |           |      |
| Nitrogen, Nitrate (As N)        | 5.0    | 0.50                  | mg/L  | 5.000                           | 0.46          | 92   | 80-120      |     |           |      |
| Nitrogen, Nitrite (As N)        | 2.2    | 0.10                  | mg/L  | 2.500                           | ND            | 88   | 80-120      |     |           |      |
| Matrix Spike (1804245-MS3)      |        | Source: 18D0614-01RE1 |       | Prepared & Analyzed: 04/26/2018 |               |      |             |     |           |      |
| Chloride                        | 17     |                       | mg/L  | 12.50                           | 6.4           | 88   | 80-120      |     |           |      |
| Sulfate                         | 28     |                       | mg/L  | 12.50                           | 18            | 85   | 80-120      |     |           |      |
| Matrix Spike Dup (1804245-MSD1) |        | Source: 18D0613-08    |       | Prepared & Analyzed: 04/25/2018 |               |      |             |     |           |      |
| Fluoride                        | 3.7    | 0.50                  | mg/L  | 2.000                           | 1.7           | 100  | 80-120      | 0.4 | 10        |      |
| Nitrogen, Nitrate (As N)        | 4.7    | 0.50                  | mg/L  | 5.000                           | 0.22          | 90   | 80-120      | 0.6 | 10        |      |
| Matrix Spike Dup (1804245-MSD2) |        | Source: 18D0625-01    |       | Prepared & Analyzed: 04/26/2018 |               |      |             |     |           |      |
| Nitrogen, Nitrate (As N)        | 5.1    | 0.50                  | mg/L  | 5.000                           | 0.46          | 92   | 80-120      | 0.2 | 10        |      |
| Nitrogen, Nitrite (As N)        | 2.2    | 0.10                  | mg/L  | 2.500                           | ND            | 88   | 80-120      | 0.4 | 10        |      |
| Matrix Spike Dup (1804245-MSD3) |        | Source: 18D0614-01RE1 |       | Prepared & Analyzed: 04/26/2018 |               |      |             |     |           |      |
| Chloride                        | 18     |                       | mg/L  | 12.50                           | 6.4           | 89   | 80-120      | 0.6 | 10        |      |
| Sulfate                         | 29     |                       | mg/L  | 12.50                           | 18            | 86   | 80-120      | 0.6 | 10        |      |





TURNER WORK ORDER # 18D0619 DATE 4/23/18 PAGE 1 OF 1

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## ANALYTICAL REPORT

TestAmerica Laboratories, Inc.

TestAmerica Phoenix

4625 East Cotton Ctr Blvd

Suite 189

Phoenix, AZ 85040

Tel: (602)437-3340

TestAmerica Job ID: 550-101943-1

Client Project/Site: 18D0619

For:

Turner Laboratories, Inc.

2445 North Coyote Drive

Suite 104

Tucson, Arizona 85745

Attn: Kevin Brim



Authorized for release by:

5/16/2018 12:23:25 PM

Ken Baker, Project Manager II

(602)659-7624

[ken.baker@testamericainc.com](mailto:ken.baker@testamericainc.com)

### LINKS

Review your project  
results through

TotalAccess

Have a Question?



Visit us at:

[www.testamericainc.com](http://www.testamericainc.com)

*This report has been electronically signed and authorized by the signatory. Electronic signature is intended to be the legally binding equivalent of a traditionally handwritten signature.*

*Results relate only to the items tested and the sample(s) as received by the laboratory.*

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## Definitions/Glossary

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

### Qualifiers

#### GC Semi VOA

| Qualifier | Qualifier Description  |
|-----------|--|
| Q9        | Insufficient sample received to meet method QC requirements. |

### Glossary

| Abbreviation   | These commonly used abbreviations may or may not be present in this report.                                 |
|----------------|---|
| α              | Listed under the "D" column to designate that the result is reported on a dry weight basis                  |
| %R             | Percent Recovery  |
| CFL            | Contains Free Liquid  |
| CNF            | Contains No Free Liquid   |
| DER            | Duplicate Error Ratio (normalized absolute difference)  |
| Dil Fac        | Dilution Factor   |
| DL             | Detection Limit (DoD/DOE)   |
| DL, RA, RE, IN | Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| DLC            | Decision Level Concentration (Radiochemistry)   |
| EDL            | Estimated Detection Limit (Dioxin)  |
| LOD            | Limit of Detection (DoD/DOE)  |
| LOQ            | Limit of Quantitation (DoD/DOE)   |
| MDA            | Minimum Detectable Activity (Radiochemistry)  |
| MDC            | Minimum Detectable Concentration (Radiochemistry)   |
| MDL            | Method Detection Limit  |
| ML             | Minimum Level (Dioxin)  |
| NC             | Not Calculated  |
| ND             | Not Detected at the reporting limit (or MDL or EDL if shown)  |
| PQL            | Practical Quantitation Limit  |
| QC             | Quality Control   |
| RER            | Relative Error Ratio (Radiochemistry)   |
| RL             | Reporting Limit or Requested Limit (Radiochemistry)   |
| RPD            | Relative Percent Difference, a measure of the relative difference between two points                        |
| TEF            | Toxicity Equivalent Factor (Dioxin)   |
| TEQ            | Toxicity Equivalent Quotient (Dioxin)   |

# Case Narrative

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

**Job ID: 550-101943-1**

**Laboratory: TestAmerica Phoenix**

## Narrative

**Job Narrative**  
**550-101943-1**

### Comments

No additional comments.

### Receipt

The sample was received on 4/27/2018 10:50 AM; the sample arrived in good condition, properly preserved and, where required, on ice. The temperature of the cooler at receipt was 3.8° C.

### GC Semi VOA

Method(s) 8015D: Insufficient sample volume was available to perform a matrix spike/matrix spike duplicate/sample duplicate (MS/MSD) associated with preparation batch 550-145985 and analytical batch 550-146884. Affected samples have been added a Q9 qualifier. 18D0619-01 (550-101943-1)

No additional analytical or quality issues were noted, other than those described above or in the Definitions/Glossary page.

### Organic Prep

Method(s) 3510C: Insufficient sample volume was available to perform a matrix spike/matrix spike duplicate (MS/MSD) associated with 3510C.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/Glossary page.



# Sample Summary

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

| Lab Sample ID | Client Sample ID | Matrix | Collected      | Received       |
|---------------|------------------|--------|----------------|----------------|
| 550-101943-1  | 18D0619-01       | Water  | 04/23/18 15:55 | 04/27/18 10:50 |

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Detection Summary

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

Client Sample ID: 18D0619-01      Lab Sample ID: 550-101943-1

| Analyte       | Result | Qualifier | RL   | Unit | Dil Fac | D | Method | Prep Type |
|---------------|--------|-----------|------|------|---------|---|--------|-----------|
| ORO (C22-C32) | 0.21   | Q9        | 0.20 | mg/L | 1       |   | 8015D  | Total/NA  |

This Detection Summary does not include radiochemical test results.

# Client Sample Results

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

**Client Sample ID: 18D0619-01**

**Date Collected: 04/23/18 15:55**

**Date Received: 04/27/18 10:50**

**Lab Sample ID: 550-101943-1**

**Matrix: Water**

## Method: 8015D - Diesel Range Organics (DRO) (GC)

| Analyte            | Result    | Qualifier | RL       | Unit | D | Prepared       | Analyzed       | Dil Fac |
|--------------------|-----------|-----------|----------|------|---|----------------|----------------|---------|
| ORO (C22-C32)      | 0.21      | Q9        | 0.20     | mg/L |   | 04/30/18 14:16 | 05/10/18 23:29 | 1       |
| DRO (C10-C22)      | ND        | Q9        | 0.10     | mg/L |   | 04/30/18 14:16 | 05/10/18 23:29 | 1       |
| Surrogate          | %Recovery | Qualifier | Limits   |      |   | Prepared       | Analyzed       | Dil Fac |
| o-Terphenyl (Surr) | 79        |           | 10 - 150 |      |   | 04/30/18 14:16 | 05/10/18 23:29 | 1       |

# Surrogate Summary

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

Method: 8015D - Diesel Range Organics (DRO) (GC)

Matrix: Water

Prep Type: Total/NA

| Percent Surrogate Recovery (Acceptance Limits) |                        |                  |
|--|------------------------|------------------|
| Lab Sample ID                                  | Client Sample ID       | OTPH<br>(10-150) |
| 550-101943-1                                   | 18D0619-01             | 79               |
| LCS 550-145985/2-A                             | Lab Control Sample     | 79               |
| LCSD 550-145985/3-A                            | Lab Control Sample Dup | 79               |
| MB 550-145985/1-A                              | Method Blank           | 65               |
| <b>Surrogate Legend</b>                        |                        |                  |
| OTPH = o-Terphenyl (Surr)                      |                        |                  |

# QC Sample Results

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

## Method: 8015D - Diesel Range Organics (DRO) (GC)

Lab Sample ID: MB 550-145985/1-A

Matrix: Water

Analysis Batch: 146884

Client Sample ID: Method Blank

Prep Type: Total/NA

Prep Batch: 145985

| Analyte            | MB Result    | MB Qualifier | RL       | Unit | D | Prepared       | Analyzed       | Dil Fac |
|--------------------|--------------|--------------|----------|------|---|----------------|----------------|---------|
| ORO (C22-C32)      | ND           |              | 0.20     | mg/L |   | 04/30/18 14:15 | 05/11/18 11:16 | 1       |
| DRO (C10-C22)      | ND           |              | 0.10     | mg/L |   | 04/30/18 14:15 | 05/11/18 11:16 | 1       |
| Surrogate          | MB %Recovery | MB Qualifier | Limits   |      |   | Prepared       | Analyzed       | Dil Fac |
| o-Terphenyl (Surr) | 65           |              | 10 - 150 |      |   | 04/30/18 14:15 | 05/11/18 11:16 | 1       |

Lab Sample ID: LCS 550-145985/2-A

Matrix: Water

Analysis Batch: 146884

Client Sample ID: Lab Control Sample

Prep Type: Total/NA

Prep Batch: 145985

| Analyte            | Spike Added   | LCS Result    | LCS Qualifier | Unit | D | %Rec | %Rec. Limits |
|--------------------|---------------|---------------|---------------|------|---|------|--------------|
| ORO (C22-C32)      | 1.60          | 1.59          |               | mg/L |   | 99   | 69 - 107     |
| DRO (C10-C22)      | 0.400         | 0.450         |               | mg/L |   | 113  | 42 - 133     |
| Surrogate          | LCS %Recovery | LCS Qualifier | Limits        |      |   |      |              |
| o-Terphenyl (Surr) | 79            |               | 10 - 150      |      |   |      |              |

Lab Sample ID: LCSD 550-145985/3-A

Matrix: Water

Analysis Batch: 146884

Client Sample ID: Lab Control Sample Dup

Prep Type: Total/NA

Prep Batch: 145985

| Analyte            | Spike Added    | LCSD Result    | LCSD Qualifier | Unit | D | %Rec | %Rec. Limits | RPD | Limit |
|--------------------|----------------|----------------|----------------|------|---|------|--------------|-----|-------|
| ORO (C22-C32)      | 1.60           | 1.59           |                | mg/L |   | 100  | 69 - 107     | 0   | 20    |
| DRO (C10-C22)      | 0.400          | 0.447          |                | mg/L |   | 112  | 42 - 133     | 1   | 22    |
| Surrogate          | LCSD %Recovery | LCSD Qualifier | Limits         |      |   |      |              |     |       |
| o-Terphenyl (Surr) | 79             |                | 10 - 150       |      |   |      |              |     |       |

TestAmerica Phoenix

## QC Association Summary

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

### GC Semi VOA

#### Prep Batch: 145985

| Lab Sample ID       | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|---------------------|------------------------|-----------|--------|--------|------------|
| 550-101943-1        | 18D0619-01             | Total/NA  | Water  | 3510C  |            |
| MB 550-145985/1-A   | Method Blank           | Total/NA  | Water  | 3510C  |            |
| LCS 550-145985/2-A  | Lab Control Sample     | Total/NA  | Water  | 3510C  |            |
| LCSD 550-145985/3-A | Lab Control Sample Dup | Total/NA  | Water  | 3510C  |            |

#### Analysis Batch: 146884

| Lab Sample ID       | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|---------------------|------------------------|-----------|--------|--------|------------|
| 550-101943-1        | 18D0619-01             | Total/NA  | Water  | 8015D  | 145985     |
| MB 550-145985/1-A   | Method Blank           | Total/NA  | Water  | 8015D  | 145985     |
| LCS 550-145985/2-A  | Lab Control Sample     | Total/NA  | Water  | 8015D  | 145985     |
| LCSD 550-145985/3-A | Lab Control Sample Dup | Total/NA  | Water  | 8015D  | 145985     |



# Lab Chronicle

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

**Client Sample ID: 18D0619-01**  
**Date Collected: 04/23/18 15:55**  
**Date Received: 04/27/18 10:50**

**Lab Sample ID: 550-101943-1**  
**Matrix: Water**

| Prep Type | Batch Type | Batch Method | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-----------|------------|--------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total/NA  | Prep       | 3510C        |     |                 | 145985       | 04/30/18 14:16       | REM     | TAL PHX |
| Total/NA  | Analysis   | 8015D        |     | 1               | 146884       | 05/10/18 23:29       | TC1     | TAL PHX |

**Laboratory References:**

TAL PHX = TestAmerica Phoenix, 4625 East Cotton Ctr Blvd, Suite 189, Phoenix, AZ 85040, TEL (602)437-3340

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Accreditation/Certification Summary

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

Laboratory: TestAmerica Phoenix

Unless otherwise noted, all analytes for this laboratory were covered under each accreditation/certification below.

|                 |               |            |                       |                 |
|-----------------|---------------|------------|-----------------------|-----------------|
| Authority       | Program       | EPA Region | Identification Number | Expiration Date |
| Arizona         | State Program | 9          | AZ0728                | 06-09-18        |
| Analysis Method | Prep Method   | Matrix     | Analyte               |                 |

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## Method Summary

Client: Turner Laboratories, Inc.  
Project/Site: 18D0619

TestAmerica Job ID: 550-101943-1

| Method | Method Description                           | Protocol | Laboratory |
|--------|--|----------|------------|
| 8015D  | Diesel Range Organics (DRO) (GC)             | SW846    | TAL PHX    |
| 3510C  | Liquid-Liquid Extraction (Separatory Funnel) | SW846    | TAL PHX    |

### Protocol References:

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

### Laboratory References:

TAL PHX = TestAmerica Phoenix, 4625 East Cotton Ctr Blvd, Suite 189, Phoenix, AZ 85040, TEL (602)437-3340

# SUBCONTRACT ORDER

Turner Laboratories, Inc.

18D0619

101943

## SENDING LABORATORY:

Turner Laboratories, Inc.  
2445 N. Coyote Drive, Ste #104  
Tucson, AZ 85745  
Phone: 520.882.5880  
Fax: 520.882.9788  
Project Manager: Kevin Brim

## RECEIVING LABORATORY:

TestAmerica Phoenix  
4625 East Cotton Center Boulevard Suite 189  
Phoenix, AZ 85540  
Phone : (602) 437-3340  
Fax:  
Please CC Kevin Brim Kbrim@turnerlabs.com

## Analysis

## Expires

## Laboratory ID

## Comments

Sample ID: 18D0619-01 Drinking Water Sampled: 04/23/2018 15:55

8015D Sub

04/30/2018 15:55

8015D DRO and ORO Paramaters Only

Containers Supplied:

## 8015D Sub

o-Terphenyl  
C10-C32 (Total)  
C22-C32 (Oil Range Organics)  
C10-C22 (Diesel Range Organics)  
C6-C10 (Gasoline Range Organics)

550-101943 Chain of Custody



TA-PHX

3.8 L  
LPS  
GVR

Released By

Date

Received By

Date

Released By

Date

Received By

Date

## Login Sample Receipt Checklist

Client: Turner Laboratories, Inc.

Job Number: 550-101943-1

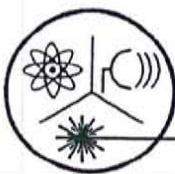
**Login Number: 101943**

**List Source: TestAmerica Phoenix**

**List Number: 1**

**Creator: Gravlin, Andrea**

| Question   | Answer | Comment                                     |
|--|--------|---|
| Radioactivity wasn't checked or is $\leq$ background as measured by a survey meter.      | True   |   |
| The cooler's custody seal, if present, is intact.  | True   |   |
| Sample custody seals, if present, are intact.  | True   |   |
| The cooler or samples do not appear to have been compromised or tampered with.           | True   |   |
| Samples were received on ice.  | True   |   |
| Cooler Temperature is acceptable.  | True   |   |
| Cooler Temperature is recorded.  | True   |   |
| COC is present.  | True   |   |
| COC is filled out in ink and legible.  | True   |   |
| COC is filled out with all pertinent information.  | True   |   |
| Is the Field Sampler's name present on COC?  | True   |   |
| There are no discrepancies between the containers received and the COC.                  | True   |   |
| Samples are received within Holding Time (excluding tests with immediate HTs)            | True   |   |
| Sample containers have legible labels.   | True   |   |
| Containers are not broken or leaking.  | True   |   |
| Sample collection date/times are provided.   | True   |   |
| Appropriate sample containers are used.  | True   |   |
| Sample bottles are completely filled.  | True   |   |
| Sample Preservation Verified.  | True   |   |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs         | True   |   |
| Containers requiring zero headspace have no headspace or bubble is $<6\text{mm}$ (1/4"). | True   |   |
| Multiphasic samples are not present.   | True   |   |
| Samples do not require splitting or compositing.   | True   |   |
| Residual Chlorine Checked.   | False  | Check done at department level as required. |



## Radiation Safety Engineering, Inc.

3245 N. WASHINGTON ST. • CHANDLER, ARIZONA 85225-1121

Website: [www.radsafe.com](http://www.radsafe.com)

(480) 897-9459

FAX (480) 892-5446

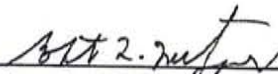
### Radiochemical Activity in Water (pCi/L)

Turner Laboratories  
2445 N. Coyote Drive, Ste. 104  
Tucson, AZ 85745

Sampling Date: April 23, 2018  
Sample Received: May 01, 2018  
Analysis Completed: May 22, 2018

| Sample ID  | Gross Alpha Activity Method 600/00-02 (pCi/L) | Uranium Activity Method ASTM D6239 (pCi/L) | Adjusted Gross Alpha (pCi/L) | Radium 226 Activity Method GammaRay HPGE (pCi/L) | Radium 228 Activity Method GammaRay HPGE (pCi/L) | Total Radium (pCi/L) |
|------------|---|--|------------------------------|--|--|----------------------|
| 18D0619-01 | 17.7 ± 0.9                                    | 12.9 ± 1.2                                 | 4.8 ± 1.5                    | 3.1 ± 0.3  | 3.1 ± 0.4  | 6.2 ± 0.5            |

|                  |          |           |           |          |          |          |
|------------------|----------|-----------|-----------|----------|----------|----------|
| Date of Analysis | 5/2/2018 | 5/21/2018 | 5/21/2018 | 5/4/2018 | 5/4/2018 | 5/4/2018 |
|------------------|----------|-----------|-----------|----------|----------|----------|

  
 Robert L. Metzger, Ph.D., C.H.P.      5/22/2018  
 Date  
 Laboratory License Number AZ0462





## Radiation Safety Engineering, Inc.

3245 N. WASHINGTON ST. • CHANDLER, ARIZONA 85225-1121

Website: [www.radsafe.com](http://www.radsafe.com)

(480) 897-9459

FAX (480) 892-5446

### Isotopic Uranium Analysis

Turner Laboratories  
2445 N. Coyote Drive, Ste. 104  
Tucson, AZ 85745

Sampling Date: April 23, 2018

Sample Received: May 01, 2018

Uranium Analysis Date: May 21, 2018

| Sample No. | $^{238}\text{U}$ | $^{235}\text{U}$  | $^{234}\text{U}$      | Total          |                             |
|------------|------------------|-------------------|-----------------------|----------------|-----------------------------|
| 18D0619-01 | $6.0 \pm 0.6$    | $0.280 \pm 0.004$ | $6.6 \pm 0.6$         | $12.9 \pm 1.2$ | Activity (pCi/L)            |
|            | $17.9 \pm 1.7$   | $0.131 \pm 0.002$ | $0.00106 \pm 0.00010$ | $18.0 \pm 1.7$ | Content ( $\mu\text{g/L}$ ) |
|            | Comments:        |                   |                       |                |                             |

*Robert L. Metzger*  
Robert L. Metzger, Ph.D., C.H.P.

5/22/2018

Date

Laboratory License Number AZ0462

Arizona Department of Environmental Quality  
**Drinking Water Radionuclides-Adjusted Gross Alpha, Radium 226 & 228, Uranium Analysis Report**  
 \*\*\*Samples To Be Taken At Entry Point Into Distribution System (EPDS) Only\*\*\*

PWS ID#: AZ04

PWS Name: \_\_\_\_\_

April 23, 2018 15:55 (24 hour clock)

Sample Date

Sample Time

Owner/Contact Person

Owner/Contact Fax Number

Owner/Contact Phone Number

Sample Collection Point

☐ EPDS # \_\_\_\_\_**Compliance Sample Type:**☐

Reduced Monitoring

Date Q1 collected: \_\_\_\_\_

☐

Quarterly

Date Q2 collected: \_\_\_\_\_

☐

Composite of four quarterly samples

Date Q3 collected: \_\_\_\_\_

Date Q4 collected: \_\_\_\_\_

**\*\*\*RADIOCHEMICAL ANALYSIS\*\*\***

&gt;&gt;&gt;To be filled out by laboratory personnel&lt;&lt;&lt;

**\*\*\*Combined Uranium must be reported in micrograms per liter\*\*\***

| Analysis Method | MCL      | Reporting Limit | Contaminant Name          | Cont. Code | Analyses Run Date | Result            | Exceed MCL |
|-----------------|----------|-----------------|---------------------------|------------|-------------------|-------------------|------------|
|                 | 15 pCi/L |                 | Adjusted Gross Alpha      | 4000       | 5/21/2018         | 4.8 ± 1.5         |            |
| 600/00-02       |          | 3 pCi/L         | Gross Alpha               | 4002       | 5/2/2018          | 17.7 ± 0.9        |            |
| 7500 - Rn       |          |                 | Radon                     | 4004       |                   |                   |            |
| ASTM D6239      | 30 µg/L  | 1 µg/L          | Combined Uranium          | 4006       | 5/21/2018         | 18.0 ± 1.7 µg/L   |            |
|                 |          |                 | Uranium 234               | 4007       | 5/21/2018         | 0.00106 ± 0.00010 |            |
|                 |          |                 | Uranium 235               | 4008       | 5/21/2018         | 0.131 ± 0.002     |            |
|                 |          |                 | Uranium 238               | 4009       | 5/21/2018         | 17.9 ± 1.7        |            |
|                 | 5 pCi/L  | 1 pCi/L         | Combined Radium (226,228) | 4010       | 5/4/2018          | 6.2 ± 0.5         | X          |
| GammaRay HPGE   |          | 1 pCi/L         | Radium 226                | 4020       | 5/4/2018          | 3.1 ± 0.3         |            |
| GammaRay HPGE   |          | 1 pCi/L         | Radium 228                | 4030       | 5/4/2018          | 3.1 ± 0.4         |            |

**\*\*\*LABORATORY INFORMATION\*\*\***

&gt;&gt;&gt;To be filled out by laboratory personnel&lt;&lt;&lt;

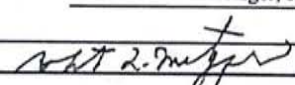
Specimen Number: RSE60312

Lab ID Number: AZ0462

Lab Name: Radiation Safety Engineering, Inc.

Printed Name and Phone Number of Laboratory Contact: Robert L. Metzger, Ph.D., C.H.P. (480) 897-9459

Comments: 18D0619-01

Authorized Signature: 

Date Public Water System Notified: \_\_\_\_\_

DWAR 6: 11/2007

## SUBCONTRACT ORDER

Turner Laboratories, Inc.

18D0619

SENDING LABORATORY:

Turner Laboratories, Inc.  
 2445 N. Coyote Drive, Ste #104  
 Tucson, AZ 85745  
 Phone: 520.882.5880  
 Fax: 520.882.9788  
 Project Manager: Kevin Brim

RECEIVING LABORATORY:

Radiation Safety Engineering, Inc.  
 3245 N. Washington St.  
 Chandler, AZ 85225-1121  
 Phone : (480) 897-9459  
 Fax: (480) 892-5446  
 Please CC Kevin Brim Kbrim@turnerlabs.com

| Analysis   | Expires          | Laboratory ID | Comments  |
|--|------------------|---------------|---|
| <hr/>  |                  |               |   |
| Sample ID: 18D0619-01 Drinking Water Sampled: 04/23/2018 15:55 |                  |               |   |
| Radiochemistry, Gross Alpha                                    | 10/20/2018 15:55 |               | Analyze Uranium and Adjusted Alpha if G.<br>Alpha is > 12 |
| Radiochemistry, Radium 226/228                                 | 05/23/2018 15:55 |               |   |
| Containers Supplied:   |                  |               |   |

4160312

Released By

Date

Received By

Date

Released By

Date

Received By

Date

## **APPENDIX D**

### **Well Completion Documentation**

## PIPE TALLY

|                               |  |
|-------------------------------|--|
| Project Name.: <u>ECI</u>     | Project No.: <u>1291678-004</u>        |
| Well No.: <u>WB-02</u>        | Date: <u>4-6-18-4-7-18</u>             |
| Location: <u>FLOPPERS, AL</u> | Pipe Tally for: <u>WELL INSTALL</u>    |
| Total Depth: <u>1204</u>      | Geologist: <u>G. GUSHE, OVER PRICE</u> |

Type of Connections: ☐ Welded ☐ T+C ☐ Flush Thread ☐ Other

| Pipe | ✓ | Length (ft) | Length Σ (ft) | Pipe Type             | Pipe | ✓ | Length (ft) | Length Σ (ft) | Pipe Type |
|------|---|-------------|---------------|-----------------------|------|---|-------------|---------------|-----------|
| 1    | ✓ | 0.35        |               | SS END CAP            |      |   |             |               |           |
| 2    | ✓ | 20.04       |               | SCH 80 PVC BL         |      |   |             |               |           |
| 3    | ✗ | 20.03       |               | "                     |      |   |             |               |           |
| 4    | ✓ | 10.04       |               | SCH 80 PVC OP PVC LOT |      |   |             |               |           |
| 5    | ✗ | 20.04       |               | SCH 80 PVC BL         |      |   |             |               |           |
| 6    | ✓ | 20.04       |               |                       |      |   |             |               |           |
| 7    | ✗ | 20.04       |               |                       |      |   |             |               |           |
| 8    | ✓ | 20.04       |               |                       |      |   |             |               |           |
| 9    | ✗ | 20.02       |               |                       |      |   |             |               |           |
| 10   | ✓ | 20.04       |               |                       |      |   |             |               |           |
| 11   | ✓ | 10.04       | 10'           |                       |      |   |             |               |           |
| 12   | ✗ | 10.04       |               | PERF                  |      |   |             |               |           |
| 13   | ✗ | 20.02       |               |                       |      |   |             |               |           |
| 14   | ✗ | 20.00       |               |                       |      |   |             |               |           |
| 15   | ✓ | 20.02       |               |                       |      |   |             |               |           |
| 16   | ✗ | 20.04       |               |                       |      |   |             |               |           |
| 17   | ✓ | 20.04       |               |                       |      |   |             |               |           |
| 18   | ✗ | 20.04       |               |                       |      |   |             |               |           |
| 19   | ✓ | 10.05       |               |                       |      |   |             |               |           |
| 20   | ✓ | 10.05       |               | PERF                  |      |   |             |               |           |
| 21   | ✗ | 20.01       |               |                       |      |   |             |               |           |
| 22   | ✓ | 20.04       |               |                       |      |   |             |               |           |
| 23   | ✗ | 20.04       |               |                       |      |   |             |               |           |
| 24   | ✓ | 20.04       |               |                       |      |   |             |               |           |
| 25   | ✗ | 20.04       |               |                       |      |   |             |               |           |
| 26   | ✓ | 20.05       |               |                       |      |   |             |               |           |
| 27   | ✓ | 10.05       |               |                       |      |   |             |               |           |
| 28   | ✗ | 10.05       |               | PERF                  |      |   |             |               |           |
| 29   | ✗ | 20.00       |               |                       |      |   |             |               |           |
| 30   | ✗ | 20.02       |               |                       |      |   |             |               |           |

## SUMMARY OF TALLY

Total Length tallied: \_\_\_\_\_  
 Length of Bottom Packer Element: \_\_\_\_\_  
 Bottom Packer Element Interval: \_\_\_\_\_  
 Length of Top Packer Element: \_\_\_\_\_  
 Top Packer Element Interval: \_\_\_\_\_  
 Perforated Interval: \_\_\_\_\_

Notes:

5.65' = ground to beams  
 Tremie @ 1198.

6.75' tot stickup @ landing

\* @ bottom of pipe centralizer

HALEY ALDRICH

HALEY ALDRICH

WB-02 CONT'D

PIPE TALLY

|                 |                             |
|-----------------|-----------------------------|
| Project Name.:  | Project No.: 129687-004     |
| Well No.: WB-02 | Date: 4-6-18 - 4-7-18       |
| Location:       | Pipe Tally for: HALL 105266 |
| Total Depth:    | Geologist:                  |

Type of Connections: ☐ Welded ☒ T+C ☐ Flush Thread ☐ Other

| Pipe | ✓ | Length (ft) | Length Σ (ft) | Pipe Type     | Pipe                             | ✓ | Length (ft) | Length Σ (ft) | Pipe Type |
|------|---|-------------|---------------|---------------|----------------------------------|---|-------------|---------------|-----------|
| 31   | ✓ | 20.04       |               |               |                                  |   |             |               |           |
| 32   | ✗ | 19.98       |               |               |                                  |   |             |               |           |
| 33   | ✓ | 20.00       |               |               |                                  |   |             |               |           |
| 34   | ✗ | 20.03       |               |               |                                  |   |             |               |           |
| 35   | ✓ | 10.05       |               |               |                                  |   |             |               |           |
| 36   | ✓ | 10.05       |               | PEEP          |                                  |   |             |               |           |
| 37   | ✗ | 20.01       |               |               |                                  |   |             |               |           |
| 38   | ✓ | 20.04       |               |               |                                  |   |             |               |           |
| 39   | ✗ | 20.02       |               |               |                                  |   |             |               |           |
| 40   | ✓ | 5.03        |               |               |                                  |   |             |               |           |
| A1   | ✓ | 0.42        |               | XOVER 1VC/FRP |                                  |   |             |               |           |
| 42   | ✗ | 28.74       |               | FRP           |                                  |   |             |               |           |
| 43   | ✗ | 28.75       |               |               |                                  |   |             |               |           |
| 44   | ✗ | 28.73       |               |               |                                  |   |             |               |           |
| 45   | ✓ | 28.74       |               |               |                                  |   |             |               |           |
| 46   | ✗ | 28.73       |               |               |                                  |   |             |               |           |
| 47   | ✗ | 28.73       |               |               |                                  |   |             |               |           |
| 48   | ✗ | 28.74       |               |               |                                  |   |             |               |           |
| 49   | ✓ | 28.77       |               |               |                                  |   |             |               | ACD       |
| 50   | ✗ | 28.76       |               |               |                                  |   |             |               |           |
| 51   | ✗ | 28.44       |               |               |                                  |   |             |               |           |
| 52   | ✗ | 28.30       |               |               |                                  |   |             |               |           |
| 53   | ✓ | 28.28       |               |               |                                  |   |             |               |           |
| 54   | ✗ | 28.73       |               |               |                                  |   |             |               |           |
| 55   | ✗ | 28.75       |               |               |                                  |   |             |               |           |
| 56   | ✗ | 28.74       |               |               |                                  |   |             |               |           |
| 57   | ✗ | 28.75       |               |               |                                  |   |             |               |           |
| 58   | ✓ | 28.75       |               |               |                                  |   |             |               |           |
| 59   | ✓ | 2.20        |               | PUP           |                                  |   |             |               |           |
| 60   | ✗ |             |               | COUPLER       |                                  |   |             |               |           |
|      |   |             |               |               | SUMMARY OF TALLY                 |   |             |               |           |
|      |   |             |               |               | Total Length tallied:            |   |             |               |           |
|      |   |             |               |               | Length of Bottom Packer Element: |   |             |               |           |
|      |   |             |               |               | Bottom Packer Element Interval   |   |             |               |           |
|      |   |             |               |               | Length of Top Packer Element     |   |             |               |           |
|      |   |             |               |               | Top Packer Element Interval:     |   |             |               |           |
|      |   |             |               |               | Perforated Interval:             |   |             |               |           |

Notes:

61 ✓  
 62 ✓  
 63 ✓  
 64 ✓

PUP  
 FRP PUP TOP PERMANENT PC  
 STEEL NIPPLE COUPLER  
 STEEL " "

HALEY ALDRICH

HALEY ALDRICH

V4. 1181.02



## Casing Layout

|                       |                     |                     |            |
|-----------------------|---------------------|---------------------|------------|
| <b>Project Name.:</b> | Florence Copper INC | <b>Project No.:</b> | 129687-007 |
| <b>Well No.:</b>      | WB-2                | <b>Date:</b>        | 4.7.18     |
| <b>Location:</b>      | Florence AZ         | <b>Layout for:</b>  | Lower      |
| <b>Total Depth:</b>   |                     | <b>Geologist:</b>   | C. Price   |

| Pipe Length |    | Depth BGS | Pipe Length |    | Depth BGS | Pipe Length |    | Depth BGS |
|-------------|----|-----------|-------------|----|-----------|-------------|----|-----------|
|             |    | 783.74    |             |    | 354.13    |             |    |           |
| 20.04       | 23 |           | 28.73       | 46 |           |             | 69 |           |
|             |    | 803.78    |             |    | 382.86    |             |    |           |
| 20.04       | 22 |           | 28.74       | 45 |           |             | 68 |           |
|             |    | 823.82    |             |    | 411.60    |             |    |           |
| 20.01       | 21 |           | 28.73       | 44 |           |             | 67 |           |
|             |    | 843.83    |             |    | 440.33    |             |    |           |
| 10.05       | 20 |           | 28.75       | 43 |           |             | 66 |           |
|             |    | 853.88    |             |    | 469.08    |             |    |           |
| 10.05       | 19 |           | 28.74       | 42 |           |             | 65 | -6.95     |
|             |    | 863.93    |             |    | 497.82    |             |    |           |
| 20.04       | 18 |           | 0.42        | 41 |           |             | 64 | -6.95     |
|             |    | 883.97    |             |    | 498.24    |             |    |           |
| 20.04       | 17 |           | 5.03        | 40 |           |             | 63 | -6.95     |
|             |    | 904.01    |             |    | 503.27    |             |    |           |
| 20.04       | 16 |           | 20.02       | 39 |           | 3.25        | 62 | -3.70     |
|             |    | 924.05    |             |    | 523.29    |             |    |           |
| 20.02       | 15 |           | 20.04       | 38 |           | 2.00        | 61 | -1.70     |
|             |    | 944.07    |             |    | 543.33    |             |    |           |
| 20.00       | 14 |           | 20.01       | 37 |           | 9.97        | 60 | 8.27      |
|             |    | 964.07    |             |    | 563.34    |             |    |           |
| 20.02       | 13 |           | 10.05       | 36 |           | 2.12        | 59 | 10.39     |
|             |    | 984.09    |             |    | 573.39    |             |    |           |
| 10.04       | 12 |           | 10.05       | 35 |           | 28.75       | 58 | 39.14     |
|             |    | 994.13    |             |    | 583.44    |             |    |           |
| 10.04       | 11 |           | 20.03       | 34 |           | 28.75       | 57 | 67.89     |
|             |    | 1004.17   |             |    | 603.47    |             |    |           |
| 20.04       | 10 |           | 20.00       | 33 |           | 28.74       | 56 | 96.63     |
|             |    | 1024.21   |             |    | 623.47    |             |    |           |
| 20.02       | 9  |           | 19.98       | 32 |           | 28.75       | 55 | 125.38    |
|             |    | 1044.23   |             |    | 643.45    |             |    |           |
| 20.04       | 8  |           | 20.04       | 31 |           | 28.73       | 54 | 154.11    |
|             |    | 1064.27   |             |    | 663.49    |             |    |           |
| 20.04       | 7  |           | 20.02       | 30 |           | 28.28       | 53 | 182.39    |
|             |    | 1084.31   |             |    | 683.51    |             |    |           |
| 20.04       | 6  |           | 20.00       | 29 |           | 28.30       | 52 | 210.69    |
|             |    | 1104.35   |             |    | 703.51    |             |    |           |
| 20.04       | 5  |           | 10.05       | 28 |           | 28.44       | 51 | 239.13    |
|             |    | 1124.39   |             |    | 713.56    |             |    |           |
| 10.04       | 4  |           | 10.05       | 27 |           | 28.76       | 50 | 267.89    |
|             |    | 1134.43   |             |    | 723.61    |             |    |           |
| 20.03       | 3  |           | 20.05       | 26 |           | 28.77       | 49 | 296.66    |
|             |    | 1154.46   |             |    | 743.66    |             |    |           |
| 20.04       | 2  |           | 20.04       | 25 |           | 28.74       | 48 | 325.40    |
|             |    | 1174.50   |             |    | 763.70    |             |    |           |
| 0.35        | 1  |           | 20.04       | 24 |           | 28.73       | 47 | 354.13    |
|             |    | 1174.85   |             |    | 783.74    |             |    |           |

[illegible]

| Pipe Number                      | Type                       |
|----------------------------------|----------------------------|
| 1                                | SS End Cap                 |
| 4,12,20,28,36                    | 4" PVC SCH 80 Screen 0.020 |
| 2,3,5-11,13-19,21-27,29-35,37-40 | 4" PVC SCH 80 Blank        |
| 41                               | PVC SCH 80/SCH 40 Blank    |
| 42-60                            | 4" FRP                     |
| 61                               | TEMP FRP                   |
| 62                               | TEMP Stainless Steel       |
|                                  |                            |
|                                  |                            |
|                                  |                            |

Notes:

# ESTIMATED ANNULAR MATERIAL RECORD

Project Name: FCI Project #: 129687-007 Date: 4/8/18  
 Well No.: WB-02 Geologist: \_\_\_\_\_

**ANNULAR VOLUME CALCULATIONS**

Total Depth of Borehole [T]: 1200 feet Total Cased Depth: 1175 feet  
 Borehole Diameter [D]: 12.25 inches Rat Hole Volume [R=(D<sup>2</sup>) 0.005454\*L<sub>r</sub>]: 29 Ft<sup>3</sup> 28.8  
 Screen Length [L<sub>s</sub>]: \_\_\_\_\_ feet Rat Hole Length [L<sub>r</sub>]: 29 feet  
 Screen Diameter [d<sub>s</sub>]: 4.4 4.0 inches Camera Tube Length [L<sub>cl</sub>]: NA feet  
 Casing Length [L<sub>c</sub>]: 1175 feet Camera Tube Diameter [d<sub>cl</sub>]: NA inches  
 Casing Diameter [d<sub>c</sub>]: 4.4 4.0 inches

Screen Annular Volume (A<sub>s</sub>): (D<sup>2</sup>-d<sub>s</sub><sup>2</sup>) 0.005454 = 0.4 0.71 Ft<sup>3</sup>/Lin. Ft  
 Casing Annular Volume (A<sub>c</sub>): (D<sup>2</sup>-d<sub>c</sub><sup>2</sup>) 0.005454 = 0.4 0.71 Ft<sup>3</sup>/Lin. Ft  
 Casing/Cam. Tube Annular Volume (A<sub>c+cl</sub>): (D<sup>2</sup>-d<sub>c</sub><sup>2</sup>-d<sub>cl</sub><sup>2</sup>) 0.005454 = NA Ft<sup>3</sup>/Lin. Ft

**EQUATIONS**

2,700 lbs. Silica Sand = 1 cubic yard = 27 cubic feet Bentonite Sack = 0.69 ft<sup>3</sup>  
<sup>1</sup> Volume of bag (Ft<sup>3</sup>) = bag weight/100 Silica Sand Super Sack = 3000 lbs.  
<sup>2</sup> Calculated depth = Previous Calculated depth - (v/A)

| No. | ✓ | Weight of Bag (lbs.) | Volume of Bag <sup>1</sup> (v) (ft <sup>3</sup> ) | Total Vol. of Bags (ft <sup>3</sup> ) | Calculated Depth <sup>2</sup> (ft bls) | Tagged Depth (ft bls) | Comments                       |
|-----|---|----------------------|---|---------------------------------------|--|-----------------------|--------------------------------|
| 1   | ✓ | 3000                 | 30  | 30                                    | 1175                                   | 1171                  | Tremie to 1151', #8 Super Sack |
| 2   | ✓ | 3000                 | 30  | 60                                    | 1138                                   | 1114                  | Tag @ Tremie to 1091', #8 SS   |
| 3   | ✓ | 2400                 | 24  | 84                                    | 1114                                   | 1114                  | Swab 1134' - 1124' 6" 15 min   |
| 3   | ✓ | 3000                 | 30  | 90                                    | 1080                                   | 1114                  | Tremie to 1059', #30 Sand      |
| 4   | ✓ | 3000                 | 30  | 120                                   | 1058                                   | 1114                  | Tremie @ 1028', #30 Sand       |
| 5   | ✓ | 3000                 | 30  | 150                                   | 1040                                   | 1013                  | Tremie @ 1001', #30 Sand       |

S.S. bags

#8 = 111

#30 = 1111

1050-1070 ≈ 18"  
≈ 1.7

2/3

5.5

# ESTIMATED ANNULAR MATERIAL RECORD (Continued)

Project Name: FCI PTF Project No.: 129687 Geologist: C. Price / T. Snow / K. Gustin  
Well No.: WB-02 Date: 4-8-18

| No. | ✓ | Weight<br>of Bag<br>(lbs.) | Volume<br>of Bag <sup>1</sup> (v)<br>(ft³) | Total Vol.<br>of Bags<br>(ft³) | Calculated<br>Depth <sup>2</sup><br>(ft bls) | Tagged<br>Depth<br>(ft bls) | Comments  |
|-----|---|----------------------------|--|--------------------------------|--|-----------------------------|---|
| 6   | ✓ | 750                        | 7.5  | 157.5                          | 1004   | 1005                        | 1/4 bag - #30 sand, 4th #30 S.S. tremie @ 1000'             |
| 7   | ✓ | 1500                       | 15.0                                       | 172.5                          | 986  | 987                         | 1/2 bag #8 gravel, 3rd #8 S.S. tremie @ 969'                |
| 8   | ✓ | 1500                       | 15.0                                       | 187.5                          | 968  | 968                         | 1/2 bag #8 gravel, 3rd #8 S.S. tremie @ 938'                |
|     |   |                            |  |                                |  | 968                         | Swab 964-994. 15 min.                                       |
| 9   | ✓ | 5250                       | 52.5                                       | 240.0                          | ~910   | 903                         | 1 + 3/4 bag #30 sand, 10th #30 S.S. tremie @ 938, 909, 878' |
| 10  | ✓ | 3000                       | 30   | 270.0                          | 879  | 879                         | 1 bag #30 sand, 6th SS tremie @ 857'                        |
| 11  | ✓ | 200                        | 20   | 290.0                          | 864  | 857                         | 2/3 bag of #30 sand 7th SS                                  |
| 12  | ✓ | 2250                       | 22.5                                       | 312.5                          | 834  | 824                         | 3/4 bag of #8 sand 4th SS tremie @ 816'                     |
|     |   |                            |  |                                | 824  | 824                         | Swab 843-853 for 15 min.                                    |
| 13  | ✓ | 3000                       | 30   | 342.5                          | 791  | -                           | 1 bag of #30 sand 8th SS, tremie @ 783'                     |
| 14  | ✓ | 3000                       | 30   | 372.5                          | 758  | -                           | 1 bag of #30 sand 9th SS tremie @ 752'                      |
| 15  | ✓ | 3000                       | 30   | 402.5                          | 725  | 684                         | 1/2 bag of #30 sand 10th SS tremie @ 723, 692, 660'         |
|     |   |                            |  |                                |  | 710                         | Airlift out overflow  |
| 16  | ✓ | 2000                       | 20   | 422.5                          | 686  | 686                         | 2/3 bag #8 sand tremie @ 692'                               |
| 17  | ✓ | 335                        | 3.35                                       | 425.85                         | 682  | 683                         | x5 5gal buckets #8 sand                                     |
|     |   |                            |  |                                |  | 683                         | SWAB x15min 680-715   |
| 18  | ✓ | 3000                       | 30   | 455.85                         | 648  | NA                          | 1 bag Super Sack #30 sand tremie @ 660, 630                 |
| 19  | ✓ | 201                        | 2.01                                       | 457.86                         | 643.5  | 649                         | x3 5gal buckets #6 sand tremie @ 630                        |
| 20  | ✓ | 3000                       | 30   | 487.86                         | 612  | NA                          | 1 Super Sack #30 sand tremie @ 598                          |
| 21  | ✓ | 201                        | 2.01                                       | 489.87                         | 610  | NA                          | x3 5gal buckets #8 sand Tremie, was @ 630, now 598          |
| 22  | ✓ | 261                        | 2.61                                       | 491.88                         | 608  | 602                         | x3 5gal buckets #6 sand                                     |
| 23  | ✓ | 1500                       | 15   | 506.88                         | 584  | 584                         | 1/2 Super Sack #30 sand Tremie @ 577'                       |

@ 1000'  
@ 969'  
@ 938'  
938, 909, 878'  
857'  
816'  
783'  
752'  
723, 692, 660'  
692'  
660, 630  
630  
598  
@ 630, now 598  
577'

Notes:

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\_\_\_\_\_

~7.3 ft³  
0.111"  
B" borehole = 0.81 ft³ / lin ft

13" = 169  
13" = 0.81 ft³ / lin ft

7.35 - 6.70

152.25

Tremie

33  
18

HALEY  
ALDRICH

12.09 - 7.95

11.8

### ESTIMATED ANNULAR MATERIAL RECORD (Continued)

Project Name: FCI - PTF

**Project No.:** 129687

Geologist: T. Snow / C. Giusi

Well No.: WB-02

Date: 4/11/18

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465/8

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Notes:



3451 LeTourneau  
Gillette, WY 82718  
307-682-5258

Cementing Ticket

No. 1719

21392

|  |                            |  |   |                             |  |                                 |                               |                              |
|--|----------------------------|--|---|-----------------------------|--|---------------------------------|-------------------------------|------------------------------|
| Date<br><b>4-12-18</b>                         | Customer Order No.         | Sect.  | Twp.  | Range                       | Truck Called Out<br><b>5:50</b>                      | On Location<br><b>6:45 a.m.</b> | Job Began<br><b>7:30 a.m.</b> | Job Completed<br><b>8:45</b> |
| Owner<br><b>Florance Copper Mine</b>           |                            |  | Contractor<br><b>Hydro Resources</b>                                  |                             |  | Charge To<br><b>Hydro West</b>  |                               |                              |
| Mailing Address                                |                            |  | City  |                             |  | State                           |                               |                              |
| Well No. & Form<br><b>WB-02</b>                |                            |  |   | Place<br><b>copper mine</b> |  | County<br><b>Pinal</b>          |                               | State<br><b>AZ</b>           |
| Depth of Well<br><b>1204</b>                   | Depth of Job<br><b>440</b> | Casing<br>(New) Size <b>4.5</b><br>(Used) Weight | Size of Hole<br>Amt. and Kind of Cement<br><b>12.25</b><br><b>2/5</b> |                             | (Cement Left)<br>Request<br>in casing by<br><b>0</b> |                                 |                               | feet                         |
| Kind of Job<br><b>West Bay Production Well</b> |                            |  |   |                             | Drillpipe<br>Tubing <b>2 7/8</b>                     | (Rotary)<br>Cable               | Truck No. <b>28983</b>        |                              |

|                                |   |
|--------------------------------|---|
| Price Reference No.            | Remarks                                     |
| Price of Job <b>1210</b>       | <b>safety meeting held</b>                  |
| Second Stage                   | <b>rig up to tubing with hose and valve</b> |
| Pump Truck Mileage <b>3825</b> | <b>pump 5 bbls to clear tubing</b>          |
| P.U. Mileage <b>765</b>        | <b>pump and mix 435 sks type 2/5 cement</b> |
| Other Charges                  | <b>displace .5 bbl thru mixer</b>           |
| Total Charges <b>5,800.00</b>  | <b>rig down from tubing</b>                 |
|                                | <b>wash up in cellar</b>                    |
|                                | <b>good cement to surface</b>               |
|                                | <b>THANK YOU</b>                            |

Cementer **Bryan Hammond** Lead Yield **1.38** Lead Wt. **14.6** Lead Water **6.8** SV **104**  
Helper **Daniel Johnson** Tail Yield Tail Wt. Lead Water SV  
District **Gillette** State **Wy**

The above job was done under supervision of the owner, operator, or his agent whose signature appears below.

*[Signature]*

Agent of contractor or operator

Sales Ticket for Materials Only

| QUANTITY SACKS | BRAND AND TYPE                | PRICE | TOTAL              |
|----------------|-------------------------------|-------|--------------------|
| 16             | Crew subsistence              | 500   | 8,000.00           |
| 10             | Transportaton of cement       | 150   | 1,500.00           |
|                |                               |       | 0.00               |
|                |                               |       | 0.00               |
|                |                               |       | 0.00               |
|                | P.O. # 152614                 |       | 0.00               |
|                | Expected used=20 yrds=391 sks |       | 0.00               |
|                | used=22.2 yds=435 sks         |       | 0.00               |
|                |                               |       | 0.00               |
|                |                               |       | 0.00               |
|                |                               |       | 0.00               |
|                |                               |       | 0.00               |
|                |                               |       | 0.00               |
| Plugs          |                               |       | 0.00               |
| Equipment #    | HRS                           | 435   | Handling & Dumping |
| 28983          | 1.5                           |       | Mileage            |
| 84127          | 1                             |       | Sub Total          |
|                |                               |       | Discount           |
|                |                               |       | Sales Tax          |
|                |                               |       | Total              |

Signature of *[Signature]*

## **APPENDIX E**

### **Geophysical Logs**





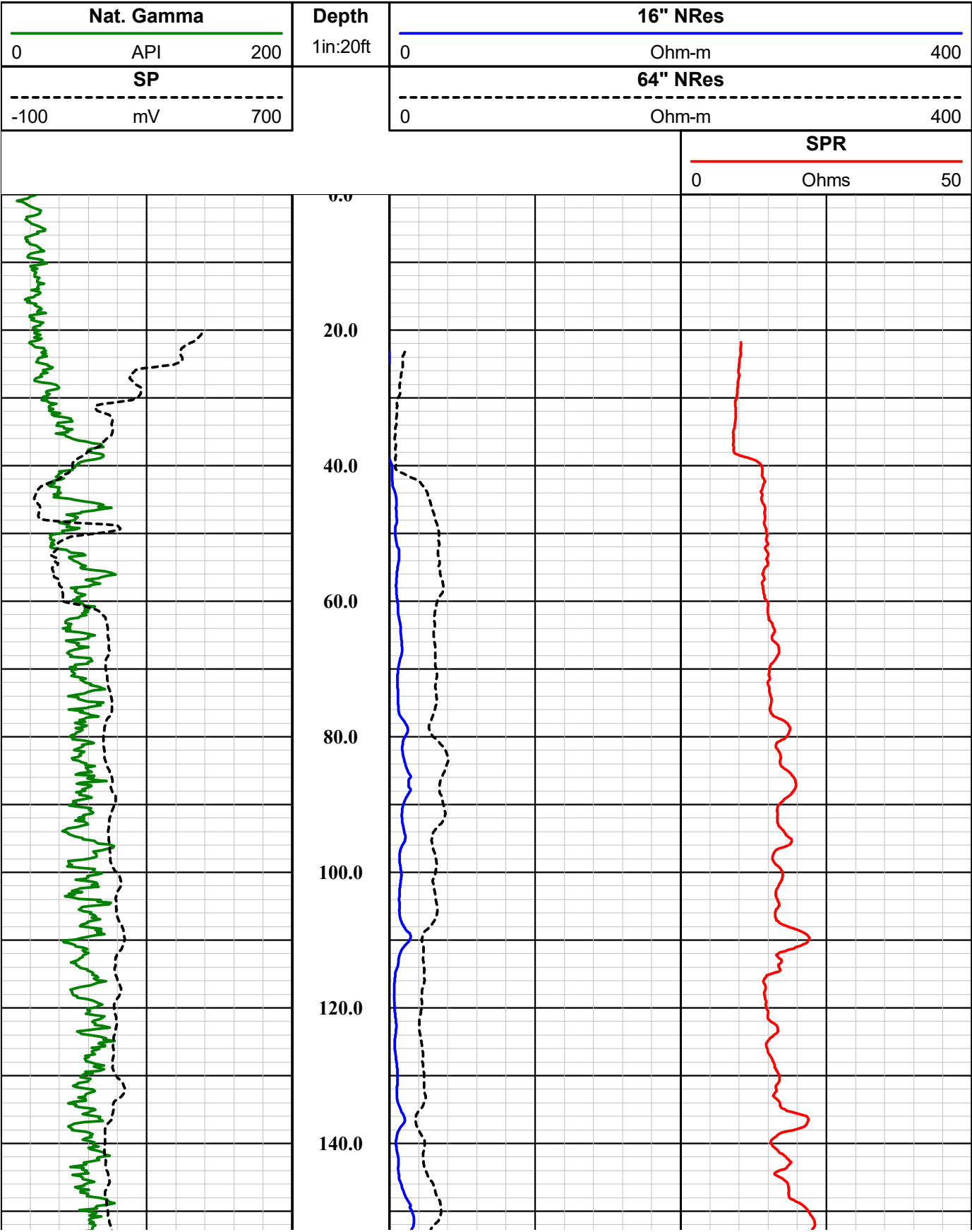
# Southwest Exploration Services, LLC

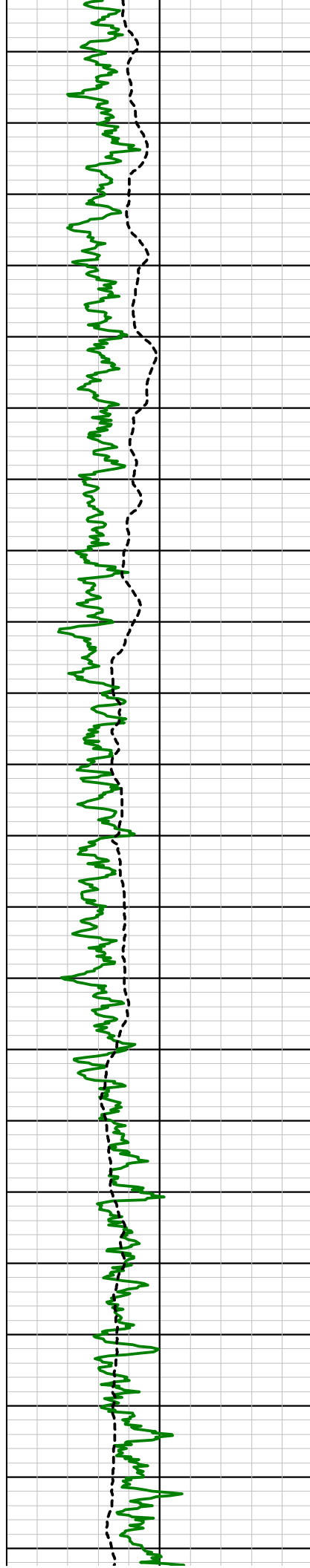
borehole geophysics & video services

|   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| COMPANY FLORENCE COPPER                       |  |  |  |  |  |  |  |  |  |
| WELL ID WB-02                                 |  |  |  |  |  |  |  |  |  |
| FIELD FLORENCE COPPER                         |  |  |  |  |  |  |  |  |  |
| COUNTY PINAL STATE ARIZONA                    |  |  |  |  |  |  |  |  |  |
| TYPE OF LOGS: E-LOG                           |  |  |  |  |  |  |  |  |  |
| MORE: NAT. GAMMA                              |  |  |  |  |  |  |  |  |  |
| LOCATION                                      |  |  |  |  |  |  |  |  |  |
| OTHER SERVICES                                |  |  |  |  |  |  |  |  |  |
| 3-ARM CALIPER                                 |  |  |  |  |  |  |  |  |  |
| TEMPERATURE                                   |  |  |  |  |  |  |  |  |  |
| FLUID RESISTIVITY                             |  |  |  |  |  |  |  |  |  |
| SONIC   |  |  |  |  |  |  |  |  |  |
| DEVIATION                                     |  |  |  |  |  |  |  |  |  |
| PERMANENT DATUM                               |  |  |  |  |  |  |  |  |  |
| ELEVATION                                     |  |  |  |  |  |  |  |  |  |
| LOG MEAS. FROM GROUND LEVEL ABOVE PERM. DATUM |  |  |  |  |  |  |  |  |  |
| D.F.  |  |  |  |  |  |  |  |  |  |
| DRILLING MEAS. FROM GROUND LEVEL              |  |  |  |  |  |  |  |  |  |
| G.L.  |  |  |  |  |  |  |  |  |  |
| DATE  |  |  |  |  |  |  |  |  |  |
| 4-7-18  |  |  |  |  |  |  |  |  |  |
| TYPE FLUID IN HOLE                            |  |  |  |  |  |  |  |  |  |
| MUD   |  |  |  |  |  |  |  |  |  |
| RUN No  |  |  |  |  |  |  |  |  |  |
| 1 & 2   |  |  |  |  |  |  |  |  |  |
| MUD WEIGHT                                    |  |  |  |  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |  |  |  |
| TYPE LOG                                      |  |  |  |  |  |  |  |  |  |
| E-LOG - NAT. GAMMA                            |  |  |  |  |  |  |  |  |  |
| VISCOSITY                                     |  |  |  |  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |  |  |  |
| DEPTH-DRILLER                                 |  |  |  |  |  |  |  |  |  |
| 1205 FT.                                      |  |  |  |  |  |  |  |  |  |
| LEVEL   |  |  |  |  |  |  |  |  |  |
| FULL  |  |  |  |  |  |  |  |  |  |
| DEPTH-LOGGER                                  |  |  |  |  |  |  |  |  |  |
| 1200 FT.                                      |  |  |  |  |  |  |  |  |  |
| MAX. REC. TEMP.                               |  |  |  |  |  |  |  |  |  |
| 28.26 DEG. C                                  |  |  |  |  |  |  |  |  |  |
| BTM LOGGED INTERVAL                           |  |  |  |  |  |  |  |  |  |
| 1200 FT.                                      |  |  |  |  |  |  |  |  |  |
| IMAGE ORIENTED TO:                            |  |  |  |  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |  |  |  |
| TOP LOGGED INTERVAL                           |  |  |  |  |  |  |  |  |  |
| SURFACE                                       |  |  |  |  |  |  |  |  |  |
| SAMPLE INTERVAL                               |  |  |  |  |  |  |  |  |  |
| 0.2 FT  |  |  |  |  |  |  |  |  |  |
| DRILLER / RIG#                                |  |  |  |  |  |  |  |  |  |
| HYDRO RESOURCES                               |  |  |  |  |  |  |  |  |  |
| LOGGING TRUCK                                 |  |  |  |  |  |  |  |  |  |
| TRUCK #900                                    |  |  |  |  |  |  |  |  |  |
| RECORDED BY / Logging Eng.                    |  |  |  |  |  |  |  |  |  |
| A. OLSON / M. QUINONES                        |  |  |  |  |  |  |  |  |  |
| TOOL STRING/SN                                |  |  |  |  |  |  |  |  |  |
| GEOVISTA E-LOG SN 4035                        |  |  |  |  |  |  |  |  |  |
| WITNESSED BY                                  |  |  |  |  |  |  |  |  |  |
| GENO - H&A                                    |  |  |  |  |  |  |  |  |  |
| LOG TIME:ON SITE/OFF SITE                     |  |  |  |  |  |  |  |  |  |
| 12:00 A.M.                                    |  |  |  |  |  |  |  |  |  |
| RUN   |  |  |  |  |  |  |  |  |  |
| BOREHOLE RECORD                               |  |  |  |  |  |  |  |  |  |
| CASING RECORD                                 |  |  |  |  |  |  |  |  |  |
| NO.   |  |  |  |  |  |  |  |  |  |
| BIT   |  |  |  |  |  |  |  |  |  |
| FROM  |  |  |  |  |  |  |  |  |  |
| TO  |  |  |  |  |  |  |  |  |  |
| 1   |  |  |  |  |  |  |  |  |  |
| ? IN.   |  |  |  |  |  |  |  |  |  |
| SURFACE                                       |  |  |  |  |  |  |  |  |  |
| 40 FT.  |  |  |  |  |  |  |  |  |  |
| 14 IN.  |  |  |  |  |  |  |  |  |  |
| STEEL   |  |  |  |  |  |  |  |  |  |
| SURFACE                                       |  |  |  |  |  |  |  |  |  |
| 40 FT.  |  |  |  |  |  |  |  |  |  |
| 2   |  |  |  |  |  |  |  |  |  |
| 12 1/4 IN.                                    |  |  |  |  |  |  |  |  |  |
| 40 FT.  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPTH                                   |  |  |  |  |  |  |  |  |  |
| 3   |  |  |  |  |  |  |  |  |  |
| COMMENTS:                                     |  |  |  |  |  |  |  |  |  |
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**Disclaimer:**

All interpretations of log data are opinions based on inferences from electrical or other measurements. We do not guarantee the accuracy or correctness of any interpretations or recommendations and shall not be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by anyone resulting from any interpretation made by any of our employees or agents. These interpretations are also subject to our general terms and conditions set out in our current Service Invoice.





160.0

180.0

200.0

220.0

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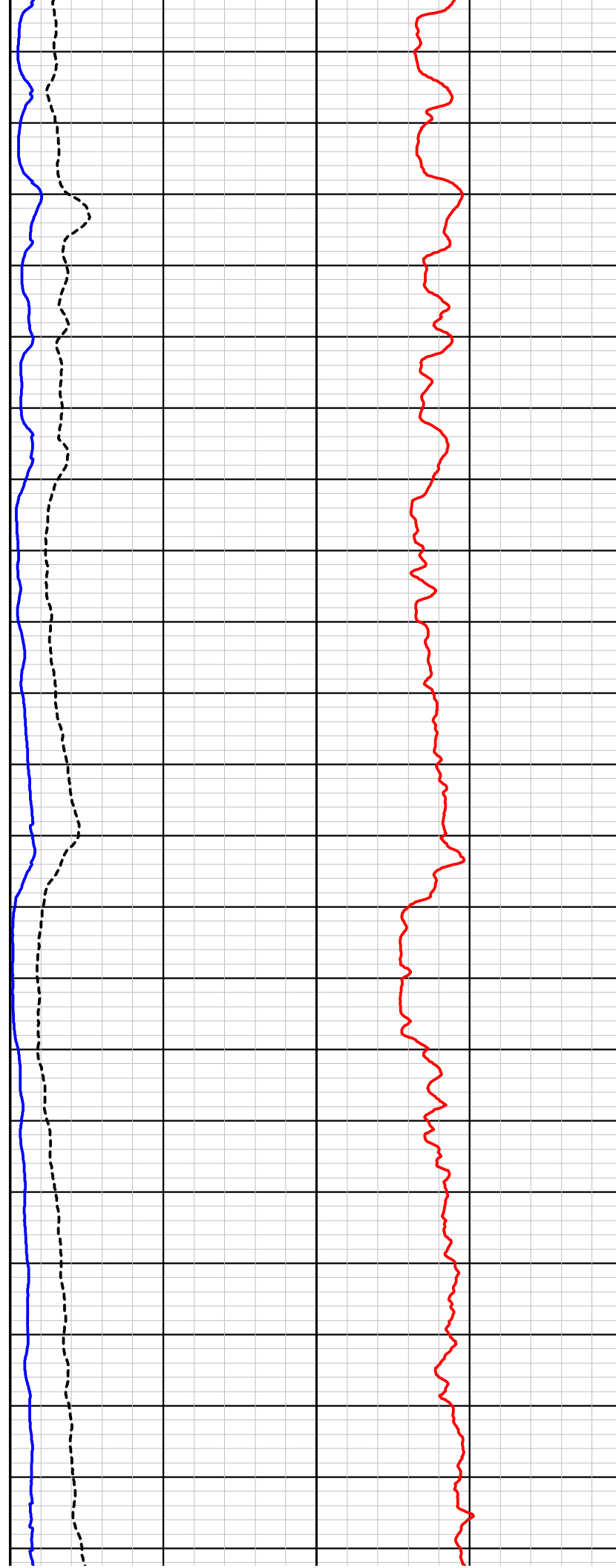
280.0

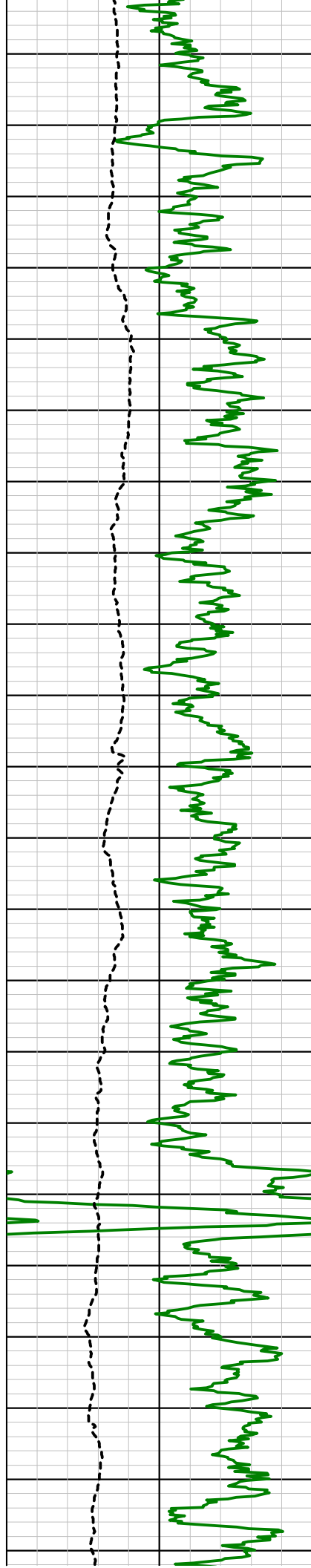
300.0

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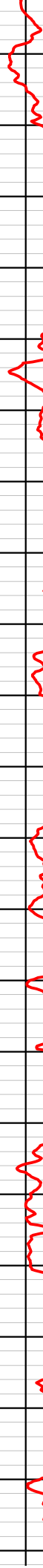
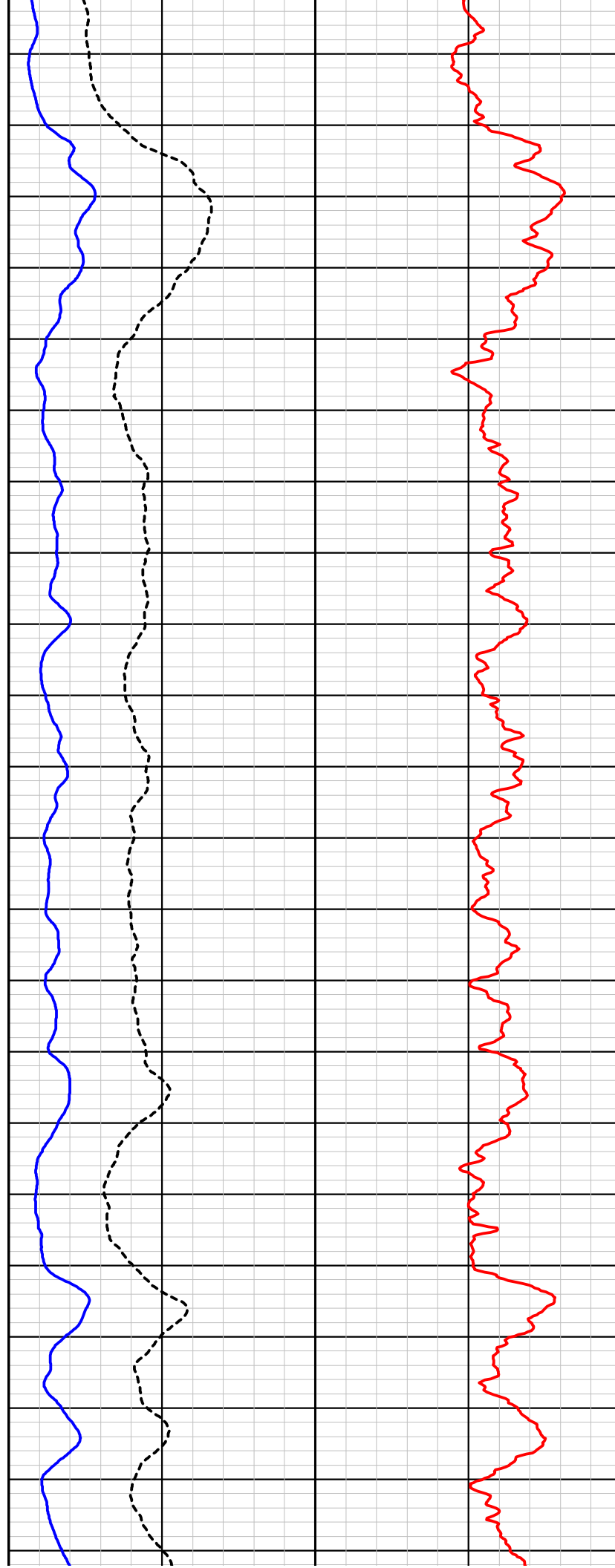
500.0

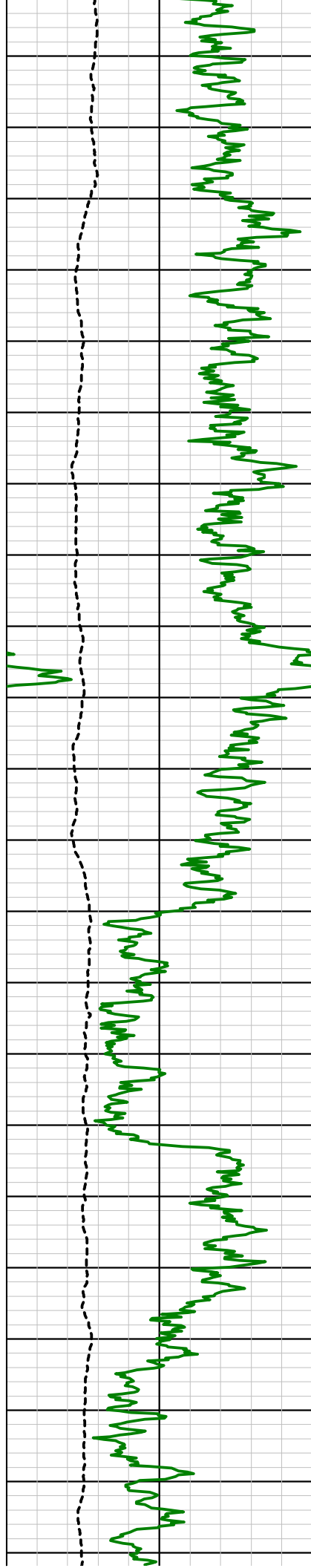
520.0

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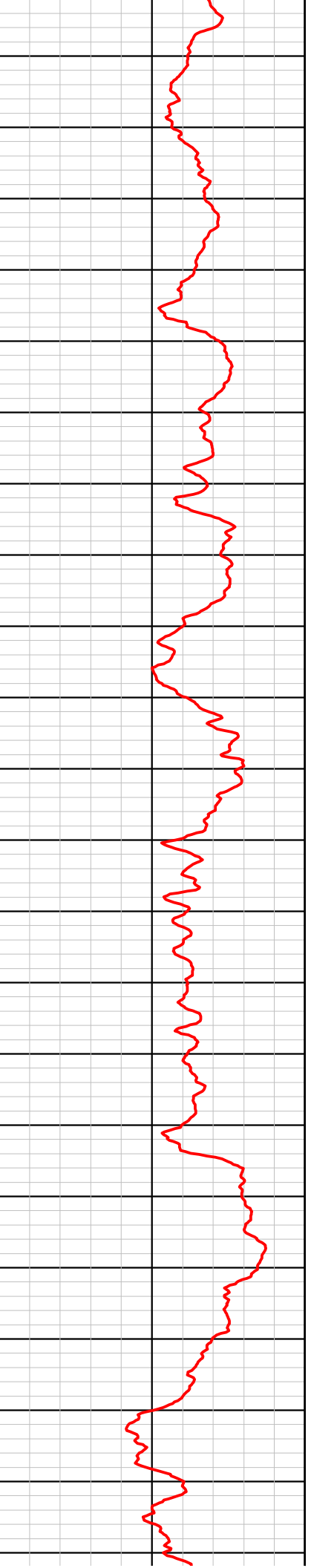
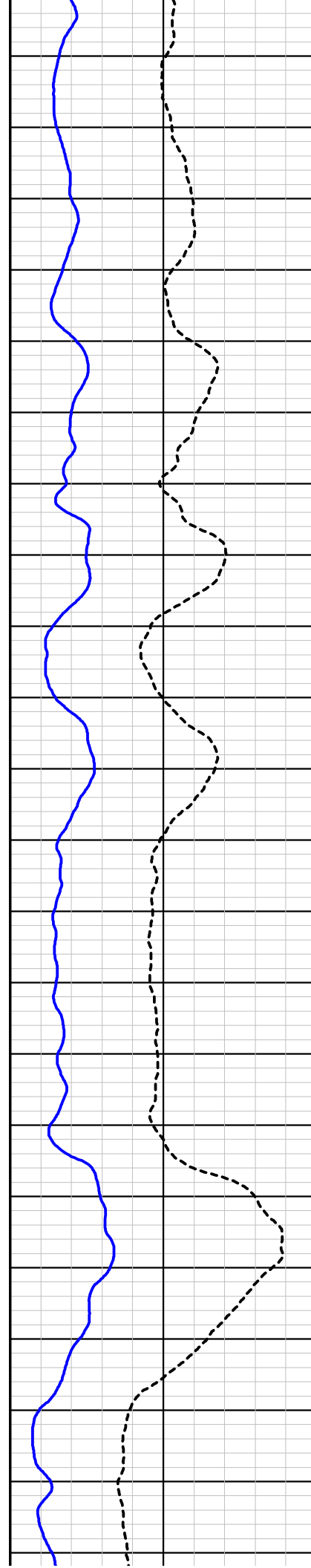
720.0

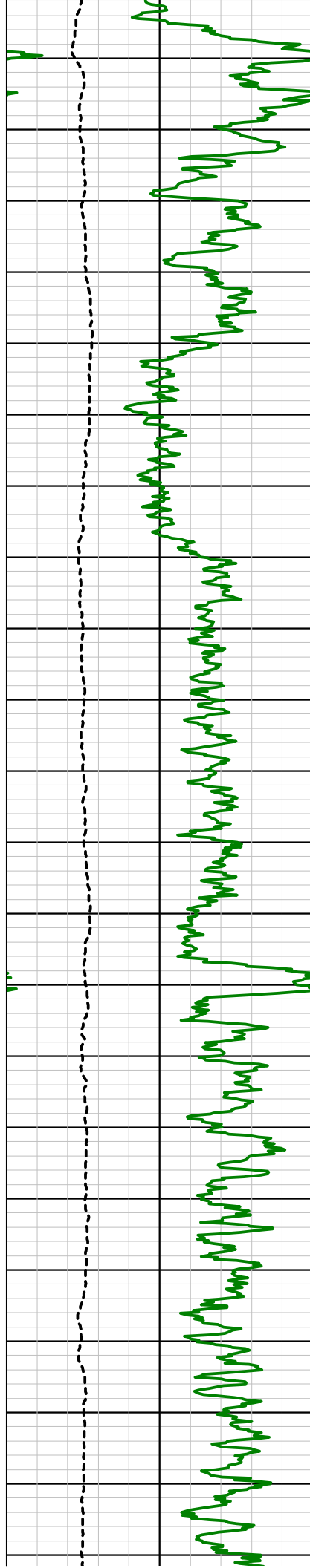
740.0

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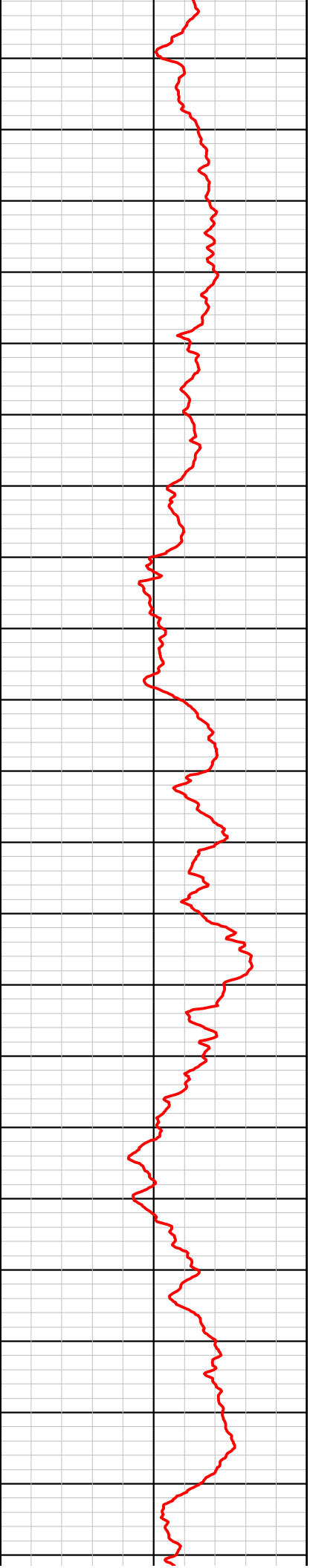
940.0

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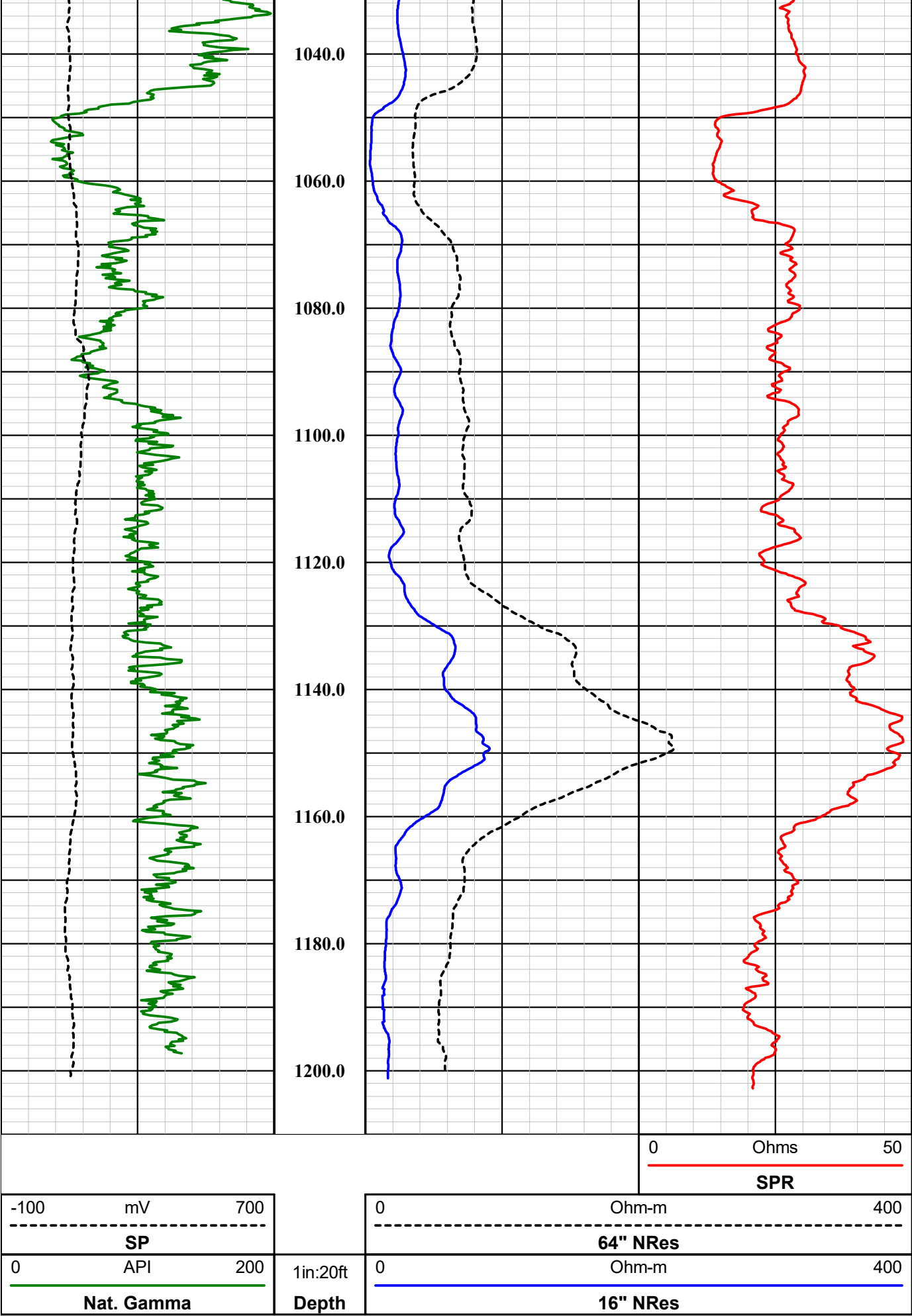
980.0

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Bridle connects to wireline cablehead: Wireline armor is the B Electrode.

**Four Conductor Probe Top**

Bridle Electrode (N Electrode)

**64" Normal Resistivity Electrode/Spontaneous Potential Electrode (M Electrode)**

Probe Length = 2.3 m or 7.55 ft

Bridle Length = 10.0 m or 32.81 ft

Probe Weight = 7.0 kg or 15.4 lbs

Can only be collected in fluid

Isolation Bridle - Not shown in diagram but is necessary for operation

Electrode Measuring Points (from bottom of probe)

Spontaneous Potential (SP): 0.65 m or 2.13 ft

16" Normal Resistivity (16" NRes): 0.50 m or 1.64 ft

64" Normal Resistivity (64" NRes): 1.10 m or 3.61 ft

Single Point Resistance (SPR): 0.25 m or 0.82 ft

Temperature Rating: 80 Deg C (176 Deg F)

Pressure Rating: 200 bar (2900 psi)

**16" Normal Resistivity Electrode (M Electrode)**

**Current Electrode/Single Point Resistance (A Electrode)**

# MSI Gamma-Caliper-Temperature-Fluid Resistivity

Probe Top = Depth Ref.



Single Conductor MSI Probe Top

Probe Length = 2.59 m or 8.5 ft

Probe Weight = 6.80 kg or 15.0 lbs

Natural Gamma and Caliper can only be collected logging up hole.

Fluid Temperature/Resistivity can only be collected logging down hole.

Temperature Rating: 70 Deg C (158 Deg F)

Pressure Rating: 200 bar (2900 psi)

Natural Gamma Ray = 0.76 m (29.75 in)

\*NOTE: Lengths on a particular tool may vary from those listed on this document due to probe sizes and styles utilized\*

3-Arm Caliper = 1.44 m (56.75 in)

Distance from tool top: 2.20 m (86.5 in)

Available Arm Sizes: 3", 9", and 15"

TFR (Temperature/Fluid Resistivity) = 0.39 m (15.5 in)

1.375" or 34.9 mm Diameter



**Southwest Exploration  
Services, LLC**

borehole geophysics & video services

Company FLORENCE COPPER

Well WB-02

Field FLORENCE COPPER

County PINAL

State ARIZONA

**Final**

**E-Log Summary**



# Southwest Exploration Services, LLC

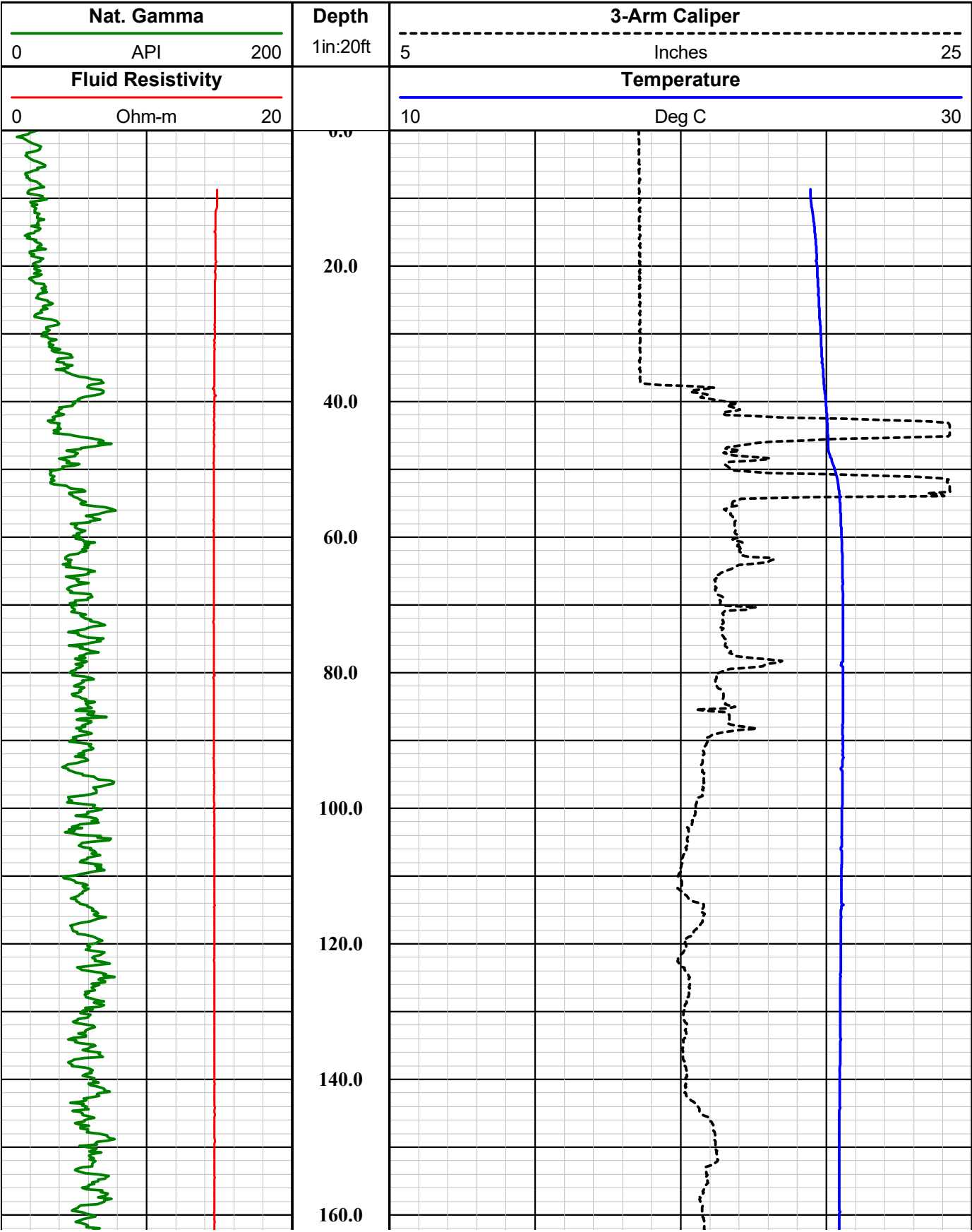
borehole geophysics & video services

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|---|--|--|--|--|--|--|--|--|--|
| COMPANY FLORENCE COPPER                       |  |  |  |  |  |  |  |  |  |
| WELL ID WB-02                                 |  |  |  |  |  |  |  |  |  |
| FIELD FLORENCE COPPER                         |  |  |  |  |  |  |  |  |  |
| COUNTY PINAL STATE ARIZONA                    |  |  |  |  |  |  |  |  |  |
| TYPE OF LOGS: GAMMA - CALIPER                 |  |  |  |  |  |  |  |  |  |
| MORE: TEMP. / FLUID RES.                      |  |  |  |  |  |  |  |  |  |
| LOCATION                                      |  |  |  |  |  |  |  |  |  |
| OTHER SERVICES                                |  |  |  |  |  |  |  |  |  |
| E-LOG   |  |  |  |  |  |  |  |  |  |
| SONIC   |  |  |  |  |  |  |  |  |  |
| DEVIATION                                     |  |  |  |  |  |  |  |  |  |
| PERMANENT DATUM                               |  |  |  |  |  |  |  |  |  |
| ELEVATION                                     |  |  |  |  |  |  |  |  |  |
| LOG MEAS. FROM GROUND LEVEL ABOVE PERM. DATUM |  |  |  |  |  |  |  |  |  |
| DRILLING MEAS. FROM GROUND LEVEL              |  |  |  |  |  |  |  |  |  |
| G.L.  |  |  |  |  |  |  |  |  |  |
| DATE  |  |  |  |  |  |  |  |  |  |
| 4-7-18  |  |  |  |  |  |  |  |  |  |
| TYPE FLUID IN HOLE                            |  |  |  |  |  |  |  |  |  |
| MUD   |  |  |  |  |  |  |  |  |  |
| RUN No  |  |  |  |  |  |  |  |  |  |
| 1   |  |  |  |  |  |  |  |  |  |
| MUD WEIGHT                                    |  |  |  |  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |  |  |  |
| TYPE LOG                                      |  |  |  |  |  |  |  |  |  |
| GAMMA-CALIPER-TFR                             |  |  |  |  |  |  |  |  |  |
| VISCOSITY                                     |  |  |  |  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |  |  |  |
| DEPTH-DRILLER                                 |  |  |  |  |  |  |  |  |  |
| 1205 FT.                                      |  |  |  |  |  |  |  |  |  |
| LEVEL   |  |  |  |  |  |  |  |  |  |
| FULL  |  |  |  |  |  |  |  |  |  |
| DEPTH-LOGGER                                  |  |  |  |  |  |  |  |  |  |
| 1200 FT.                                      |  |  |  |  |  |  |  |  |  |
| MAX. REC. TEMP.                               |  |  |  |  |  |  |  |  |  |
| 28.26 DEG. C                                  |  |  |  |  |  |  |  |  |  |
| BTM LOGGED INTERVAL                           |  |  |  |  |  |  |  |  |  |
| 1200 FT.                                      |  |  |  |  |  |  |  |  |  |
| IMAGE ORIENTED TO:                            |  |  |  |  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |  |  |  |
| TOP LOGGED INTERVAL                           |  |  |  |  |  |  |  |  |  |
| SURFACE                                       |  |  |  |  |  |  |  |  |  |
| SAMPLE INTERVAL                               |  |  |  |  |  |  |  |  |  |
| 0.2 FT  |  |  |  |  |  |  |  |  |  |
| DRILLER / RIG#                                |  |  |  |  |  |  |  |  |  |
| HYDRO RESOURCES                               |  |  |  |  |  |  |  |  |  |
| LOGGING TRUCK                                 |  |  |  |  |  |  |  |  |  |
| TRUCK #900                                    |  |  |  |  |  |  |  |  |  |
| RECORDED BY / Logging Eng.                    |  |  |  |  |  |  |  |  |  |
| A. OLSON / M. QUINONES                        |  |  |  |  |  |  |  |  |  |
| TOOL STRING/SN                                |  |  |  |  |  |  |  |  |  |
| MSI COMBO TOOL, SN 5543                       |  |  |  |  |  |  |  |  |  |
| WITNESSED BY                                  |  |  |  |  |  |  |  |  |  |
| GENO - H&A                                    |  |  |  |  |  |  |  |  |  |
| LOG TIME:ON SITE/OFF SITE                     |  |  |  |  |  |  |  |  |  |
| 12:00 A.M.                                    |  |  |  |  |  |  |  |  |  |
| RUN   |  |  |  |  |  |  |  |  |  |
| BOREHOLE RECORD                               |  |  |  |  |  |  |  |  |  |
| CASING RECORD                                 |  |  |  |  |  |  |  |  |  |
| NO.   |  |  |  |  |  |  |  |  |  |
| BIT   |  |  |  |  |  |  |  |  |  |
| FROM  |  |  |  |  |  |  |  |  |  |
| TO  |  |  |  |  |  |  |  |  |  |
| SIZE  |  |  |  |  |  |  |  |  |  |
| WGT.  |  |  |  |  |  |  |  |  |  |
| FROM  |  |  |  |  |  |  |  |  |  |
| TO  |  |  |  |  |  |  |  |  |  |
| 1   |  |  |  |  |  |  |  |  |  |
| ? IN.   |  |  |  |  |  |  |  |  |  |
| SURFACE                                       |  |  |  |  |  |  |  |  |  |
| 40 FT.  |  |  |  |  |  |  |  |  |  |
| 14 IN.  |  |  |  |  |  |  |  |  |  |
| STEEL   |  |  |  |  |  |  |  |  |  |
| SURFACE                                       |  |  |  |  |  |  |  |  |  |
| 40 FT.  |  |  |  |  |  |  |  |  |  |
| 2   |  |  |  |  |  |  |  |  |  |
| 12 1/4 IN.                                    |  |  |  |  |  |  |  |  |  |
| 40 FT.  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPTH                                   |  |  |  |  |  |  |  |  |  |
| 3   |  |  |  |  |  |  |  |  |  |
| COMMENTS:                                     |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
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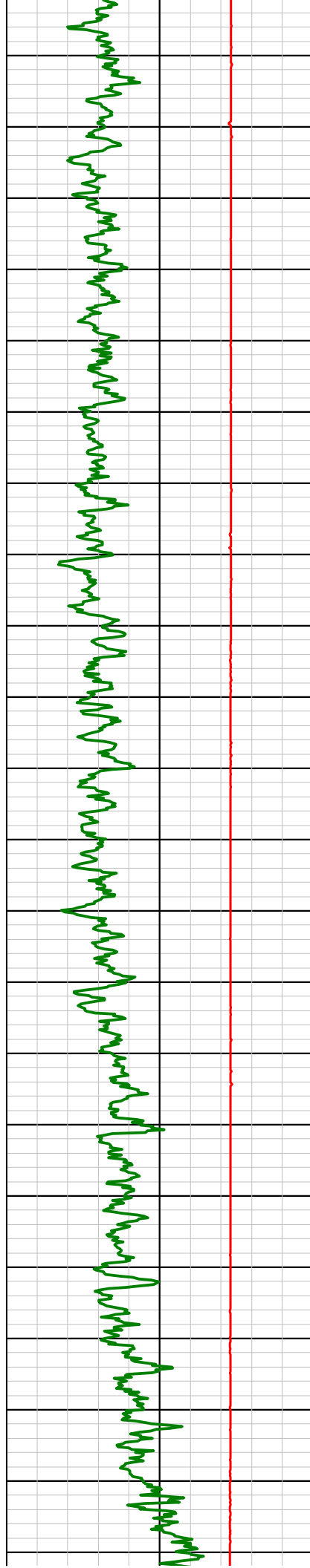
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|---------------------------|----------------|------------------------------------|----------------|-------------------|----------------|
| Tool Summary:             |                |                                    |                |                   |                |
| Date                      | 4-7-18         | Date                               | 4-7-18         | Date              | 4-7-18         |
| Run No.                   | 1              | Run No.                            | 2              | Run No.           | 3              |
| Tool Model                | MSI COMBO TOOL | Tool Model                         | GEOVISTA E-LOG | Tool Model        | MSI 60MM SONIC |
| Tool SN                   | 5543           | Tool SN                            | 4035           | Tool SN           | 5050           |
| From                      | SURFACE        | From                               | SURFACE        | From              | SURFACE        |
| To                        | 1200 FT.       | To                                 | 1200 FT.       | To                | 1200 FT.       |
| Recorded By               | A. OLSON       | Recorded By                        | A. OLSON       | Recorded By       | A. OLSON       |
| Truck No                  | 900            | Truck No                           | 900            | Truck No          | 900            |
| Operation Check           | 4-6-18         | Operation Check                    | 4-6-18         | Operation Check   | 4-6-18         |
| Calibration Check         | 4-6-18         | Calibration Check                  | 4-6-18         | Calibration Check | N/A            |
| Time Logged               | 12:10 A.M.     | Time Logged                        | 1:10 A.M.      | Time Logged       | 1:45 A.M.      |
|                           |                |                                    |                |                   |                |
| Date                      | 4-7-18         | Date                               |                | Date              |                |
| Run No.                   | 4              | Run No.                            | 5              | Run No.           | 6              |
| Tool Model                | QL DEVIATION   | Tool Model                         |                | Tool Model        |                |
| Tool SN                   | 142201         | Tool SN                            |                | Tool SN           |                |
| From                      | SURFACE        | From                               |                | From              |                |
| To                        | 1200 FT.       | To                                 |                | To                |                |
| Recorded By               | A. OLSON       | Recorded By                        |                | Recorded By       |                |
| Truck No                  | 900            | Truck No                           |                | Truck No          |                |
| Operation Check           | 4-6-18         | Operation Check                    |                | Operation Check   |                |
| Calibration Check         | N/A            | Calibration Check                  |                | Calibration Check |                |
| Time Logged               | 2:30 A.M.      | Time Logged                        |                | Time Logged       |                |
| Additional Comments:      |                |                                    |                |                   |                |
| Caliper Arms Used: 15 IN. |                | Calibration Points: 8 IN. & 23 IN. |                |                   |                |
| Tool SN: 142201           |                | Tool SN: 142201                    |                |                   |                |

**Disclaimer:**

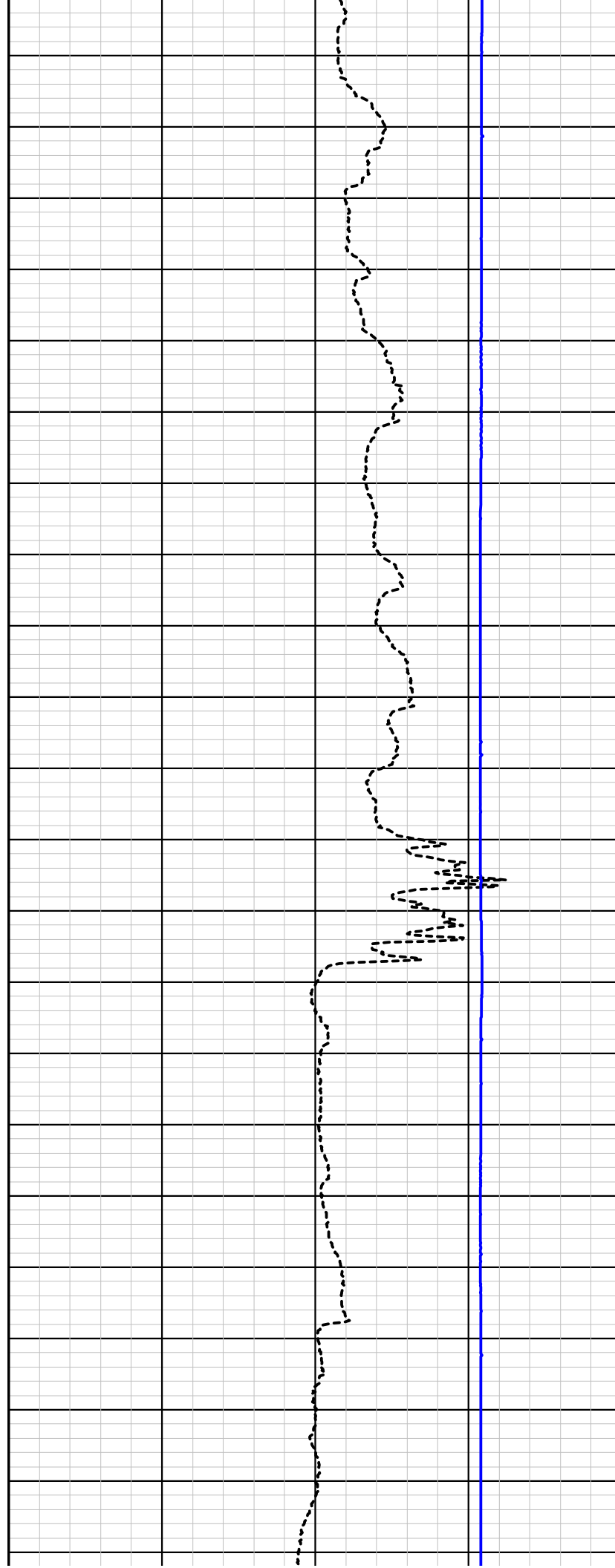
All interpretations of log data are opinions based on inferences from electrical or other measurements. We do not guarantee the accuracy or correctness of any interpretations or recommendations and shall not be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by anyone resulting from any interpretation made by any of our employees or agents. These interpretations are also subject to our general terms and conditions set out in our current Service Invoice.

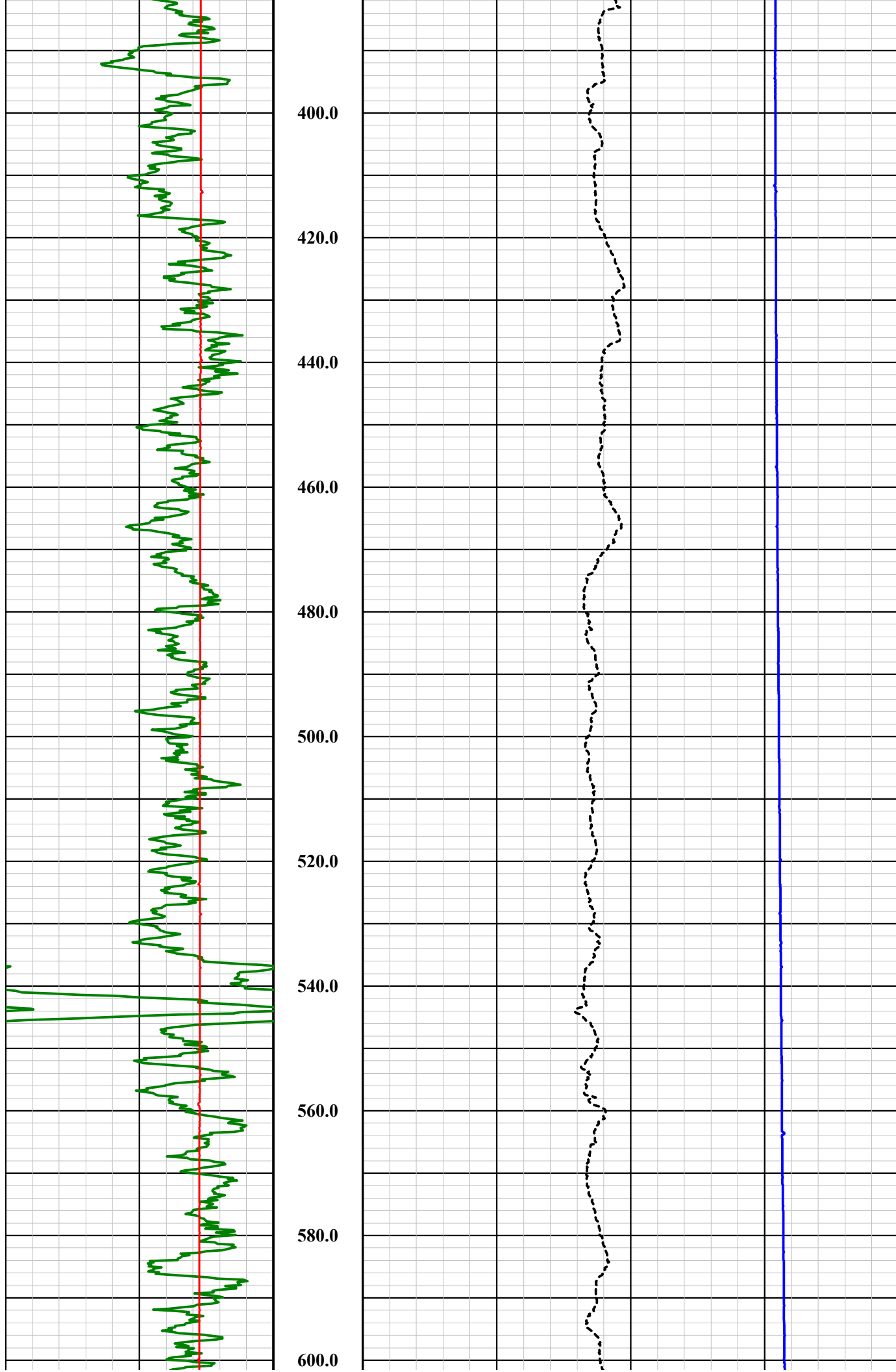


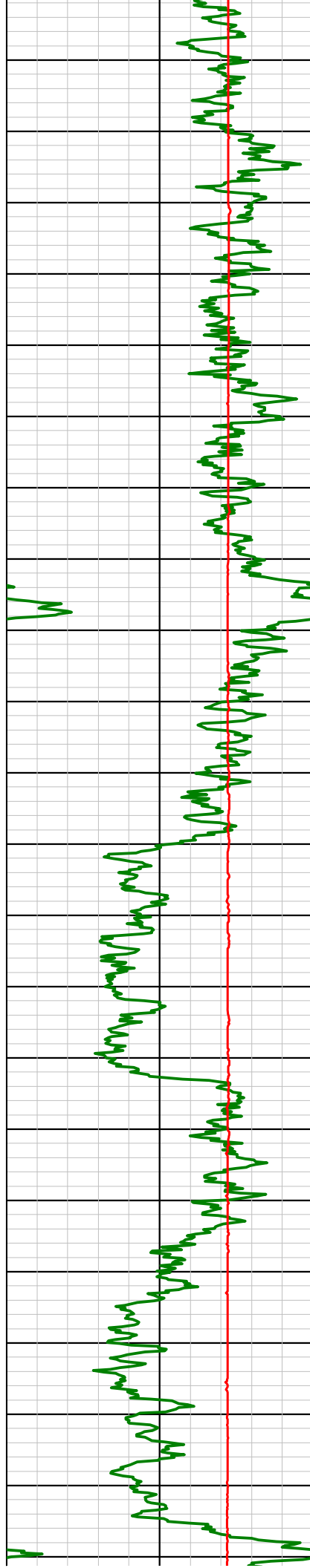




180.0  
200.0  
220.0  
240.0  
260.0  
280.0  
300.0  
320.0  
340.0  
360.0  
380.0







620.0

640.0

660.0

680.0

700.0

720.0

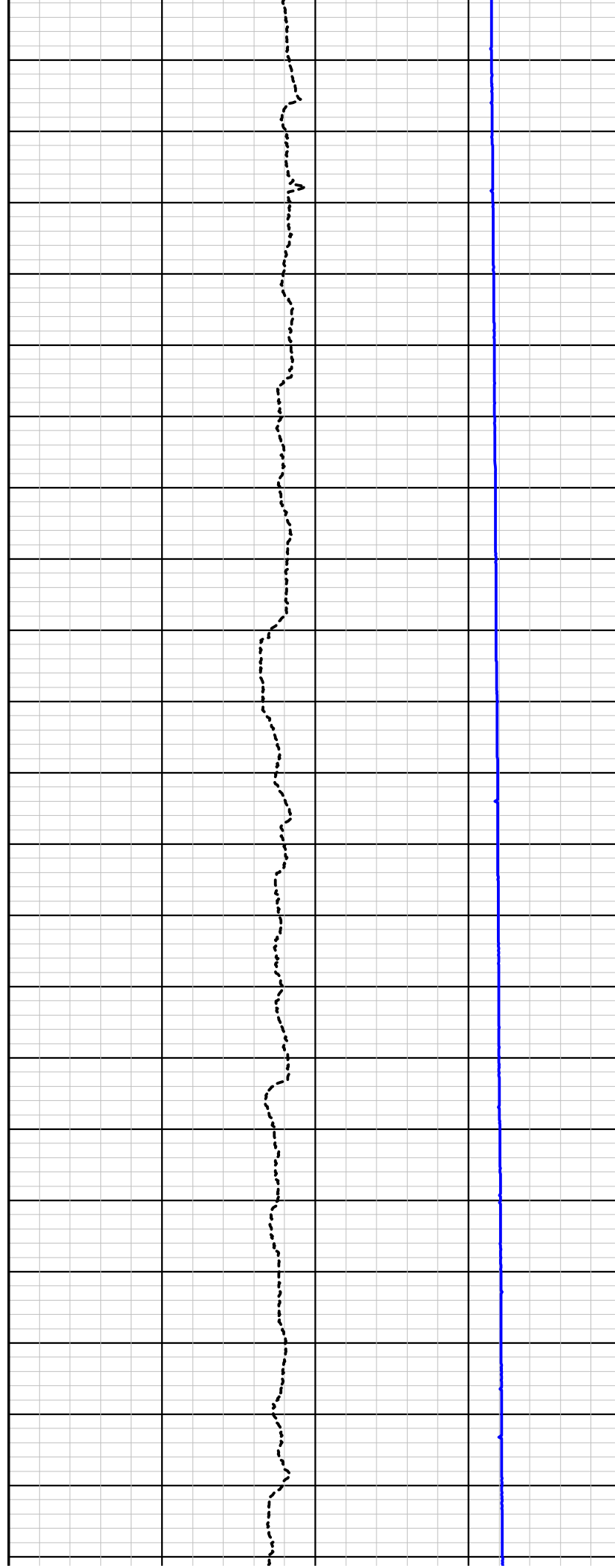
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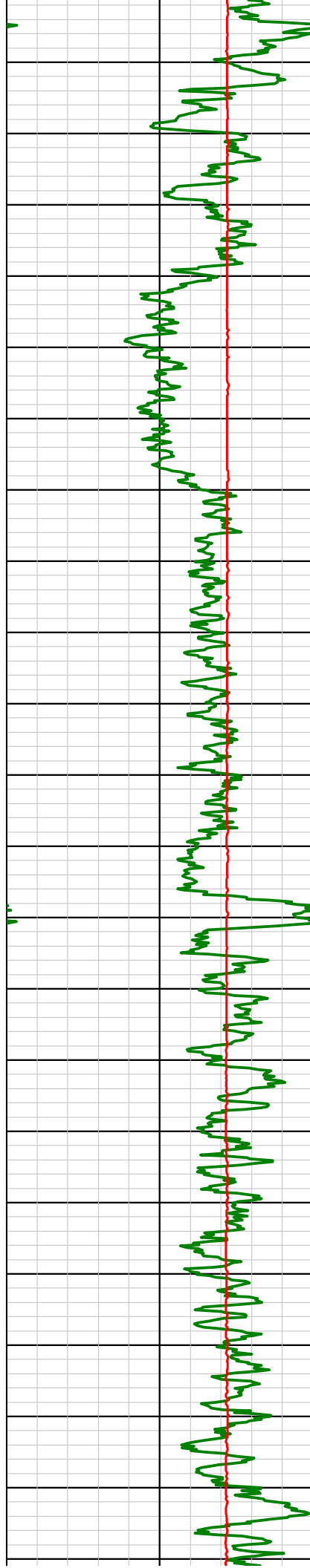
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820.0





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900.0

920.0

940.0

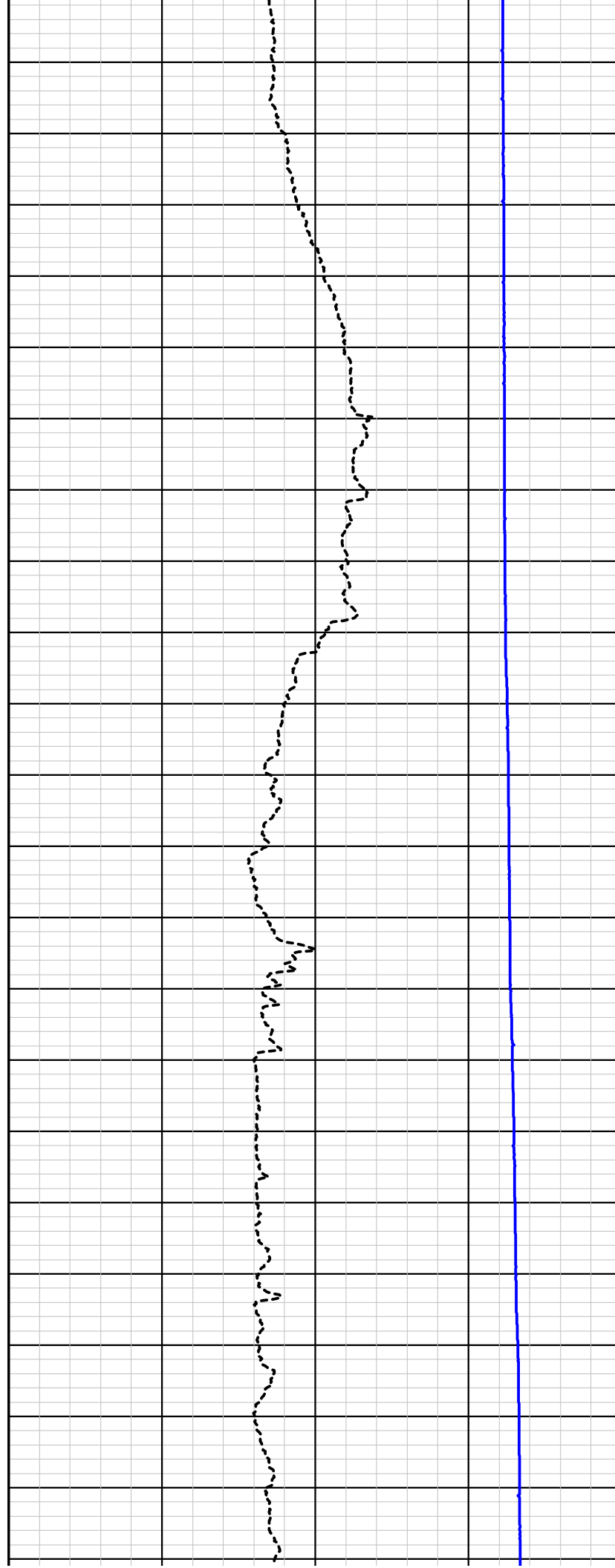
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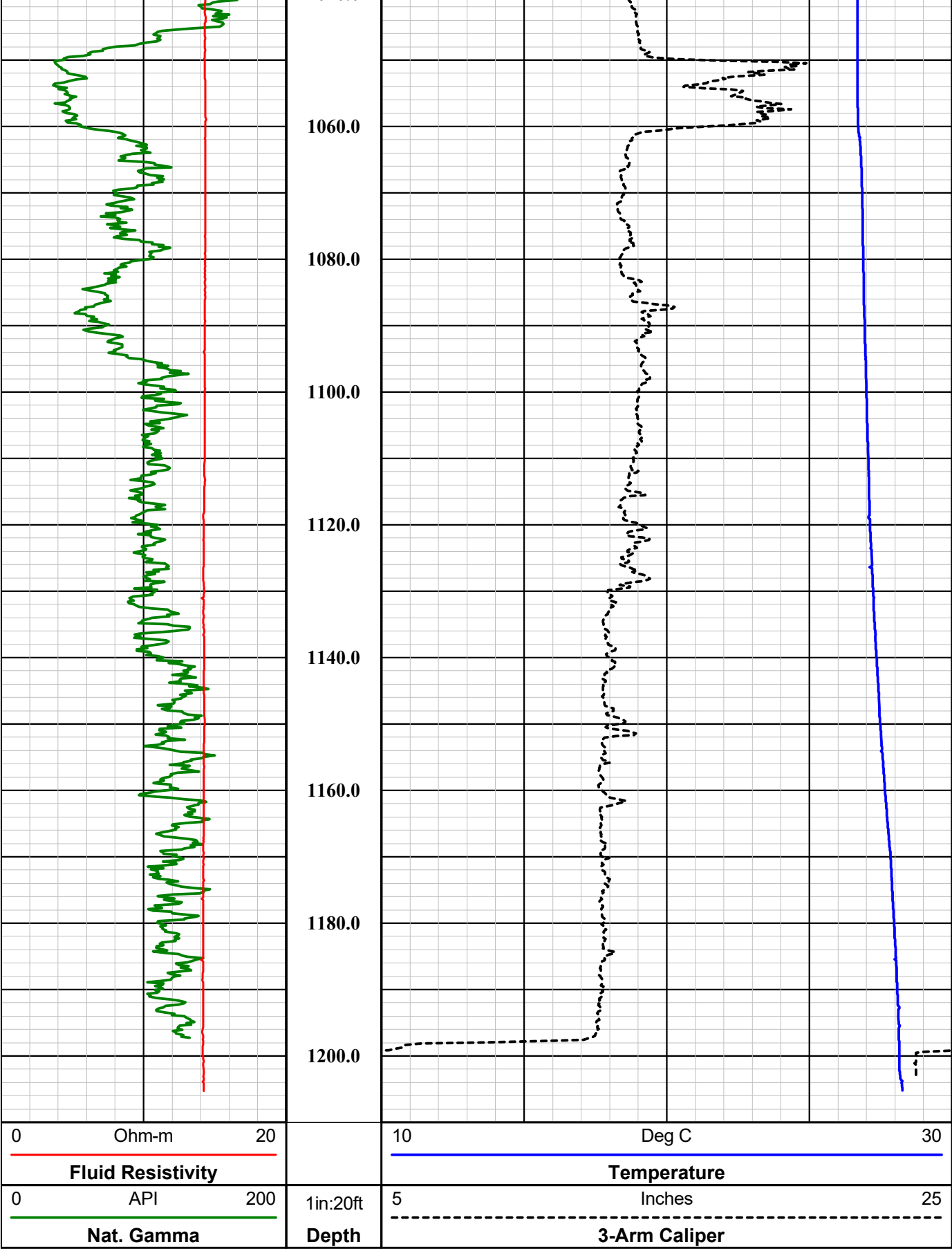
980.0

1000.0

1020.0

1040.0





# MSI Gamma-Caliper-Temperature-Fluid Resistivity

Probe Top = Depth Ref.



Single Conductor MSI Probe Top

Probe Length = 2.59 m or 8.5 ft  
Probe Weight = 6.80 kg or 15.0 lbs

Natural Gamma and Caliper can only be collected logging up hole.

Fluid Temperature/Resistivity can only be collected logging down hole.

Temperature Rating: 70 Deg C (158 Deg F)  
Pressure Rating: 200 bar (2900 psi)

———— Natural Gamma Ray = 0.76 m (29.75 in)

**\*NOTE: Lengths on a particular tool may vary from those listed on this document due to probe sizes and styles utilized\***

———— 3-Arm Caliper = 1.44 m (56.75 in)

Distance from tool top: 2.20 m (86.5 in)

Available Arm Sizes: 3", 9", and 15"

———— TFR (Temperature/Fluid Resistivity) = 0.39 m (15.5 in)

1.375" or 34.9 mm Diameter



**Southwest Exploration  
Services, LLC**

Company FLORENCE COPPER

Well WB-02  
Field FLORENCE COPPER



borehole geophysics & video services

County  
State

PINAL  
ARIZONA

**Final**

**GCT Summary**





# Southwest Exploration Services, LLC

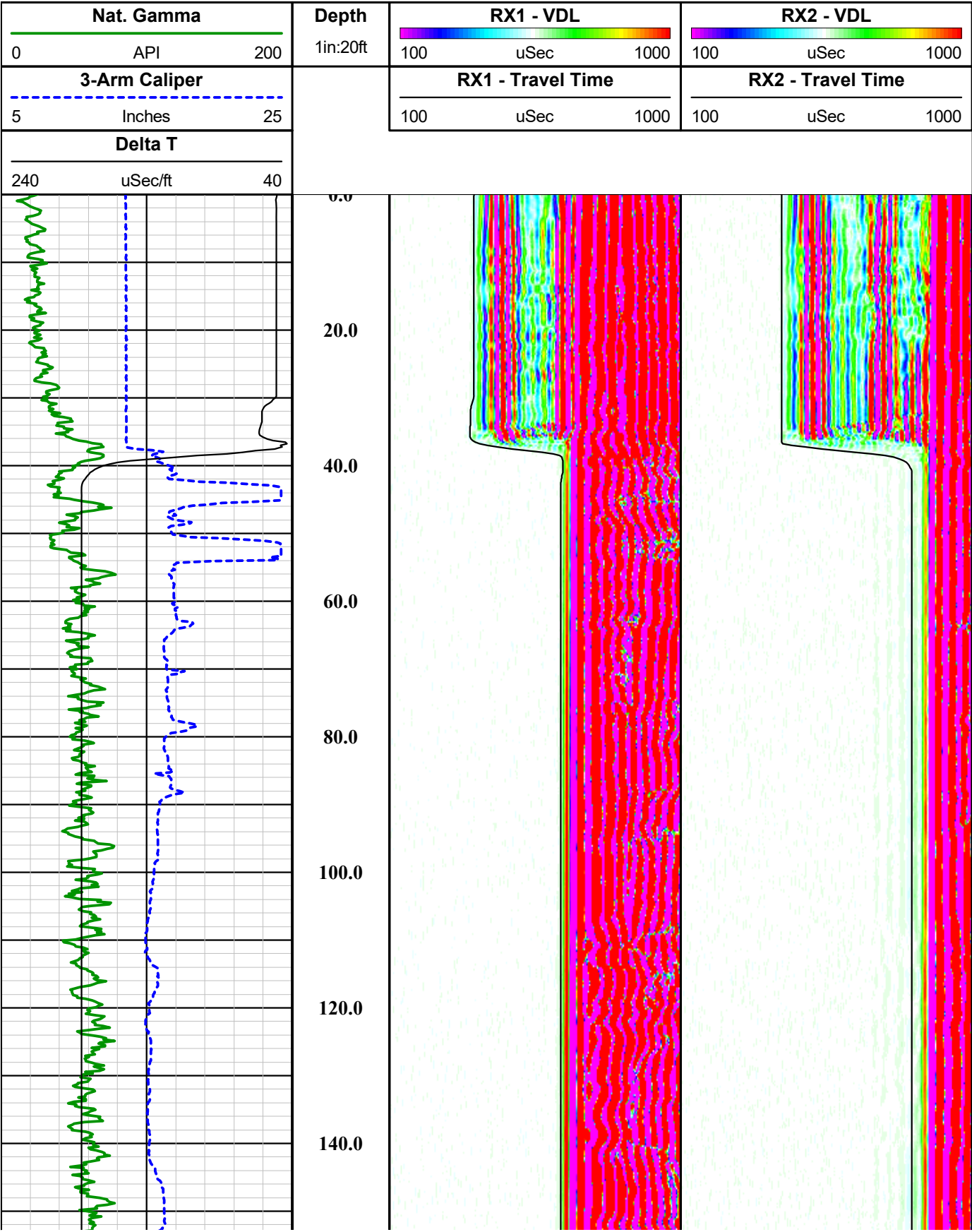
borehole geophysics & video services

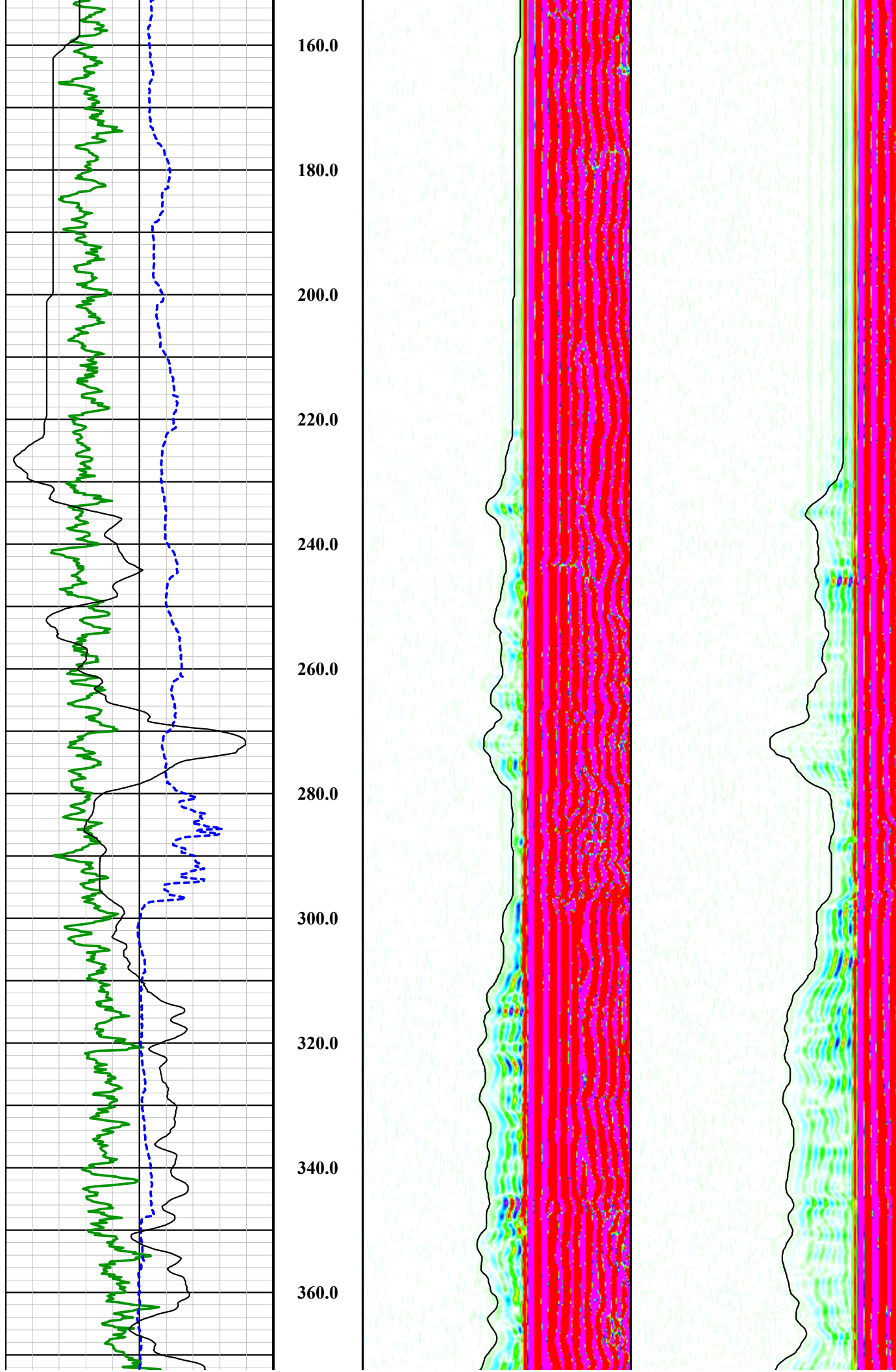
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|----------------------------|--|------------------------|--|---------------------------|--|--|--|---------------|--|
| COMPANY FLORENCE COPPER    |  | WELL ID WB-02          |  | FIELD FLORENCE COPPER     |  | COUNTY PINAL   |  | STATE ARIZONA |  |
| TYPE OF LOGS: 60mm SONIC   |  | MORE: GAMMA - CALIPER  |  | LOCATION                  |  | OTHER SERVICES<br>E-LOG<br>TEMPERATURE<br>FLUID RESISTIVITY<br>DEVIATION |  |               |  |
| PERMANENT DATUM            |  | SEC                    |  | TWP                       |  | RGE  |  | ELEVATION     |  |
| LOG MEAS. FROM             |  | GROUND LEVEL           |  | ABOVE PERM. DATUM         |  | D.F.   |  | K.B.          |  |
| DRILLING MEAS. FROM        |  | GROUND LEVEL           |  | G.L.                      |  | MUD  |  |               |  |
| DATE                       |  | 4-7-18                 |  | TYPE FLUID IN HOLE        |  | MUD WEIGHT   |  | N/A           |  |
| RUN No                     |  | 1 & 3                  |  | SONIC - GAMMA - CALIPER   |  | VISCOSITY  |  | N/A           |  |
| TYPE LOG                   |  | 1205 FT.               |  | LEVEL                     |  | MAX. REC. TEMP.  |  | 28.26 DEG. C  |  |
| DEPTH-DRILLER              |  | 1200 FT.               |  | IMAGE ORIENTED TO:        |  | N/A  |  |               |  |
| DEPTH-LOGGER               |  | 1200 FT.               |  | SAMPLE INTERVAL           |  | 0.25 FT  |  |               |  |
| BTM LOGGED INTERVAL        |  | SURFACE                |  | LOGGING TRUCK             |  | TRUCK #900   |  |               |  |
| TOP LOGGED INTERVAL        |  | HYDRO RESOURCES        |  | TOOL STRING/SN            |  | MSI 60mm SONIC SN 5050   |  |               |  |
| DRILLER / RIG#             |  | A. OLSON / M. QUINONES |  | LOG TIME:ON SITE/OFF SITE |  | 12:00 A.M.   |  |               |  |
| RECORDED BY / Logging Eng. |  | GENO - H&A             |  |                           |  |  |  |               |  |
| WITNESSED BY               |  |                        |  |                           |  |  |  |               |  |
| RUN                        |  | BOREHOLE RECORD        |  | CASING RECORD             |  |  |  |               |  |
| NO.                        |  | BIT FROM               |  | TO                        |  | SIZE   |  | WGT.          |  |
| 1                          |  | ? IN. SURFACE          |  | 40 FT.                    |  | 14 IN.   |  | STEEL         |  |
| 2                          |  | 12 1/4 IN. 40 FT.      |  | TOTAL DEPTH               |  |  |  |               |  |
| 3                          |  |                        |  |                           |  |  |  |               |  |
| COMMENTS:                  |  |                        |  |                           |  |  |  |               |  |
|                            |  |                        |  |                           |  |  |  |               |  |
|                            |  |                        |  |                           |  |  |  |               |  |

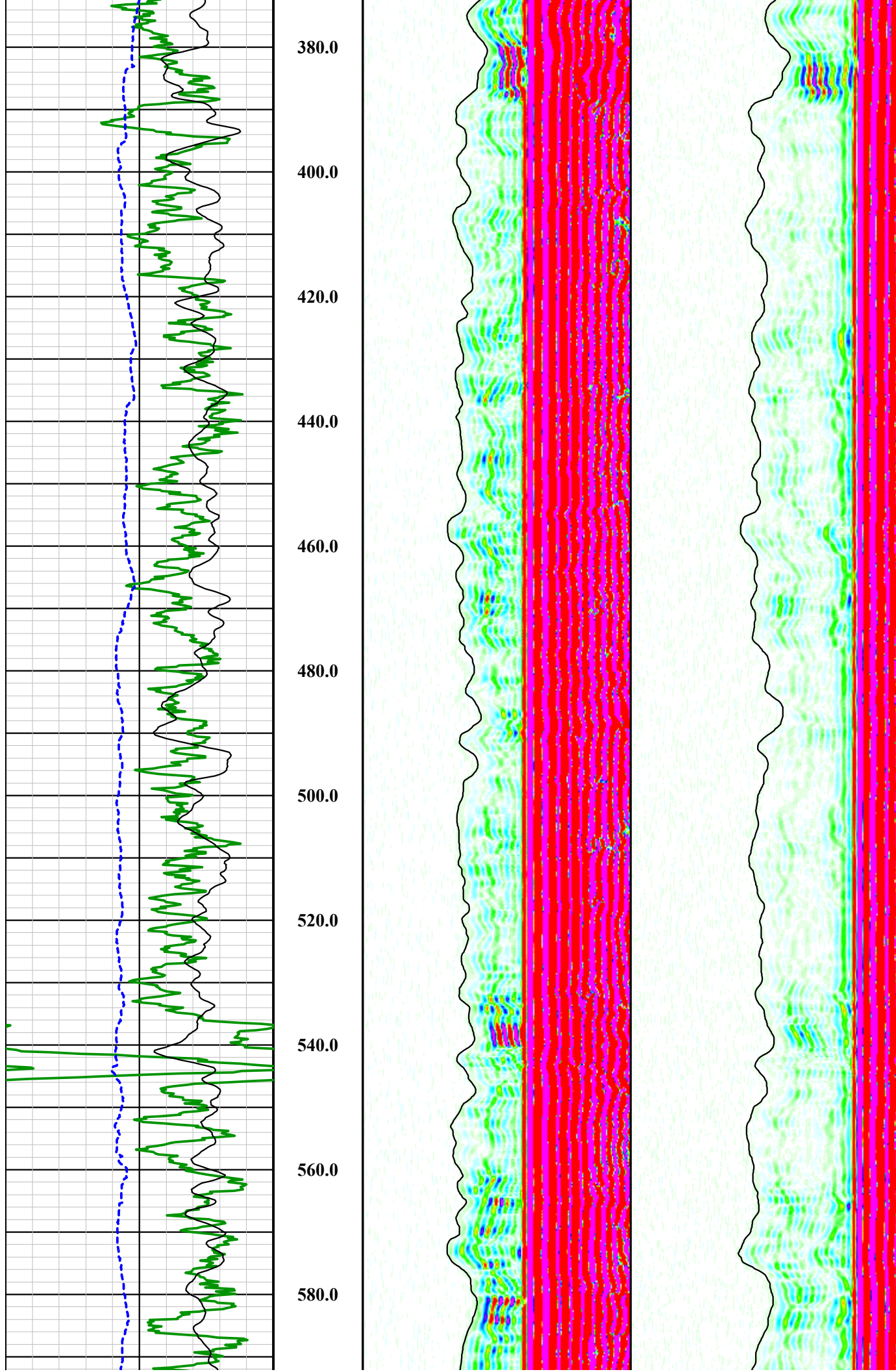
|                             |                |                   |                                    |                   |                |
|-----------------------------|----------------|-------------------|------------------------------------|-------------------|----------------|
| <b>Tool Summary:</b>        |                |                   |                                    |                   |                |
| Date                        | 4-7-18         | Date              | 4-7-18                             | Date              | 4-7-18         |
| Run No.                     | 1              | Run No.           | 2                                  | Run No.           | 3              |
| Tool Model                  | MSI COMBO TOOL | Tool Model        | GEOVISTA E-LOG                     | Tool Model        | MSI 60MM SONIC |
| Tool SN                     | 5543           | Tool SN           | 4035                               | Tool SN           | 5050           |
| From                        | SURFACE        | From              | SURFACE                            | From              | SURFACE        |
| To                          | 1200 FT.       | To                | 1200 FT.                           | To                | 1200 FT.       |
| Recorded By                 | A. OLSON       | Recorded By       | A. OLSON                           | Recorded By       | A. OLSON       |
| Truck No                    | 900            | Truck No          | 900                                | Truck No          | 900            |
| Operation Check             | 4-6-18         | Operation Check   | 4-6-18                             | Operation Check   | 4-6-18         |
| Calibration Check           | 4-6-18         | Calibration Check | 4-6-18                             | Calibration Check | N/A            |
| Time Logged                 | 12:10 A.M.     | Time Logged       | 1:10 A.M.                          | Time Logged       | 1:45 A.M.      |
|                             |                |                   |                                    |                   |                |
| Date                        | 4-7-18         | Date              |                                    | Date              |                |
| Run No.                     | 4              | Run No.           | 5                                  | Run No.           | 6              |
| Tool Model                  | QL DEVIATION   | Tool Model        |                                    | Tool Model        |                |
| Tool SN                     | 142201         | Tool SN           |                                    | Tool SN           |                |
| From                        | SURFACE        | From              |                                    | From              |                |
| To                          | 1200 FT.       | To                |                                    | To                |                |
| Recorded By                 | A. OLSON       | Recorded By       |                                    | Recorded By       |                |
| Truck No                    | 900            | Truck No          |                                    | Truck No          |                |
| Operation Check             | 4-6-18         | Operation Check   |                                    | Operation Check   |                |
| Calibration Check           | N/A            | Calibration Check |                                    | Calibration Check |                |
| Time Logged                 | 2:30 A.M.      | Time Logged       |                                    | Time Logged       |                |
| <b>Additional Comments:</b> |                |                   |                                    |                   |                |
| Caliper Arms Used: 15 IN.   |                |                   | Calibration Points: 8 IN. & 23 IN. |                   |                |

**Disclaimer:**

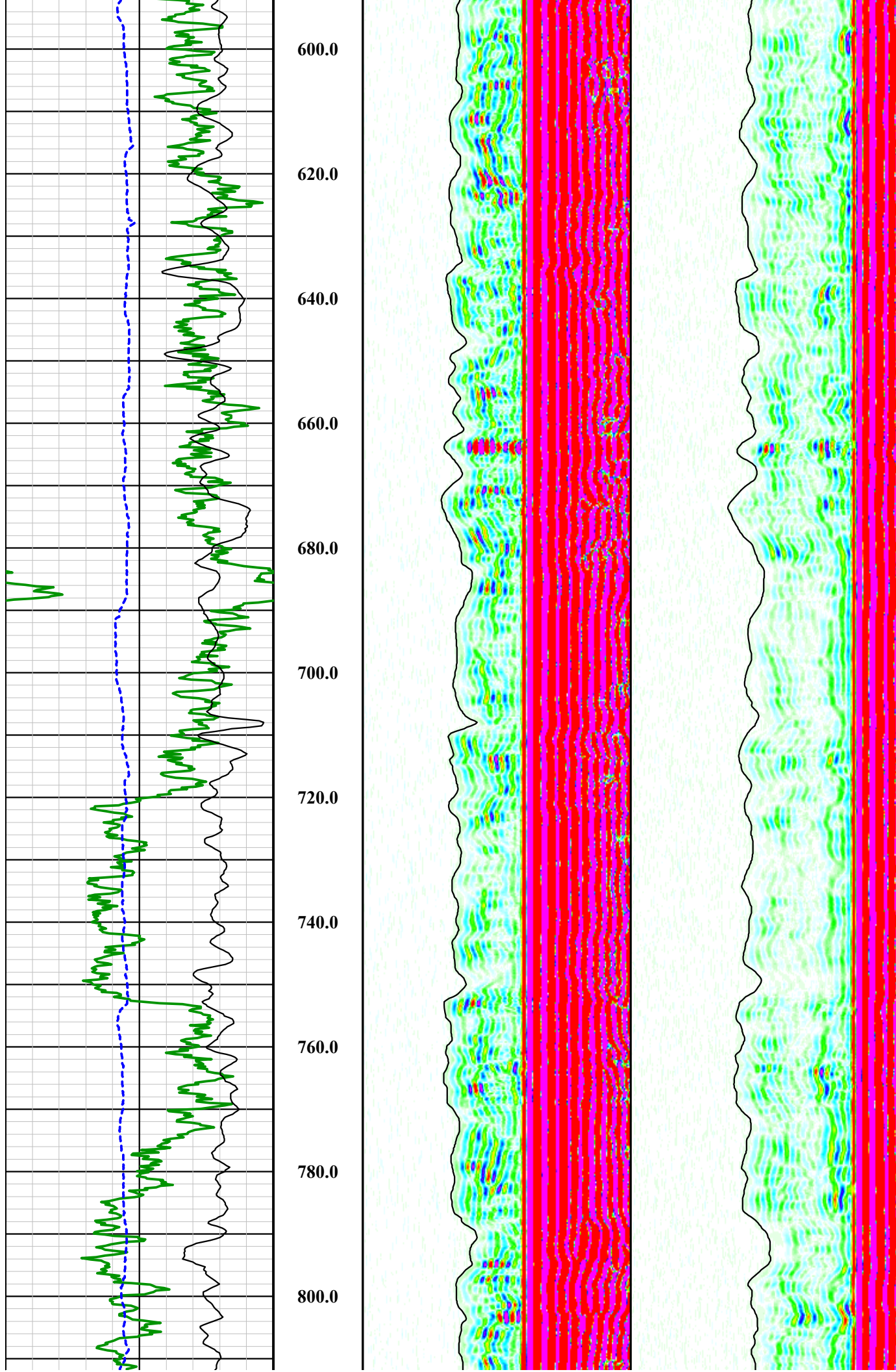
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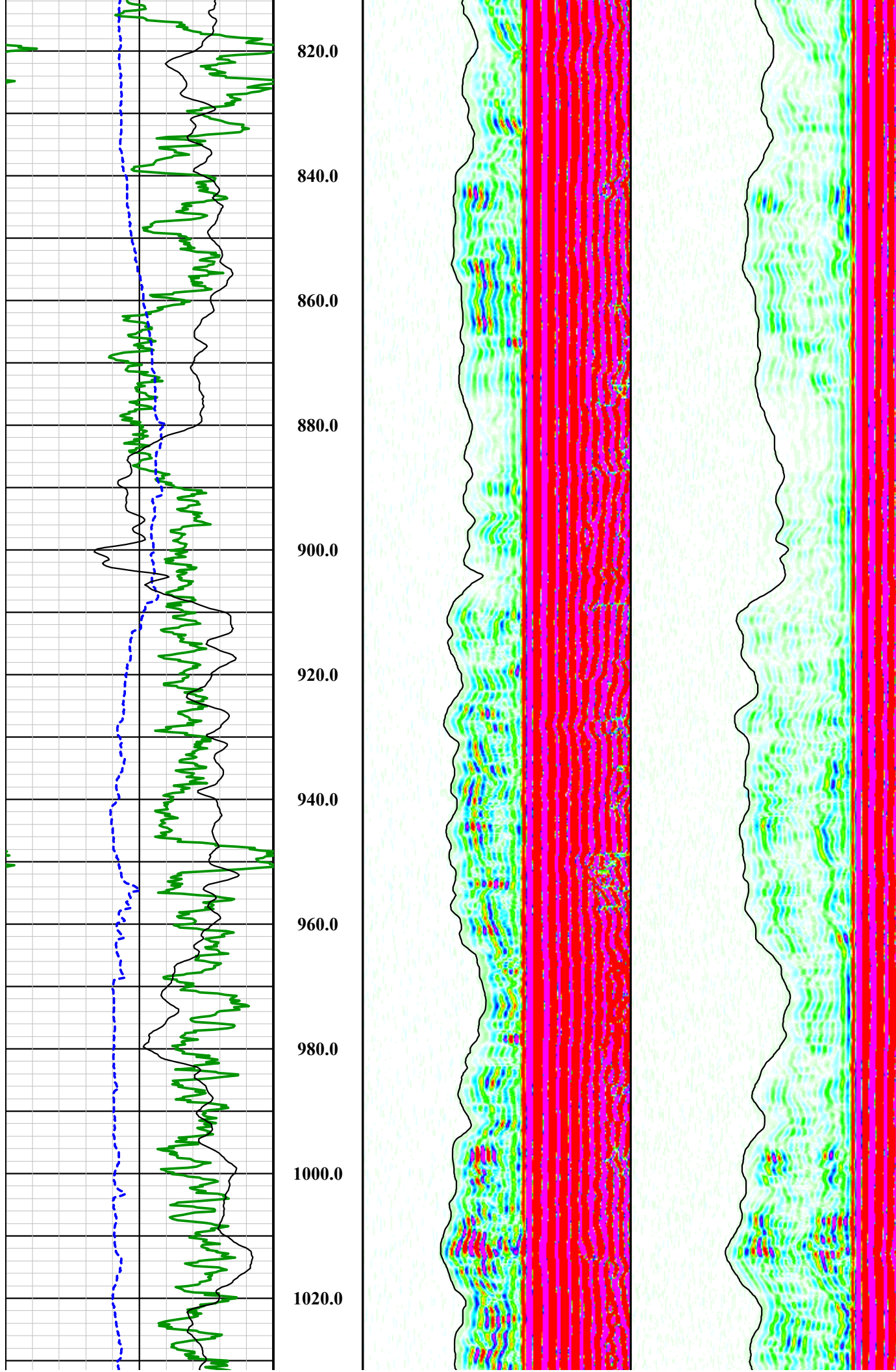




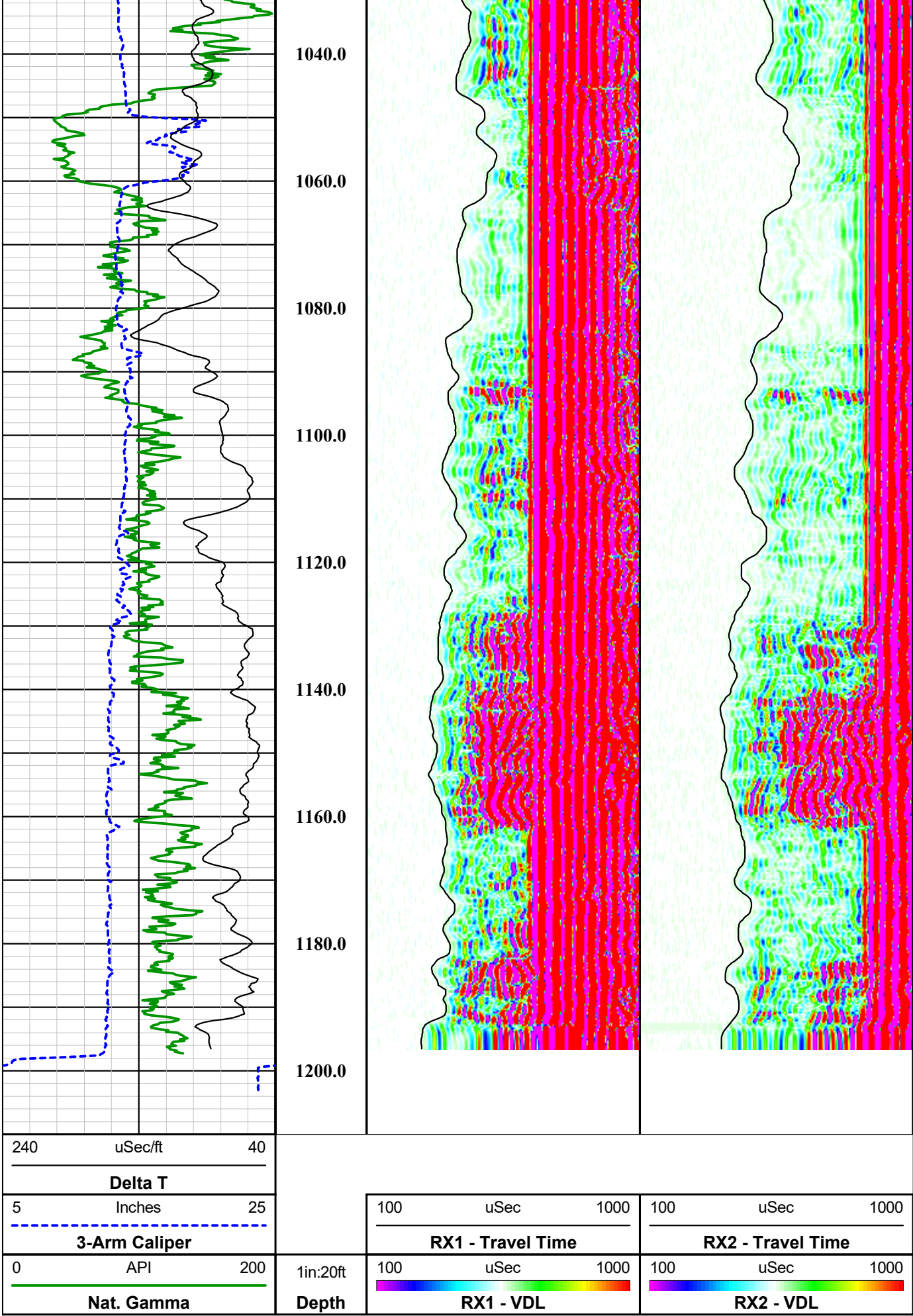












**MSI 60 mm 2 RX Full Waveform Sonic Tool**





Four Conductor MSI Probe Top

Probe Length = 2.8 m or 9.19 ft

Probe Weight = ~26.5 kg or 58.4 lbs

Sensors: Ceramic Piezoelectric

Transmitter Frequency: 24 - 28 kHz resonant frequency

Rx - Rx Spacing: 0.3 m (12.0 in)

Typically centralized with external centralizers

Can only be collected in fluid

Temperature Rating: 80 Deg C (176 Deg F)

Pressure Rating: 200 bar (2900 psi)

Rx-2 Tx - Rx2 Spacing = 1.22 m (48.0 in)

Rx-1 Tx - Rx1 Spacing = .91 m (36.0 in)

Acoustic Isolater

Tx = Acoustic Transmitter

0.660 m or 26.0 in. - End of tool to center of Tx

2.36 in or 60 mm Diameter

# MSI Gamma-Caliper-Temperature-Fluid Resistivity

Probe Top = Depth Ref.



Single Conductor MSI Probe Top

Probe Length = 2.59 m or 8.5 ft

Probe Weight = 6.80 kg or 15.0 lbs

Natural Gamma and Caliper can only be collected logging up hole.

Fluid Temperature/Resistivity can only be collected logging down hole.

Temperature Rating: 70 Deg C (158 Deg F)

Pressure Rating: 200 bar (2900 psi)

Natural Gamma Ray = 0.76 m (29.75 in)

\*NOTE: Lengths on a particular tool may vary from those listed on this document due to probe sizes and styles utilized\*

3-Arm Caliper = 1.44 m (56.75 in)

Distance from tool top: 2.20 m (86.5 in)

Available Arm Sizes: 3", 9", and 15"

TFR (Temperature/Fluid Resistivity) = 0.39 m (15.5 in)

1.375" or 34.9 mm Diameter



**Southwest Exploration  
Services, LLC**

borehole geophysics & video services

Company FLORENCE COPPER

Well WB-02

Field FLORENCE COPPER

County PINAL

State ARIZONA

**Final**

**Sonic Summary**



# Southwest Exploration Services, LLC

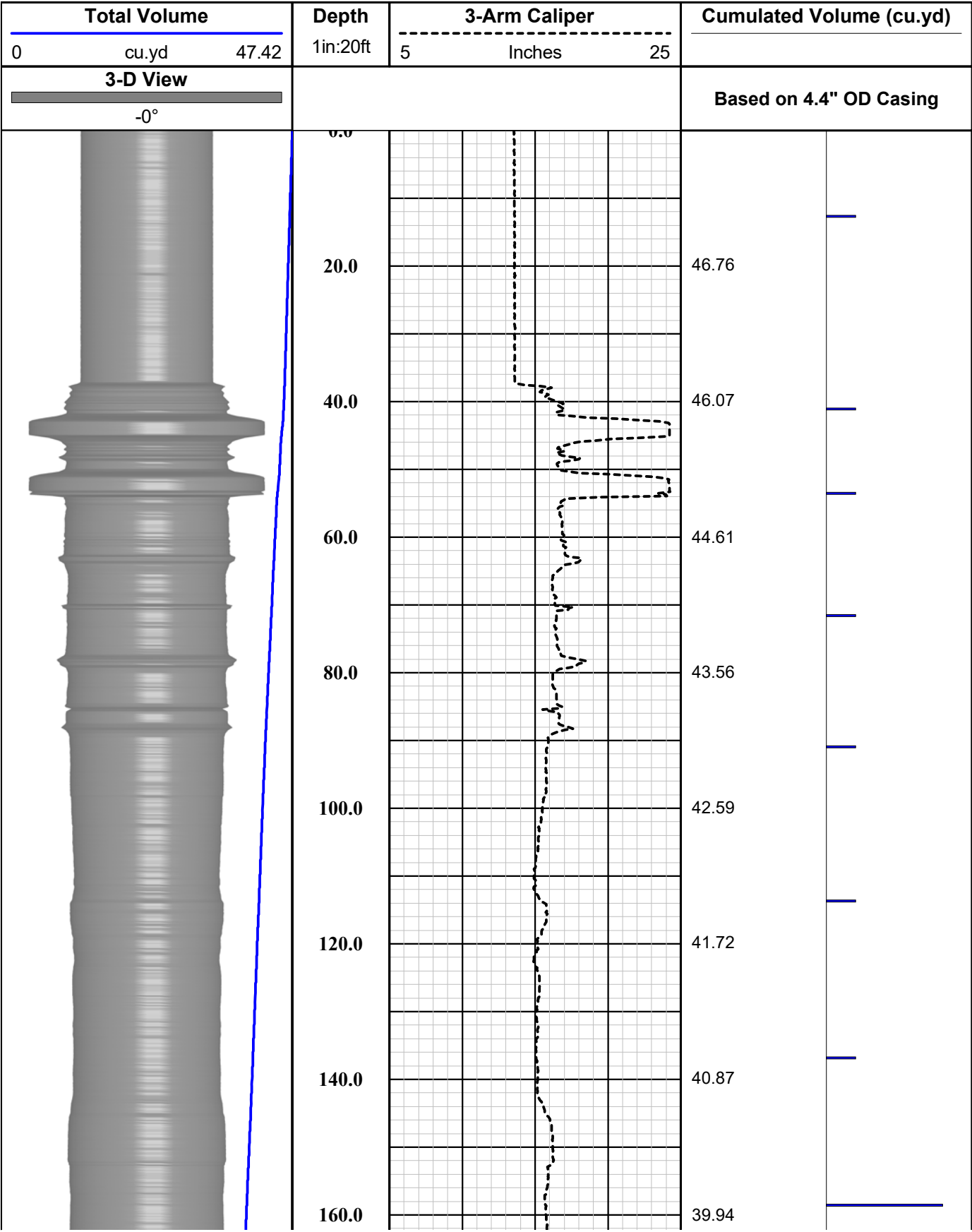
borehole geophysics & video services

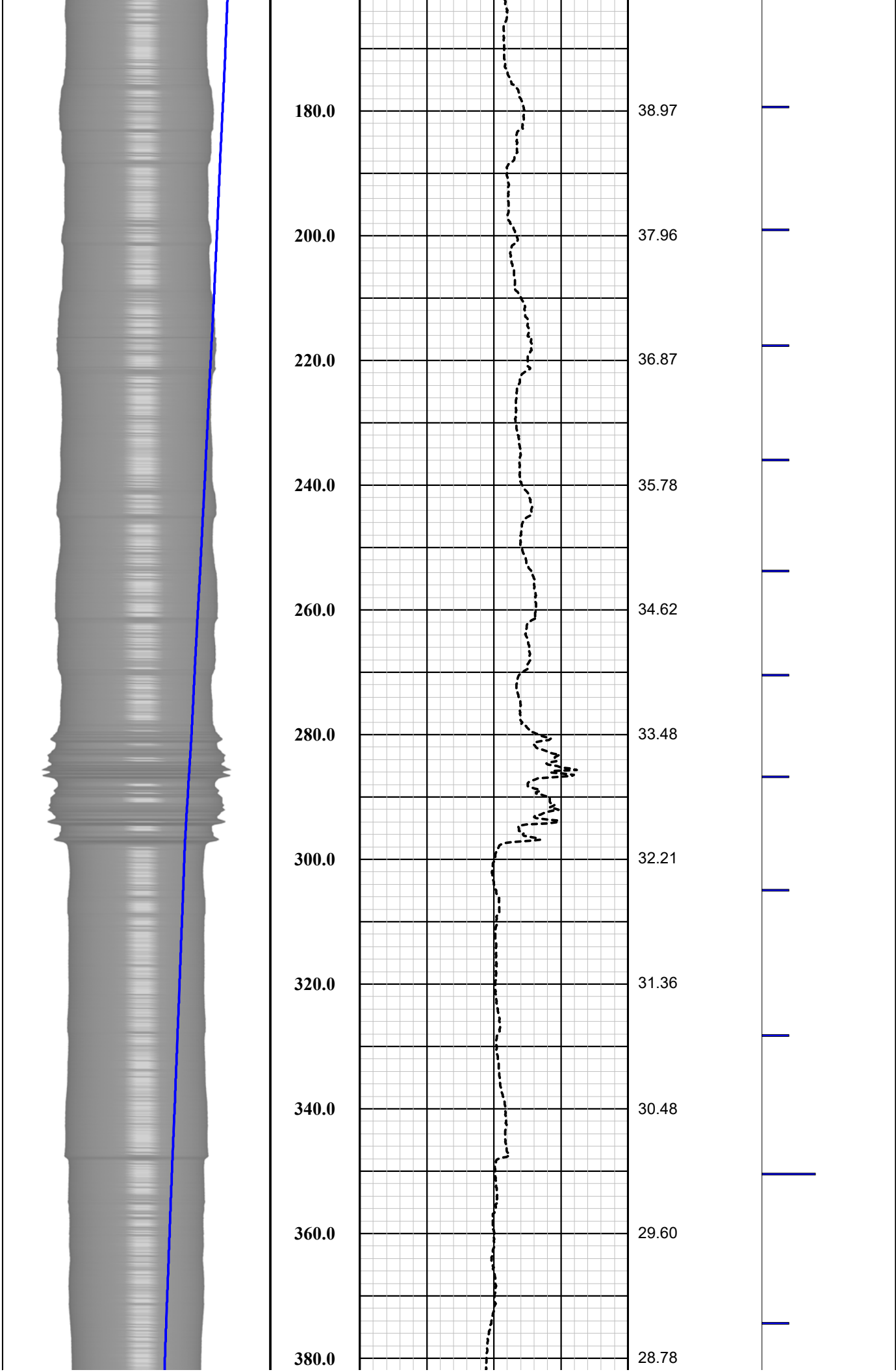
|   |  |   |  |
|---|--|---|--|
| COMPANY   |  | FLORENCE COPPER   |  |
| WELL ID   |  | WB-02   |  |
| FIELD   |  | FLORENCE COPPER   |  |
| COUNTY  |  | PINAL   |  |
| STATE   |  | ARIZONA   |  |
| TYPE OF LOGS: 3-ARM CALIPER<br>MORE: W / VOLUME CALC. |  | OTHER SERVICES<br>E-LOG<br>SONIC<br>DEVIATION<br>NAT. GAMMA<br>TEMPERATURE<br>FLUID RESISTIVITY |  |
| LOCATION  |  |   |  |
| SEC   |  | TWP   |  |
| RGE   |  |   |  |
| PERMANENT DATUM                                       |  | ELEVATION   |  |
| LOG MEAS. FROM  |  | GROUND LEVEL  |  |
| ABOVE PERM. DATUM                                     |  |   |  |
| DRILLING MEAS. FROM                                   |  | GROUND LEVEL  |  |
| DATE  |  | 4-7-18  |  |
| TYPE FLUID IN HOLE                                    |  | MUD   |  |
| RUN No  |  | 1   |  |
| MUD WEIGHT  |  | N/A   |  |
| TYPE LOG  |  | VOLUME CALCULATION  |  |
| VISCOSITY   |  | N/A   |  |
| DEPTH-DRILLER   |  | 1205 FT.  |  |
| LEVEL   |  | FULL  |  |
| DEPTH-LOGGER  |  | 1200 FT.  |  |
| MAX. REC. TEMP.                                       |  | 28.26 DEG. C  |  |
| BTM LOGGED INTERVAL                                   |  | 1200 FT.  |  |
| IMAGE ORIENTED TO:                                    |  | N/A   |  |
| TOP LOGGED INTERVAL                                   |  | SURFACE   |  |
| SAMPLE INTERVAL                                       |  | 0.2 FT  |  |
| DRILLER / RIG#  |  | HYDRO RESOURCES   |  |
| LOGGING TRUCK   |  | TRUCK #900  |  |
| RECORDED BY / Logging Eng.                            |  | A. OLSON / M. QUINONES  |  |
| TOOL STRING/SN  |  | MSI COMBO TOOL SN 5543  |  |
| WITNESSED BY  |  | GENO - H&A  |  |
| LOG TIME:ON SITE/OFF SITE                             |  | 12:00 A.M.  |  |
| RUN   |  | BOREHOLE RECORD   |  |
| CASING RECORD   |  |   |  |
| NO.   |  | BIT FROM  |  |
| TO  |  |   |  |
| SIZE  |  | WGT.  |  |
| FROM  |  |   |  |
| 1   |  | ? IN. SURFACE   |  |
| 40 FT.  |  | 14 IN.  |  |
| STEEL   |  | SURFACE   |  |
| 40 FT.  |  |   |  |
| TOTAL DEPTH   |  |   |  |
| 3   |  |   |  |
| COMMENTS:   |  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |

|  |                |                   |                |                   |                |
|--|----------------|-------------------|----------------|-------------------|----------------|
| <b>Tool Summary:</b>   |                |                   |                |                   |                |
| Date   | 4-7-18         | Date              | 4-7-18         | Date              | 4-7-18         |
| Run No.  | 1              | Run No.           | 2              | Run No.           | 3              |
| Tool Model   | MSI COMBO TOOL | Tool Model        | GEOVISTA E-LOG | Tool Model        | MSI 60MM SONIC |
| Tool SN  | 5543           | Tool SN           | 4035           | Tool SN           | 5050           |
| From   | SURFACE        | From              | SURFACE        | From              | SURFACE        |
| To   | 1200 FT.       | To                | 1200 FT.       | To                | 1200 FT.       |
| Recorded By  | A. OLSON       | Recorded By       | A. OLSON       | Recorded By       | A. OLSON       |
| Truck No   | 900            | Truck No          | 900            | Truck No          | 900            |
| Operation Check  | 4-6-18         | Operation Check   | 4-6-18         | Operation Check   | 4-6-18         |
| Calibration Check  | 4-6-18         | Calibration Check | 4-6-18         | Calibration Check | N/A            |
| Time Logged  | 12:10 A.M.     | Time Logged       | 1:10 A.M.      | Time Logged       | 1:45 A.M.      |
|  |                |                   |                |                   |                |
| Date   | 4-7-18         | Date              |                | Date              |                |
| Run No.  | 4              | Run No.           | 5              | Run No.           | 6              |
| Tool Model   | QL DEVIATION   | Tool Model        |                | Tool Model        |                |
| Tool SN  | 142201         | Tool SN           |                | Tool SN           |                |
| From   | SURFACE        | From              |                | From              |                |
| To   | 1200 FT.       | To                |                | To                |                |
| Recorded By  | A. OLSON       | Recorded By       |                | Recorded By       |                |
| Truck No   | 900            | Truck No          |                | Truck No          |                |
| Operation Check  | 4-6-18         | Operation Check   |                | Operation Check   |                |
| Calibration Check  | N/A            | Calibration Check |                | Calibration Check |                |
| Time Logged  | 2:30 A.M.      | Time Logged       |                | Time Logged       |                |
| <b>Additional Comments:</b>                                  |                |                   |                |                   |                |
| Caliper Arms Used: 15 IN. Calibration Points: 8 IN. & 23 IN. |                |                   |                |                   |                |
|  |                |                   |                |                   |                |

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400.0

420.0

440.0

460.0

480.0

500.0

520.0

540.0

560.0

580.0

600.0

28.08

27.40

26.64

25.93

25.23

24.57

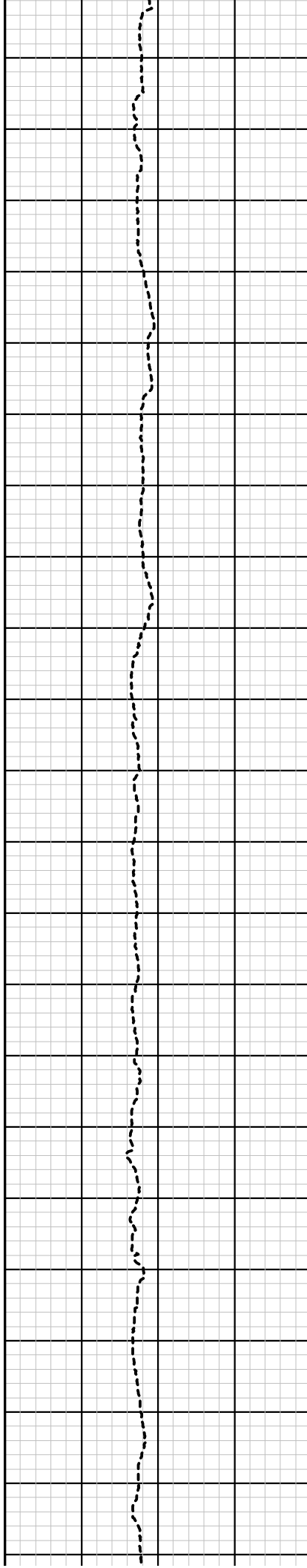
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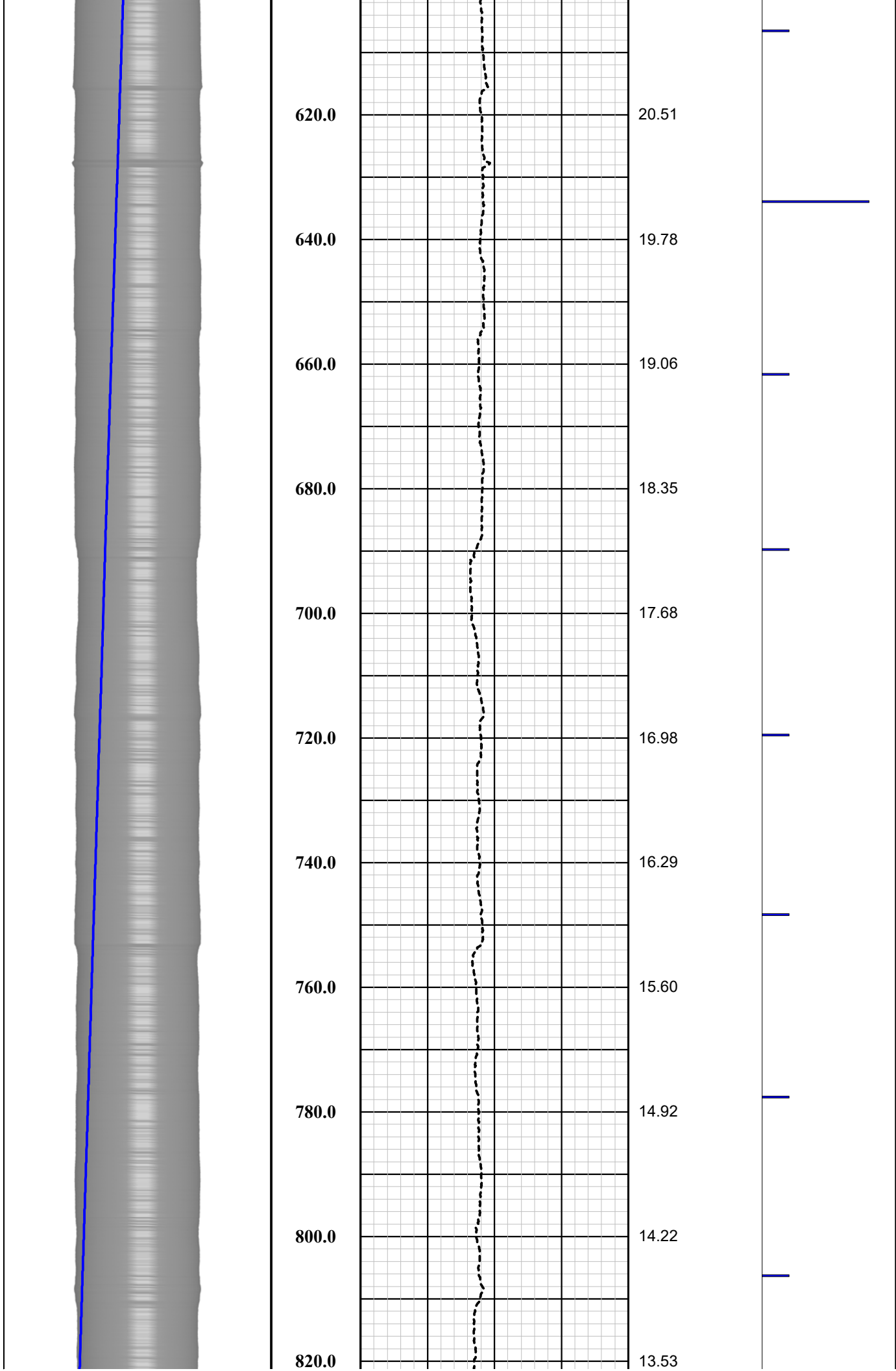
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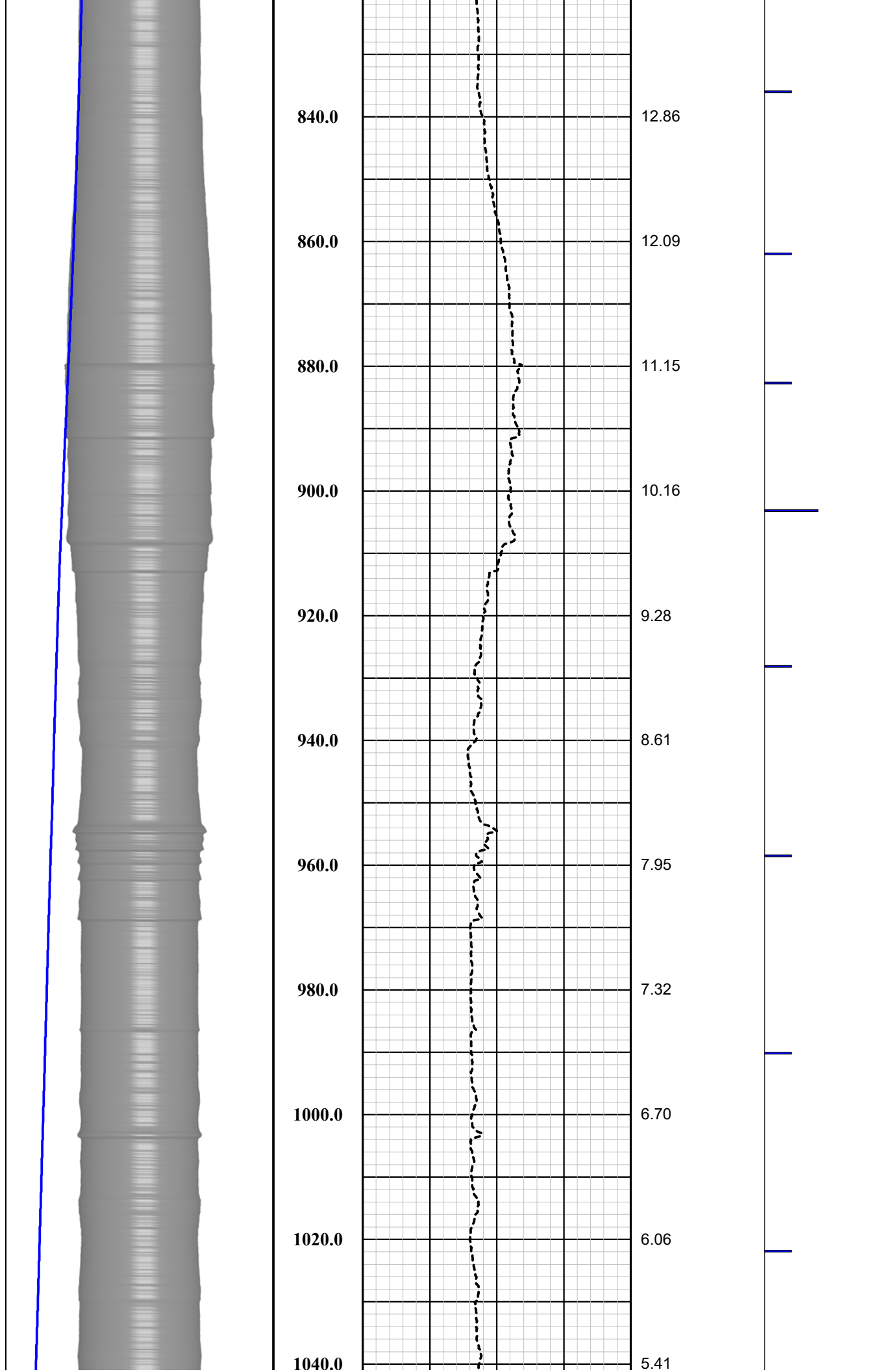
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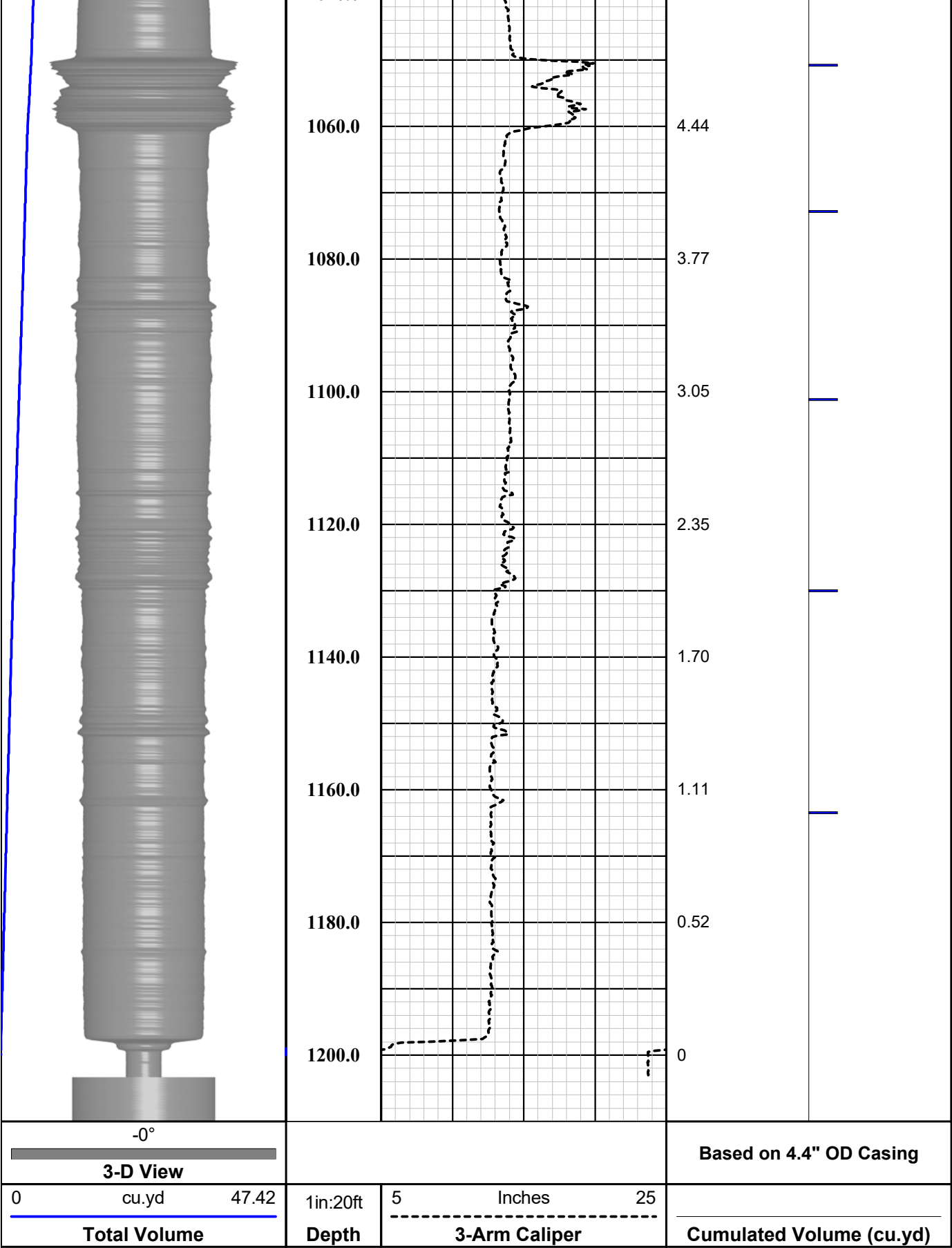
21.93

21.24










### MSI Gamma-Caliper-Temperature-Fluid Resistivity

Probe Top = Depth Ref.

Single Conductor MSI Probe Top

Probe Length = 2.59 m or 8.5 ft  
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Fluid Temperature/Resistivity can only be collected logging down hole.

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Pressure Rating: 200 bar (2900 psi)

———— Natural Gamma Ray = 0.76 m (29.75 in)

**\*NOTE: Lengths on a particular tool may vary from those listed on this document due to probe sizes and styles utilized\***

———— 3-Arm Caliper = 1.44 m (56.75 in)

Distance from tool top: 2.20 m (86.5 in)

Available Arm Sizes: 3", 9", and 15"

———— TFR (Temperature/Fluid Resistivity) = 0.39 m (15.5 in)

1.375" or 34.9 mm Diameter



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Field FLORENCE COPPER



borehole geophysics & video services

County  
State

PINAL  
ARIZONA

**Final**

## **Caliper w / Volume Calculation Summary**

# *Drift Report*

## **Wellbore DRIFT Interpretation**

**PREPARED ESPECIALLY FOR**

**FLORENCE COPPER**

**WB-02**

**Saturday - April 7, 2018**



This Wellbore Interpretation Package represents our best efforts to provide a correct interpretation. Nevertheless, since all interpretations are opinions based on inferences from electrical or other types of measurements, we cannot and do not guarantee the accuracy or correctness of any interpretation, and we shall not be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by Customer resulting from any interpretation made by this document. We do not warrant or guarantee the accuracy of the data, specifically including (but without limitations) the accuracy of data transmitted by electronic process, and we will not be responsible for accidental or intentional interception of such data by third parties. Our employees are not empowered to change or otherwise modify the attached interpretation. Furthermore, along with Eagle Pro Software we do not warrant or guarantee the accuracy of the programming techniques employed to produce this document. By accepting this Interpretation Package, the Customer agrees to the foregoing, and to our General Terms and Conditions.

**Southwest Exploration Services, LLC**  
**(480) 926-4558**



# WELLBORE DRIFT INTERPRETATION

Southwest Exploration Services, LLC

(480) 926-4558

|              |                  |              |                                |              |                       |                                 |          |             |           |              |              |  |
|--------------|------------------|--------------|--------------------------------|--------------|-----------------------|---------------------------------|----------|-------------|-----------|--------------|--------------|--|
| Company:     | FLORENCE COPPER  |              |                                | Well Owner:  |                       |                                 |          |             |           |              |              |  |
| County:      | PINAL            | State:       | Arizona                        |              | Country:              | USA                             |          |             |           |              |              |  |
| Well Number: | WB-02            | Survey Date: | Saturday - April 7, 2018       |              | Magnetic Declination: | Declination Correction Not Used |          |             |           |              |              |  |
| Field:       | FLORENCE COPPER  |              | Drift Calculation Methodology: |              |                       | Balanced Tangential Method      |          |             |           |              |              |  |
| Location:    |                  |              |                                |              |                       |                                 |          |             |           |              |              |  |
| Remarks:     |                  |              |                                |              |                       |                                 |          |             |           |              |              |  |
| Witness:     | GENO - H&A       | Vehicle No.: | 900                            | Invoice No.: |                       | Operator:                       | A. OLSON | Well Depth: | 1200 Feet | Casing size: | 12.25 Inches |  |
| Tool:        | Compass - 142201 |              | Lat.:                          |              | Long.:                |                                 | Sec.:    |             | Twp.:     |              | Rge.:        |  |

| MEASURED DATA   |                          |                      | DATA COMPUTATIONS |                      |                       |  |   |                      |                        |
|-----------------|--------------------------|----------------------|-------------------|----------------------|-----------------------|--|---|----------------------|------------------------|
| DEPTHS,<br>feet | INCLINATIONS,<br>degrees | AZIMUTHS,<br>degrees | TVD,<br>feet      | T. LATITUDE,<br>feet | T. LONGITUDE,<br>feet | DOGLEG SEV.,<br>degrees per<br>20 Feet | DOGLEG SEV.,<br>degrees per<br>100 feet | DRIFT DIST.,<br>feet | DRIFT BGR.,<br>degrees |
| 0               | 1.00                     | 249.60               | 0.00              |                      |                       |  |   |                      |                        |
| 20              | 0.40                     | 292.20               | 19.99             | -0.034               | -0.228                | 1.00                                   | 1.70                                    | 0.23' (2.76")        | 261.40                 |
| 40              | 0.60                     | 329.90               | 39.98             | 0.083                | -0.345                | 0.41                                   | 1.52                                    | 0.35' (4.20")        | 283.50                 |
| 60              | 0.70                     | 109.20               | 59.97             | 0.133                | -0.282                | 0.96                                   | 4.40                                    | 0.31' (3.72")        | 295.30                 |
| 80              | 0.60                     | 177.80               | 79.96             | -0.012               | -0.163                | 0.84                                   | 2.64                                    | 0.16' (1.92")        | 265.80                 |
| 100             | 0.40                     | 219.30               | 99.96             | -0.171               | -0.203                | 0.42                                   | 1.66                                    | 0.27' (3.24")        | 230.00                 |
| 120             | 0.60                     | 260.20               | 119.95            | -0.243               | -0.350                | 0.13                                   | 1.64                                    | 0.43' (5.16")        | 235.30                 |
| 140             | 0.50                     | 337.40               | 139.94            | -0.180               | -0.487                | 0.43                                   | 2.93                                    | 0.52' (6.24")        | 249.70                 |
| 160             | 0.50                     | 345.70               | 159.93            | -0.015               | -0.542                | 0.83                                   | 0.34                                    | 0.54' (6.48")        | 268.40                 |
| 180             | 0.80                     | 001.90               | 179.92            | 0.209                | -0.559                | 0.95                                   | 0.66                                    | 0.60' (7.20")        | 290.50                 |
| 200             | 0.70                     | 358.40               | 199.91            | 0.471                | -0.558                | 0.37                                   | 0.14                                    | 0.73' (8.76")        | 310.20                 |
| 220             | 0.70                     | 073.50               | 219.90            | 0.628                | -0.444                | 1.00                                   | 2.86                                    | 0.77' (9.24")        | 324.70                 |
| 240             | 0.70                     | 119.10               | 239.89            | 0.603                | -0.220                | 1.00                                   | 1.82                                    | 0.64' (7.68")        | 340.00                 |
| 260             | 0.70                     | 202.80               | 259.88            | 0.431                | -0.161                | 0.34                                   | 3.13                                    | 0.46' (5.52")        | 339.60                 |
| 280             | 0.60                     | 223.60               | 279.87            | 0.243                | -0.281                | 0.93                                   | 0.85                                    | 0.37' (4.44")        | 310.80                 |
| 300             | 0.90                     | 162.20               | 299.86            | 0.018                | -0.305                | 0.78                                   | 2.39                                    | 0.31' (3.72")        | 273.30                 |
| 320             | 0.70                     | 192.70               | 319.85            | -0.251               | -0.284                | 0.53                                   | 1.23                                    | 0.38' (4.56")        | 228.50                 |
| 340             | 0.50                     | 256.20               | 339.84            | -0.391               | -0.396                | 0.00                                   | 2.47                                    | 0.56' (6.72")        | 225.30                 |

Page No. 1

True Vertical Depth: 1199.42'

Final Drift Distance: 9.77' (117.24")

Final Drift Bearing: 186.50°

Note: Magnetic Declination is not used because it is not a factor in the calculation of well drift or alignment. Magnetic Declination is only important if attempting to hit a target or miss another well and then it is included in the calculations.

# WELLBORE DRIFT INTERPRETATION

Southwest Exploration Services, LLC

(480) 926-4558

WB-02

| MEASURED DATA   |                          |                      | DATA COMPUTATIONS                    |                      |                       |  |   |                                     |                        |
|-----------------|--------------------------|----------------------|--------------------------------------|----------------------|-----------------------|--|---|-------------------------------------|------------------------|
| DEPTHS,<br>feet | INCLINATIONS,<br>degrees | AZIMUTHS,<br>degrees | TVD,<br>feet                         | T. LATITUDE,<br>feet | T. LONGITUDE,<br>feet | DOGLEG SEV.,<br>degrees per<br>20 Feet       | DOGLEG SEV.,<br>degrees per<br>100 feet | DRIFT DIST.,<br>feet                | DRIFT BRG.,<br>degrees |
| 360             | 0.40°                    | 013.40°              | 359.83                               | -0.344               | -0.465                | 0.56   | 4.00                                    | 0.58' (6.96")                       | 233.50                 |
| 380             | 0.60°                    | 102.90°              | 379.82                               | -0.299               | -0.347                | 0.73   | 3.30                                    | 0.46' (5.52")                       | 229.20                 |
| 400             | 0.40°                    | 156.30°              | 399.81                               | -0.386               | -0.217                | 0.88   | 2.11                                    | 0.44' (5.28")                       | 209.30                 |
| 420             | 1.10°                    | 189.40°              | 419.80                               | -0.639               | -0.220                | 0.20   | 1.34                                    | 0.68' (8.16")                       | 199.00                 |
| 440             | 0.70°                    | 171.90°              | 439.79                               | -0.949               | -0.234                | 0.97   | 0.71                                    | 0.98' (11.76")                      | 193.90                 |
| 460             | 0.30°                    | 171.90°              | 459.78                               | -1.122               | -0.209                | 0.96   | 0.02                                    | 1.14' (13.68")                      | 190.60                 |
| 480             | 1.00°                    | 204.30°              | 479.77                               | -1.333               | -0.273                | 0.12   | 1.31                                    | 1.36' (16.32")                      | 191.60                 |
| 500             | 0.50°                    | 215.10°              | 499.76                               | -1.563               | -0.395                | 0.81   | 0.44                                    | 1.61' (19.32")                      | 194.20                 |
| 520             | 0.80°                    | 198.00°              | 519.75                               | -1.767               | -0.488                | 0.59   | 0.70                                    | 1.83' (21.96")                      | 195.40                 |
| 540             | 0.50°                    | 120.90°              | 539.74                               | -1.945               | -0.456                | 0.73   | 2.92                                    | 2.00' (24.00")                      | 193.20                 |
| 560             | 0.30°                    | 062.40°              | 559.73                               | -1.966               | -0.335                | 0.28   | 2.29                                    | 1.99' (23.88")                      | 189.70                 |
| 580             | 0.40°                    | 238.90°              | 579.72                               | -1.978               | -0.348                | 0.77   | 4.69                                    | 2.01' (24.12")                      | 190.00                 |
| 600             | 0.40°                    | 177.60°              | 599.71                               | -2.084               | -0.405                | 0.49   | 2.39                                    | 2.12' (25.44")                      | 191.00                 |
| 620             | 0.30°                    | 281.30°              | 619.70                               | -2.143               | -0.453                | 0.69   | 3.69                                    | 2.19' (26.28")                      | 191.90                 |
| 640             | 0.70°                    | 181.10°              | 639.69                               | -2.255               | -0.507                | 0.13   | 3.60                                    | 2.31' (27.72")                      | 192.70                 |
| 660             | 0.90°                    | 210.60°              | 659.68                               | -2.512               | -0.589                | 0.83   | 1.19                                    | 2.58' (30.96")                      | 193.20                 |
| 680             | 0.50°                    | 158.20°              | 679.67                               | -2.728               | -0.637                | 0.80   | 2.07                                    | 2.80' (33.60")                      | 193.10                 |
| 700             | 0.50°                    | 160.90°              | 699.66                               | -2.891               | -0.576                | 0.25   | 0.11                                    | 2.95' (35.40")                      | 191.30                 |
| 720             | 0.80°                    | 168.50°              | 719.65                               | -3.110               | -0.520                | 0.54   | 0.31                                    | 3.15' (37.80")                      | 189.50                 |
| 740             | 0.90°                    | 194.40°              | 739.64                               | -3.399               | -0.531                | 0.24   | 1.05                                    | 3.44' (41.28")                      | 188.90                 |
| 760             | 0.90°                    | 143.30°              | 759.63                               | -3.677               | -0.476                | 0.94   | 2.02                                    | 3.71' (44.52")                      | 187.40                 |
| 780             | 1.00°                    | 188.10°              | 779.62                               | -3.976               | -0.407                | 0.65   | 1.79                                    | 4.00' (48.00")                      | 185.80                 |
| 800             | 1.20°                    | 202.10°              | 799.61                               | -4.343               | -0.510                | 0.97   | 0.57                                    | 4.37' (52.44")                      | 186.70                 |
| 820             | 0.50°                    | 225.00°              | 819.60                               | -4.599               | -0.650                | 0.06   | 0.93                                    | 4.64' (55.68")                      | 188.10                 |
| 840             | 0.80°                    | 181.40°              | 839.59                               | -4.800               | -0.715                | 0.29   | 1.74                                    | 4.85' (58.20")                      | 188.50                 |
| 860             | 1.00°                    | 194.70°              | 859.58                               | -5.108               | -0.763                | 0.57   | 0.54                                    | 5.17' (62.04")                      | 188.50                 |
| 880             | 1.50°                    | 194.30°              | 879.57                               | -5.530               | -0.872                | 0.47   | 0.03                                    | 5.60' (67.20")                      | 189.00                 |
| 900             | 1.90°                    | 185.40°              | 899.56                               | -6.114               | -0.968                | 0.42   | 0.36                                    | 6.19' (74.28")                      | 189.00                 |
| 920             | 1.50°                    | 157.90°              | 919.55                               | -6.687               | -0.901                | 0.69   | 1.11                                    | 6.75' (81.00")                      | 187.70                 |
| 940             | 0.80°                    | 107.30°              | 939.54                               | -6.971               | -0.669                | 0.04   | 2.00                                    | 7.00' (84.00")                      | 185.50                 |
| 960             | 0.60°                    | 053.50°              | 959.53                               | -6.950               | -0.452                | 0.30   | 2.12                                    | 6.96' (83.52")                      | 183.70                 |
| 980             | 0.80°                    | 157.10°              | 979.52                               | -7.016               | -0.313                | 0.98   | 3.69                                    | 7.02' (84.24")                      | 182.60                 |
| 1,000           | 0.60°                    | 177.40°              | 999.52                               | -7.249               | -0.254                | 0.95   | 0.83                                    | 7.25' (87.00")                      | 182.00                 |
| Page No. 2      |                          |                      | True Vertical Depth: <u>1199.42'</u> |                      |                       | Final Drift Distance: <u>9.77'</u> (117.24") |   | Final Drift Bearing: <u>186.50°</u> |                        |

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[illegible]

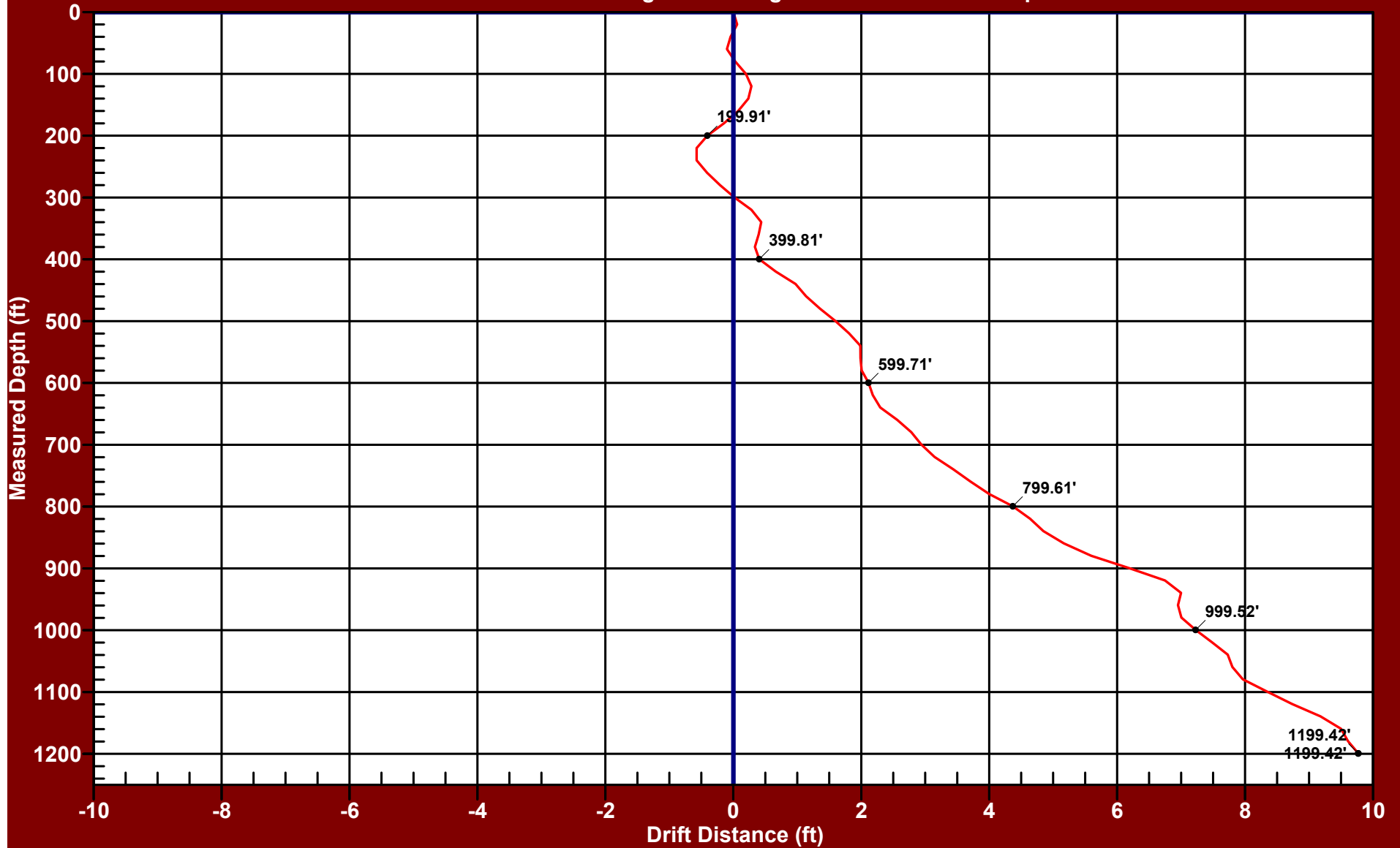
# PLANE OF DRIFT VIEW - WB-02

## FLORENCE COPPER

Drift Distance = 9.77 Feet

Drift Bearing = 186.5 Degrees

True Vertical Depth = 1199.42 Feet



Date of Survey: Saturday - April 7, 2018

Balanced Tangential Calculation Method

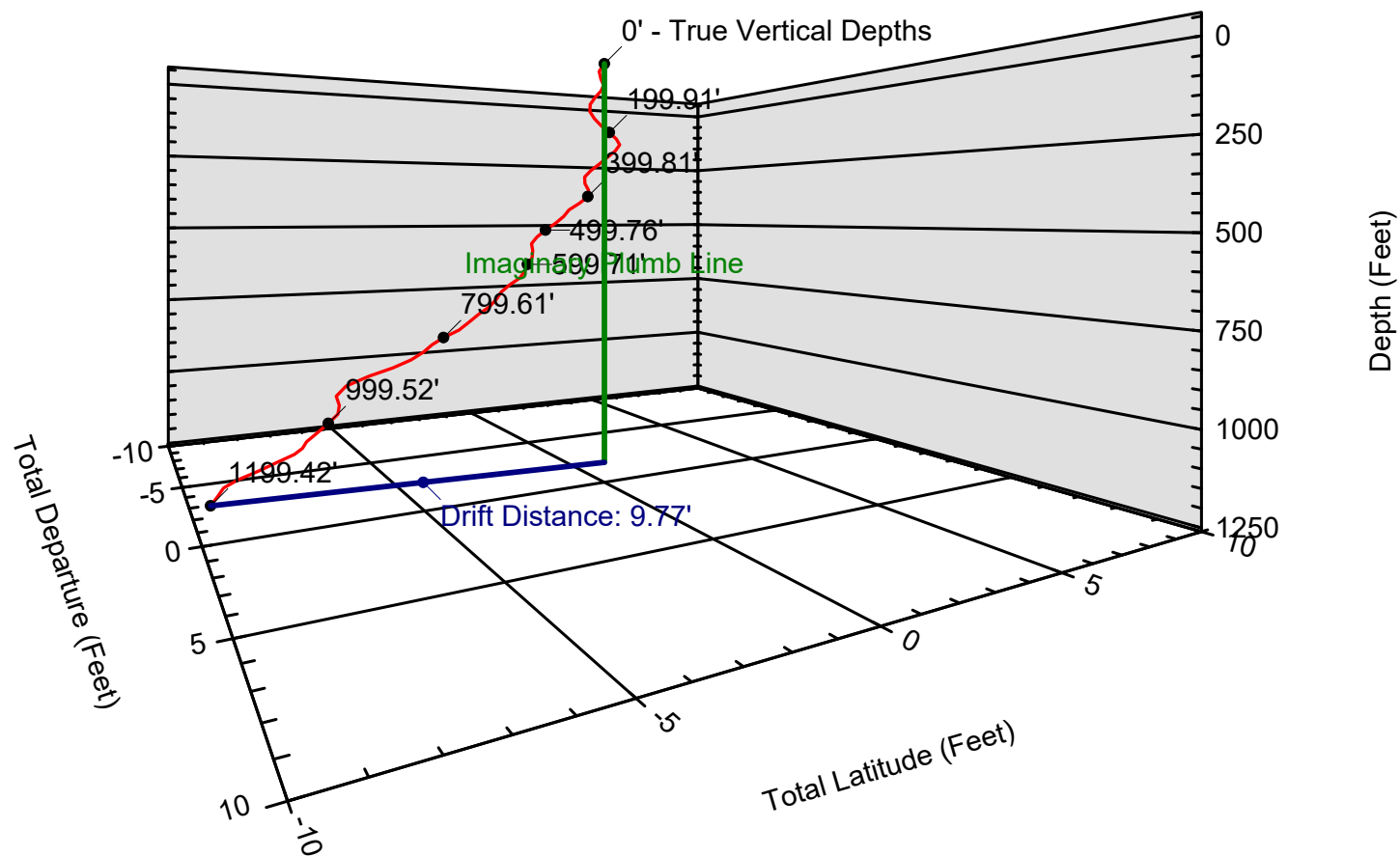
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# 3D PROJECTION VIEW - WB-02

## FLORENCE COPPER

Drift Distance = 9.77 Feet    Drift Bearing = 186.5 Degrees    True Vertical Depth = 1199.42 Feet

241.0



Date of Survey: Saturday - April 7, 2018

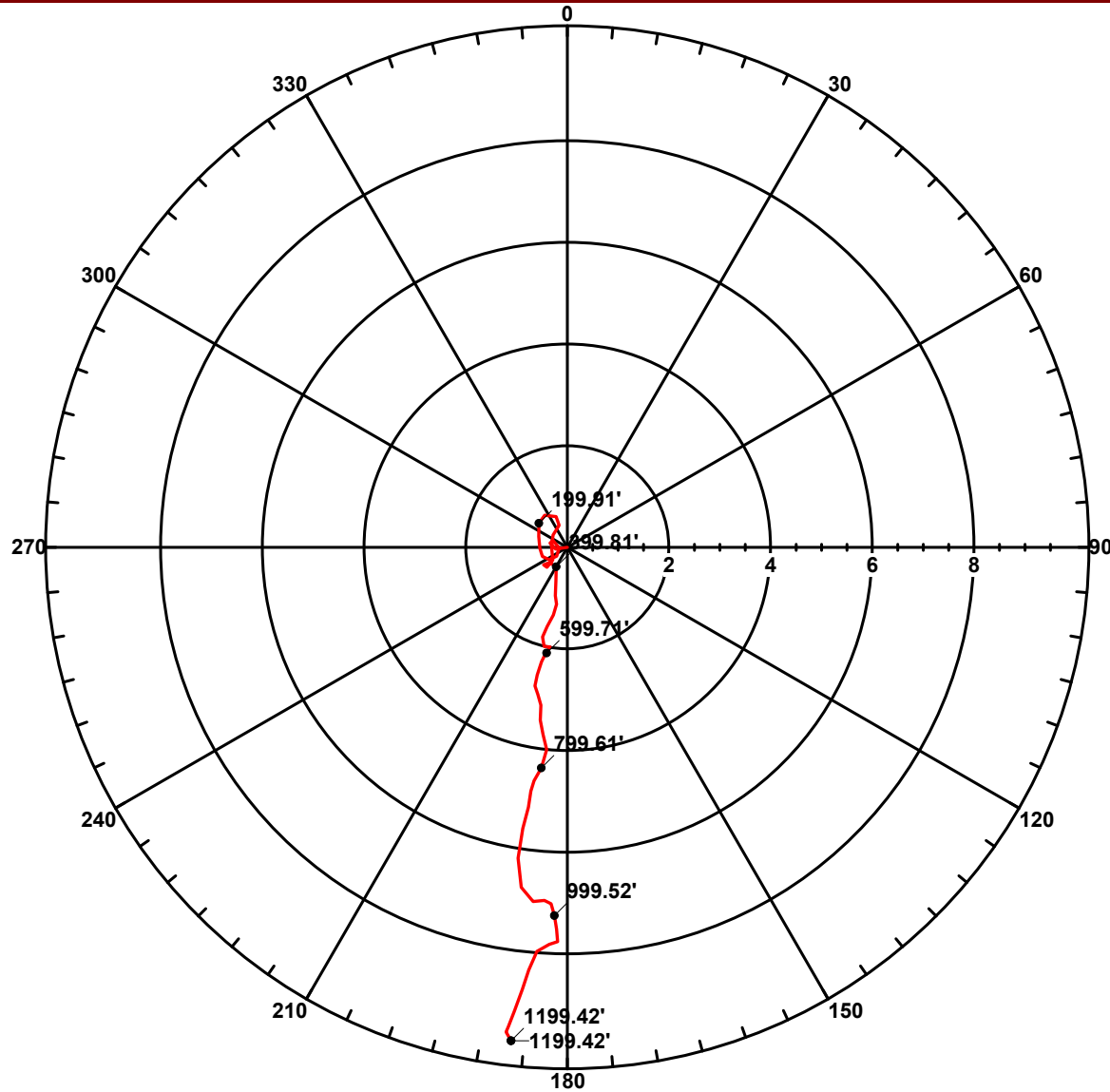
Balanced Tangential Calculation Method

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# POLAR VIEW - WB-02

## FLORENCE COPPER

Drift Distance = 9.77 Feet    Drift Bearing = 186.5 Degrees    True Vertical Depth = 1199.42 Feet



Date of Survey: Saturday - April 7, 2018

Balanced Tangential Calculation Method

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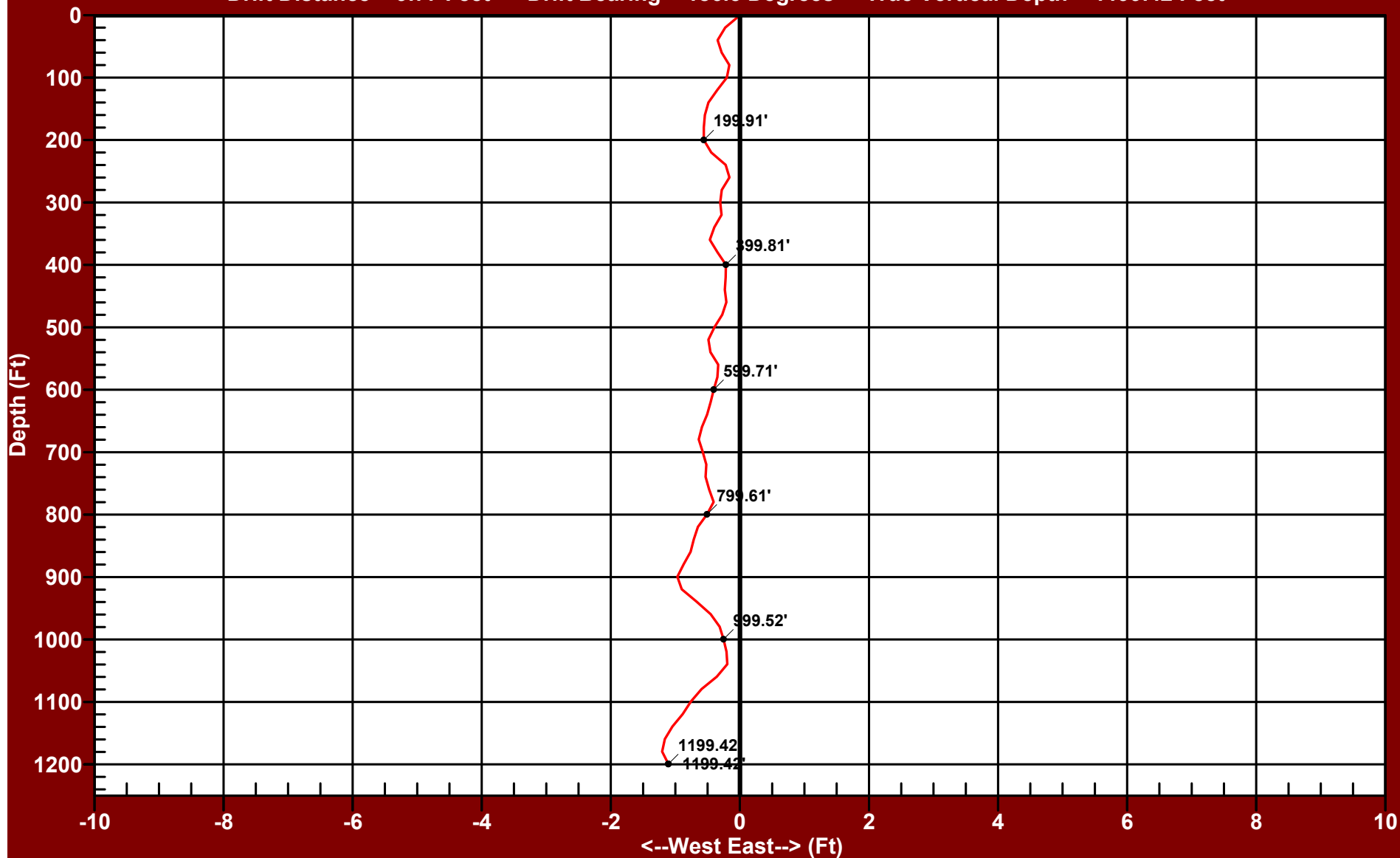
# EASTING RECTANGULAR VIEW - WB-02

## FLORENCE COPPER

Drift Distance = 9.77 Feet

Drift Bearing = 186.5 Degrees

True Vertical Depth = 1199.42 Feet



Date of Survey: Saturday - April 7, 2018

Balanced Tangential Calculation Method

Southwest Exploration Services, LLC (480) 926-4558



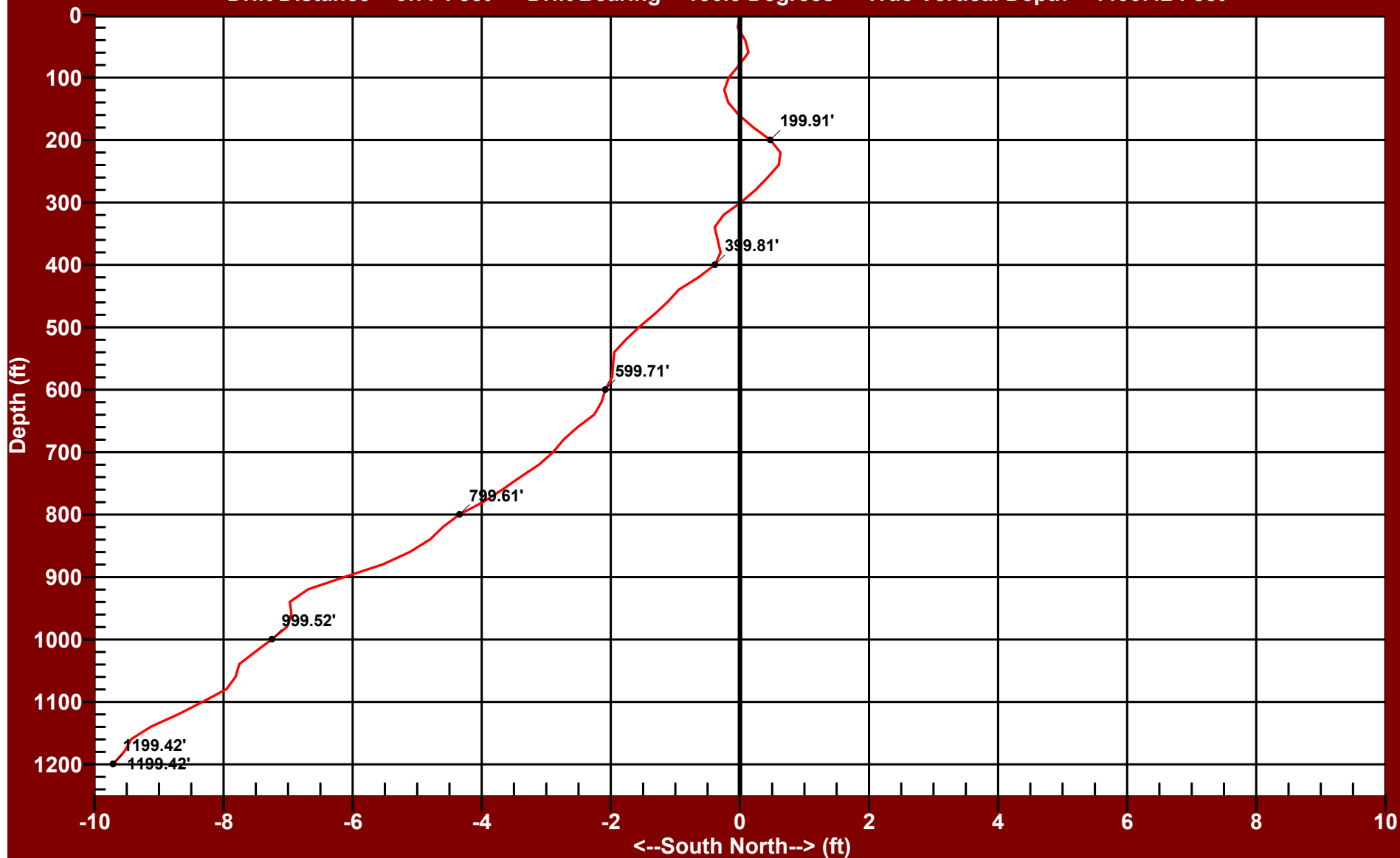
# NORTHING RECTANGULAR VIEW - WB-02

## FLORENCE COPPER

Drift Distance = 9.77 Feet

Drift Bearing = 186.5 Degrees

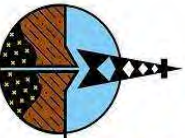
True Vertical Depth = 1199.42 Feet



Date of Survey: Saturday - April 7, 2018

Balanced Tangential Calculation Method

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# Southwest Exploration Services, LLC

borehole geophysics & video services

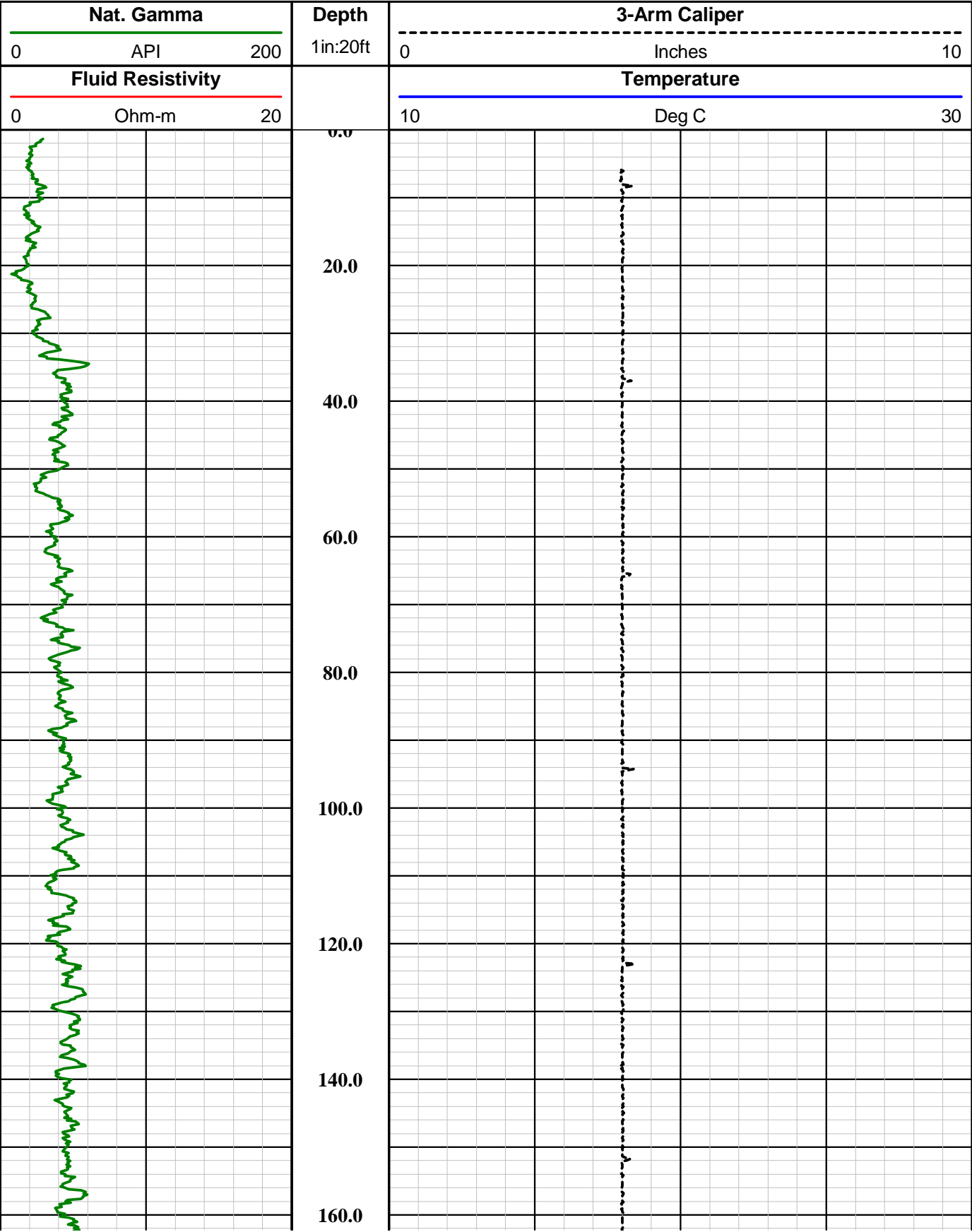
|                                  |  |                       |  |                            |  |                        |  |                |  |            |  |
|----------------------------------|--|-----------------------|--|----------------------------|--|------------------------|--|----------------|--|------------|--|
| COMPANY FLORENCE COPPER          |  |                       |  | ELEVATION                  |  |                        |  | K.B.           |  |            |  |
| WELL ID WB-02                    |  |                       |  | GROUND LEVEL               |  |                        |  | D.F.           |  |            |  |
| FIELD FLORENCE COPPER            |  |                       |  | ABOVE PERM. DATUM          |  |                        |  | G.L.           |  |            |  |
| COUNTY PINAL                     |  |                       |  | STATE ARIZONA              |  |                        |  | OTHER SERVICES |  |            |  |
| TYPE OF LOGS: GAMMA - CALIPER    |  |                       |  | SONIC                      |  |                        |  | 4 PI DENSITY   |  |            |  |
| MORE: TEMP. / FLUID RES.         |  |                       |  | DUAL DENSITY               |  |                        |  |                |  |            |  |
| LOCATION                         |  |                       |  |                            |  |                        |  |                |  |            |  |
| SEC                              |  | TWP                   |  | RGE                        |  |                        |  |                |  |            |  |
| PERMANENT DATUM                  |  |                       |  |                            |  | ELEVATION              |  |                |  |            |  |
| LOG MEAS. FROM GROUND LEVEL      |  |                       |  |                            |  | D.F.                   |  |                |  |            |  |
| DRILLING MEAS. FROM GROUND LEVEL |  |                       |  |                            |  | G.L.                   |  |                |  |            |  |
| DATE                             |  | 4-19-18               |  | TYPE FLUID IN HOLE         |  | MUD                    |  |                |  |            |  |
| RUN No                           |  | 1                     |  | MUD WEIGHT                 |  | N/A                    |  |                |  |            |  |
| TYPE LOG                         |  | GAMMA - CALIPER - TFR |  | VISCOSITY                  |  | N/A                    |  |                |  |            |  |
| DEPTH-DRILLER                    |  | 1200 FT.              |  | LEVEL                      |  | ~241 FT.               |  |                |  |            |  |
| DEPTH-LOGGER                     |  | 1170 FT.              |  | MAX. REC. TEMP.            |  | 28.84 DEG. C           |  |                |  |            |  |
| BTM LOGGED INTERVAL              |  | 1170 FT.              |  | IMAGE ORIENTED TO:         |  | N/A                    |  |                |  |            |  |
| TOP LOGGED INTERVAL              |  | SURFACE               |  | SAMPLE INTERVAL            |  | 0.2 FT.                |  |                |  |            |  |
| DRILLER / RIG#                   |  | HYDRO RESOURCES       |  | LOGGING TRUCK              |  | TRUCK #900             |  |                |  |            |  |
| RECORDED BY / Logging Eng.       |  | A. OLSON              |  | TOOL STRING/SN             |  | MSI COMBO TOOL SN 4183 |  |                |  |            |  |
| WITNESSED BY                     |  | COLLIN - H&A          |  | LOG TIME: ON SITE/OFF SITE |  | 11:15 A.M.             |  |                |  |            |  |
| RUN                              |  |                       |  |                            |  |                        |  |                |  |            |  |
| BOREHOLE RECORD                  |  |                       |  |                            |  | CASING RECORD          |  |                |  |            |  |
| NO.                              |  | BIT FROM              |  | TO                         |  | SIZE                   |  | WGT.           |  | FROM       |  |
| 1                                |  | SURFACE               |  | 40 FT.                     |  | 14 IN.                 |  | STEEL          |  | SURFACE    |  |
| 2                                |  | 12 1/4 IN.            |  | 40 FT.                     |  | TOTAL DEPTH            |  | 4 IN.          |  | FG SURFACE |  |
| 3                                |  |                       |  |                            |  | 4 IN.                  |  | PVC            |  | 500 FT.    |  |
| COMMENTS:                        |  |                       |  |                            |  |                        |  |                |  |            |  |
|                                  |  |                       |  |                            |  |                        |  |                |  |            |  |
|                                  |  |                       |  |                            |  |                        |  |                |  |            |  |

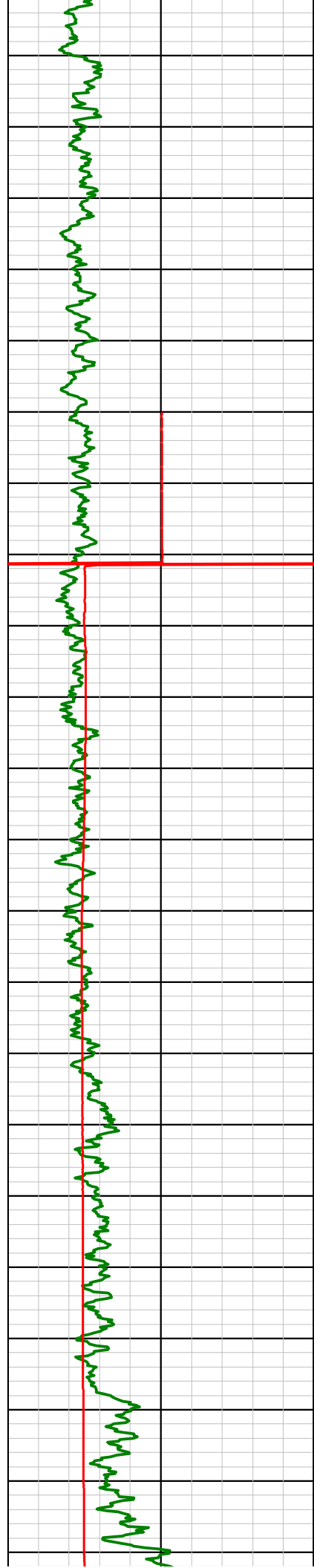
|                          |                |                                    |                |                   |               |
|--------------------------|----------------|------------------------------------|----------------|-------------------|---------------|
| Tool Summary:            |                |                                    |                |                   |               |
| Date                     | 4-19-18        | Date                               | 4-19-18        | Date              | 4-19-18       |
| Run No.                  | 1              | Run No.                            | 2              | Run No.           | 3             |
| Tool Model               | MSI COMBO TOOL | Tool Model                         | ALT 4 RX SONIC | Tool Model        | COMPROBE 4 PI |
| Tool SN                  | 4183           | Tool SN                            | 4572           | Tool SN           | 6009          |
| From                     | SURFACE        | From                               | 200 FT.        | From              | SURFACE       |
| To                       | 1170 FT.       | To                                 | 1170 FT.       | To                | 1170 FT.      |
| Recorded By              | A. OLSON       | Recorded By                        | A. OLSON       | Recorded By       | A. OLSON      |
| Truck No                 | 900            | Truck No                           | 900            | Truck No          | 900           |
| Operation Check          | 4-18-18        | Operation Check                    | 4-18-18        | Operation Check   | 4-18-18       |
| Calibration Check        | 4-18-18        | Calibration Check                  | N/A            | Calibration Check | N/A           |
| Time Logged              | 12:20 P.M.     | Time Logged                        | 1:15 P.M.      | Time Logged       | 2:15 P.M.     |
|                          |                |                                    |                |                   |               |
| Date                     | 4-19-18        | Date                               |                | Date              |               |
| Run No.                  | 4              | Run No.                            | 5              | Run No.           | 6             |
| Tool Model               | ALT QL DENSITY | Tool Model                         |                | Tool Model        |               |
| Tool SN                  | 6187           | Tool SN                            |                | Tool SN           |               |
| From                     | SURFACE        | From                               |                | From              |               |
| To                       | 1170 FT.       | To                                 |                | To                |               |
| Recorded By              | A. OLSON       | Recorded By                        |                | Recorded By       |               |
| Truck No                 | 900            | Truck No                           |                | Truck No          |               |
| Operation Check          | 4-18-18        | Operation Check                    |                | Operation Check   |               |
| Calibration Check        | N/A            | Calibration Check                  |                | Calibration Check |               |
| Time Logged              | 2:50 P.M.      | Time Logged                        |                | Time Logged       |               |
| Additional Comments:     |                |                                    |                |                   |               |
| Caliper Arms Used: 9 IN. |                | Calibration Points: 4 IN. & 12 IN. |                |                   |               |
| Tool Calibration: N/A    |                | Calibration Points: N/A            |                |                   |               |

E-Log Calibration Range:           N/A                              Calibration Points:           N/A

Disclaimer:

All interpretations of log data are opinions based on inferences from electrical or other measurements. We do not guarantee the accuracy or correctness of any interpretations or recommendations and shall not be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by anyone resulting from any interpretation made by any of our employees or agents. These interpretations are also subject to our general terms and conditions set out in our current Service Invoice.





180.0

200.0

220.0

240.0

260.0

280.0

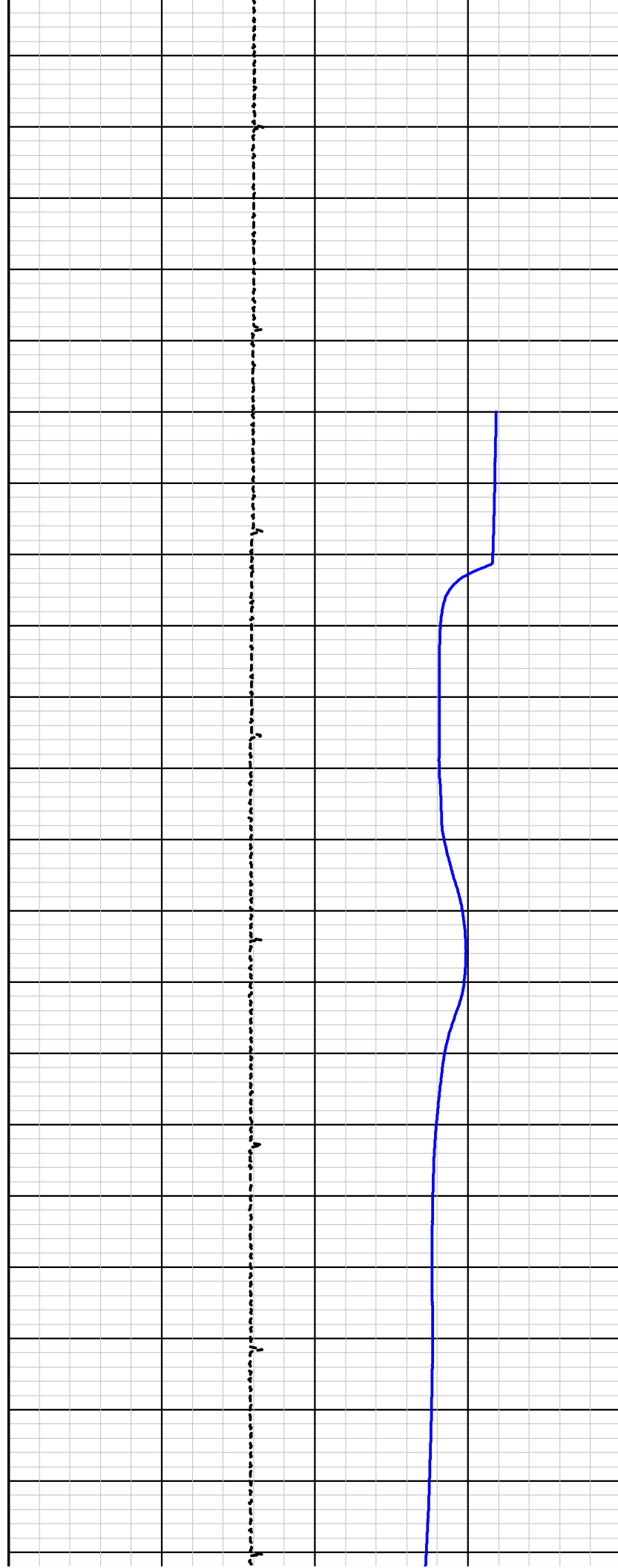
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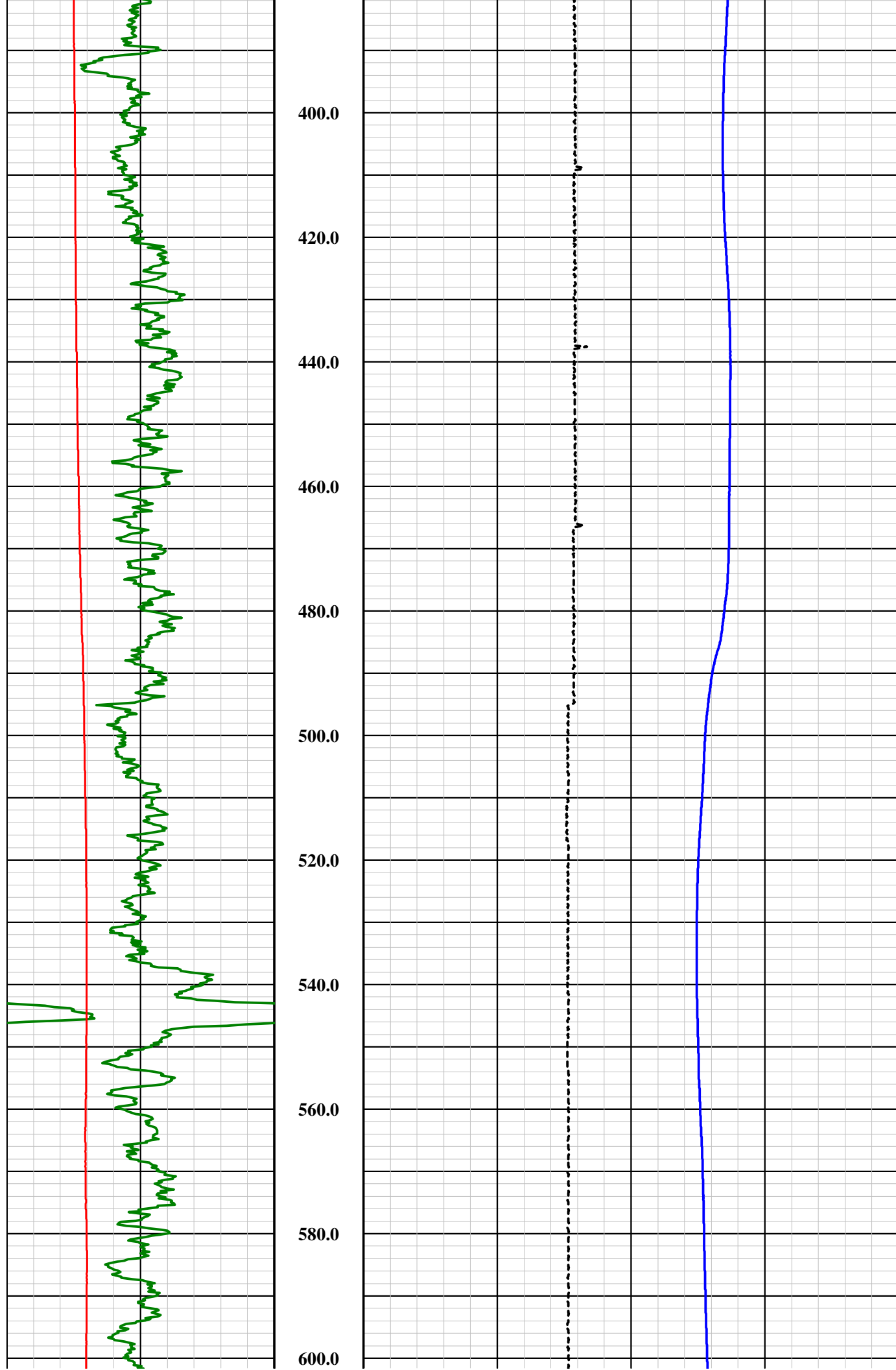
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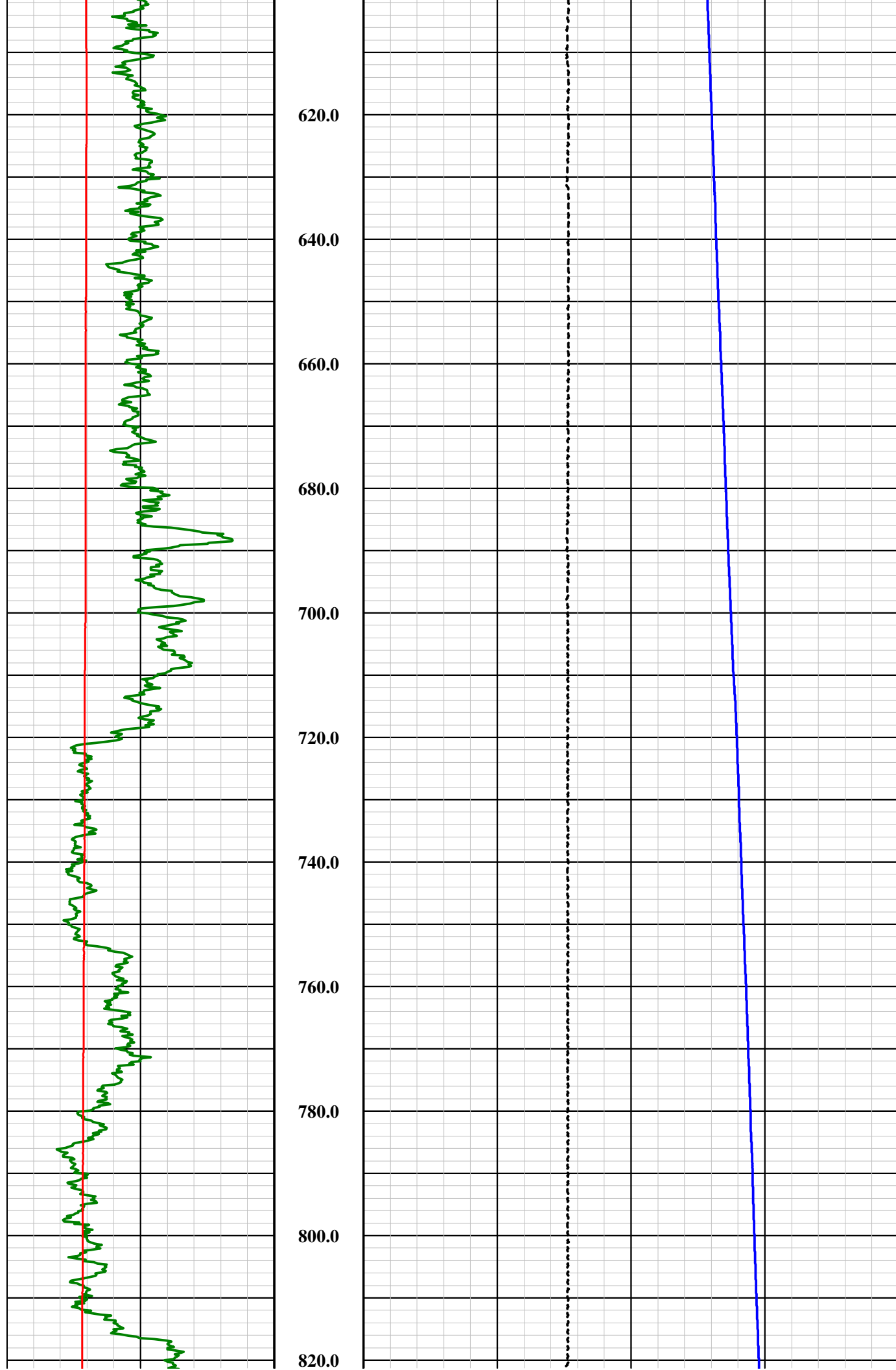
340.0

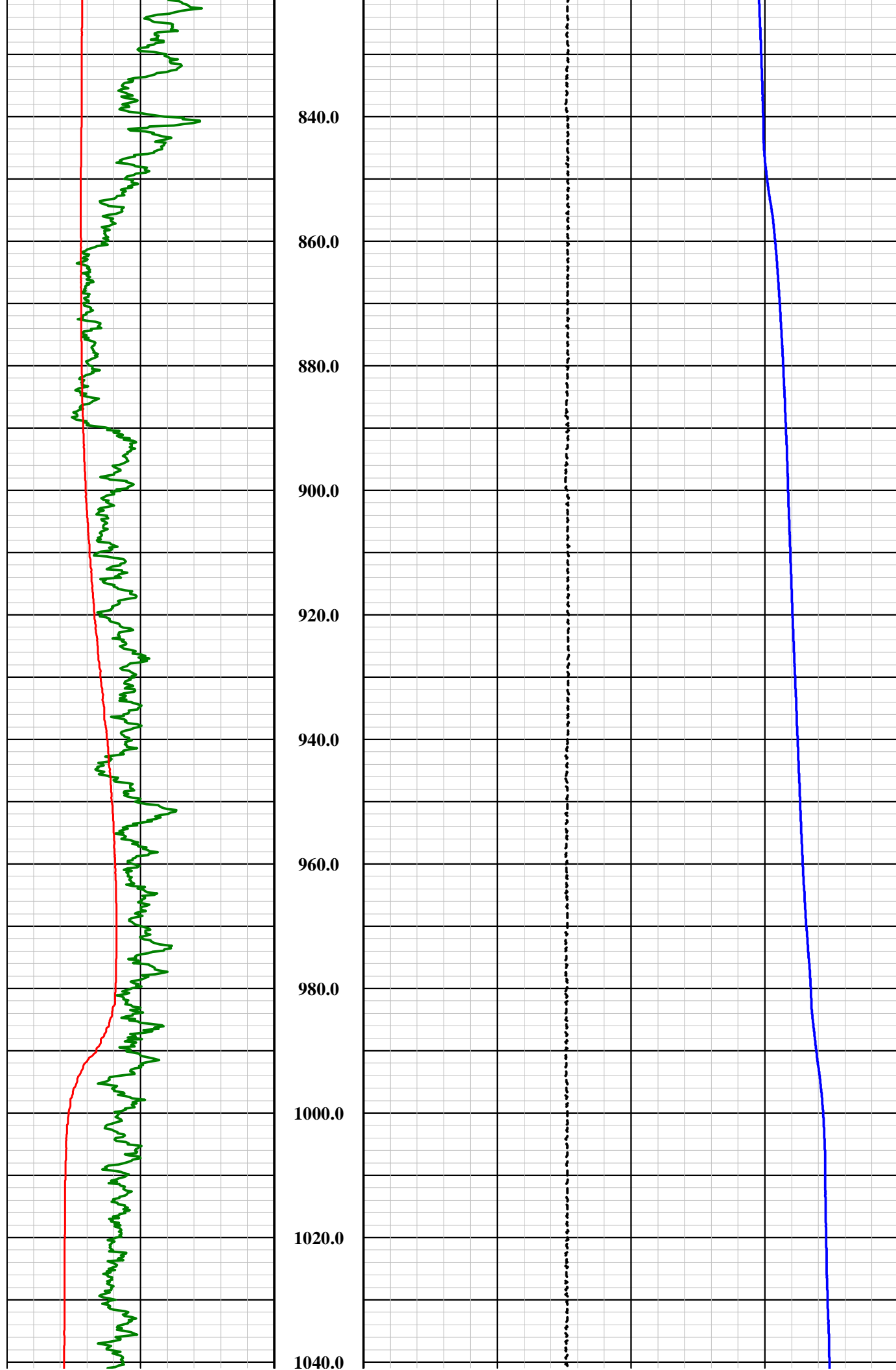
360.0

380.0



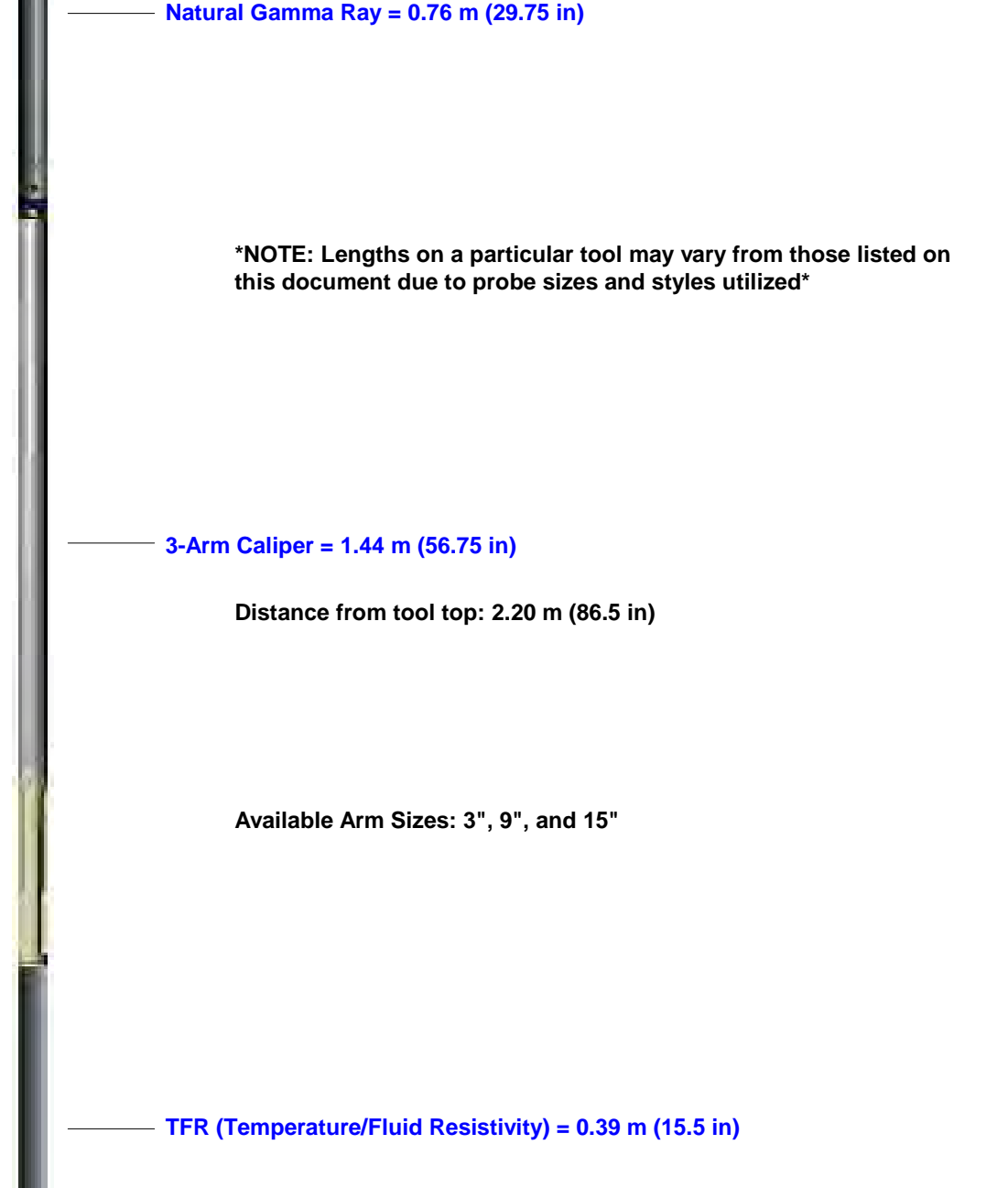












Temperature Rating: 70 Deg C (158 Deg F)  
Pressure Rating: 200 bar (2900 psi)

————— Natural Gamma Ray = 0.76 m (29.75 in)

\*NOTE: Lengths on a particular tool may vary from those listed on this document due to probe sizes and styles utilized\*

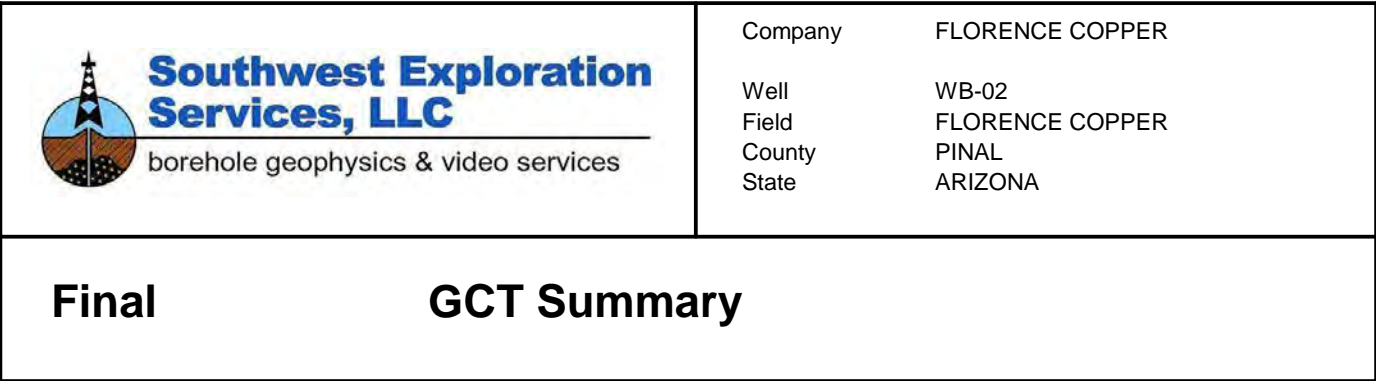
————— 3-Arm Caliper = 1.44 m (56.75 in)

Distance from tool top: 2.20 m (86.5 in)

Available Arm Sizes: 3", 9", and 15"

————— TFR (Temperature/Fluid Resistivity) = 0.39 m (15.5 in)

1.375" or 34.9 mm Diameter



## **APPENDIX F**

### **Cement Bond Log Summary**

WELL WB-02

Geophysical Log Summary

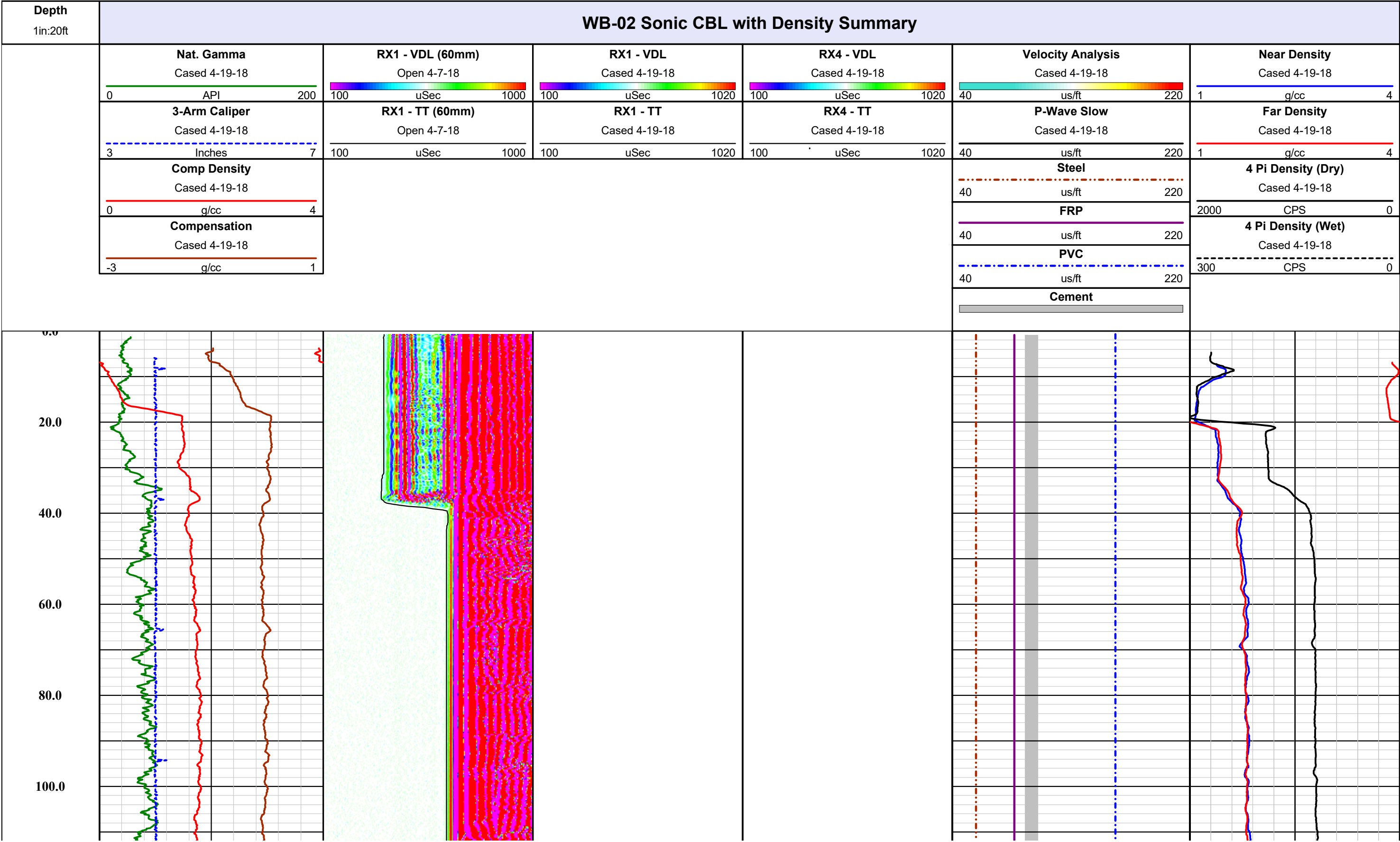


**Southwest Exploration Services, LLC**  
borehole geophysics & video services

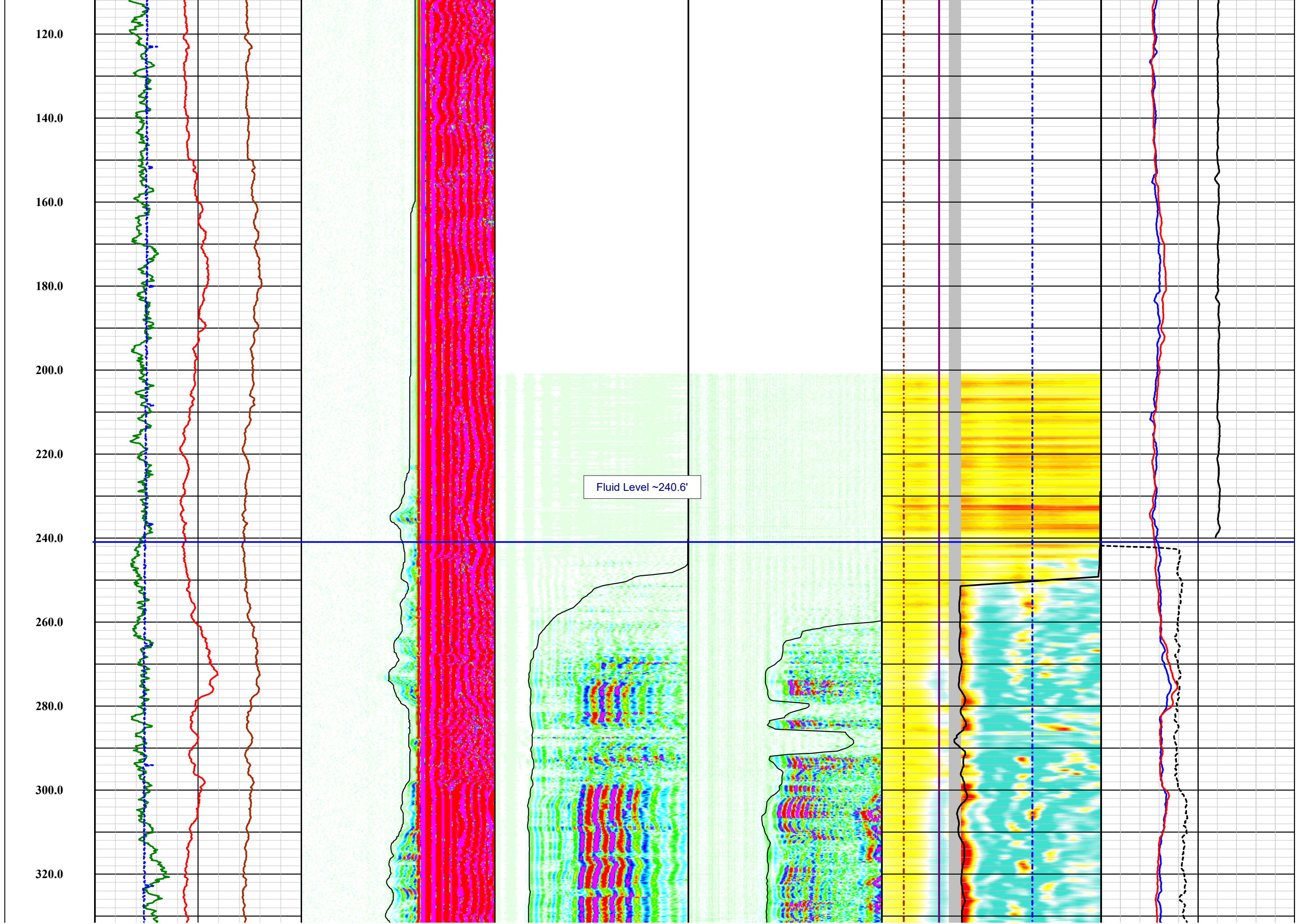


COMPANY: FLORENCE COPPER COMPANY  
FIELD: FLORENCE COPPER SITE  
WELL ID: WB-02  
COUNTY: PINAL STATE: ARIZONA

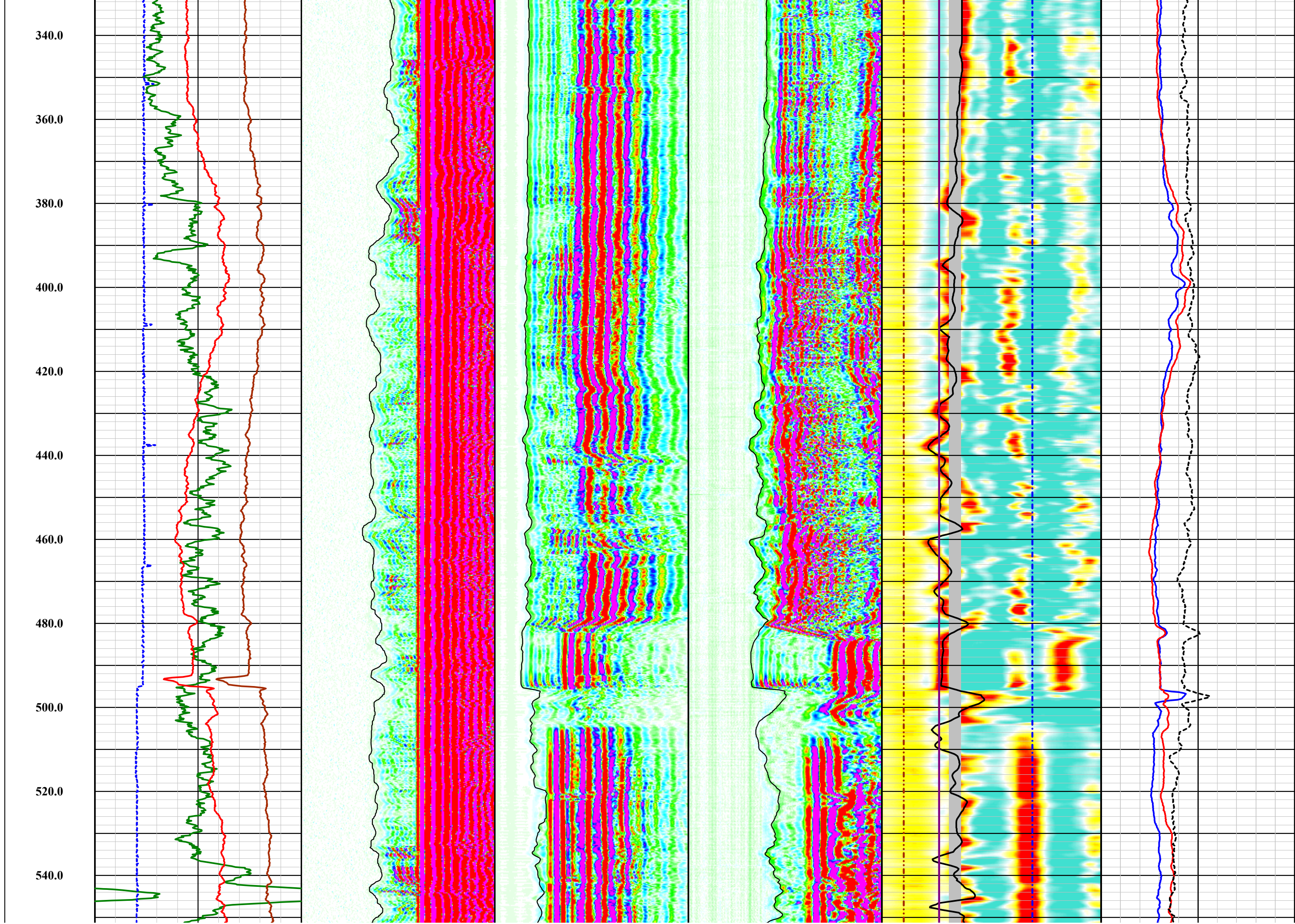
Logging Engineer: VARIOUS  
Date Logged: VARIOUS  
Processed By: K.M / B.C.  
Date Processed: 07-17-18



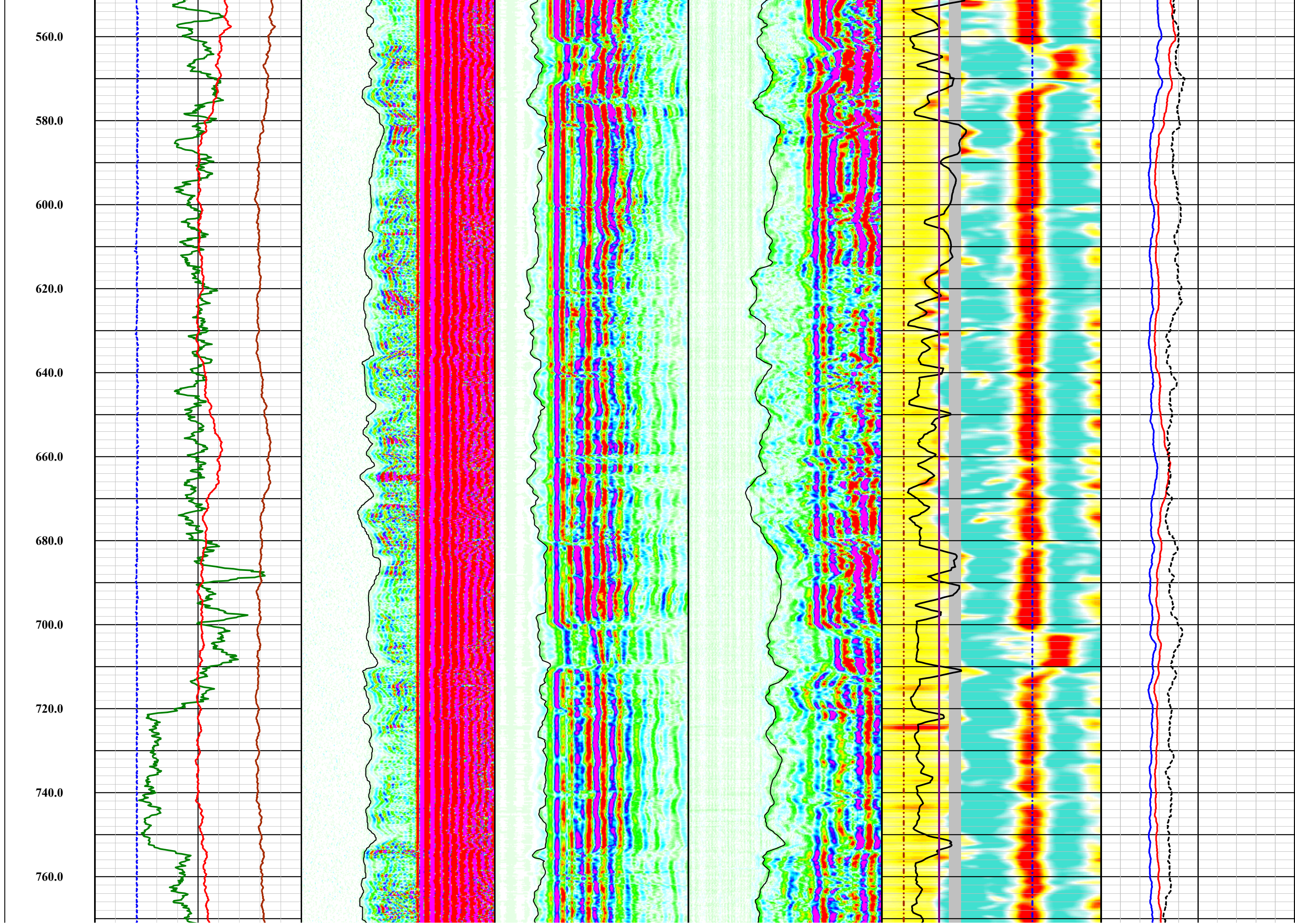




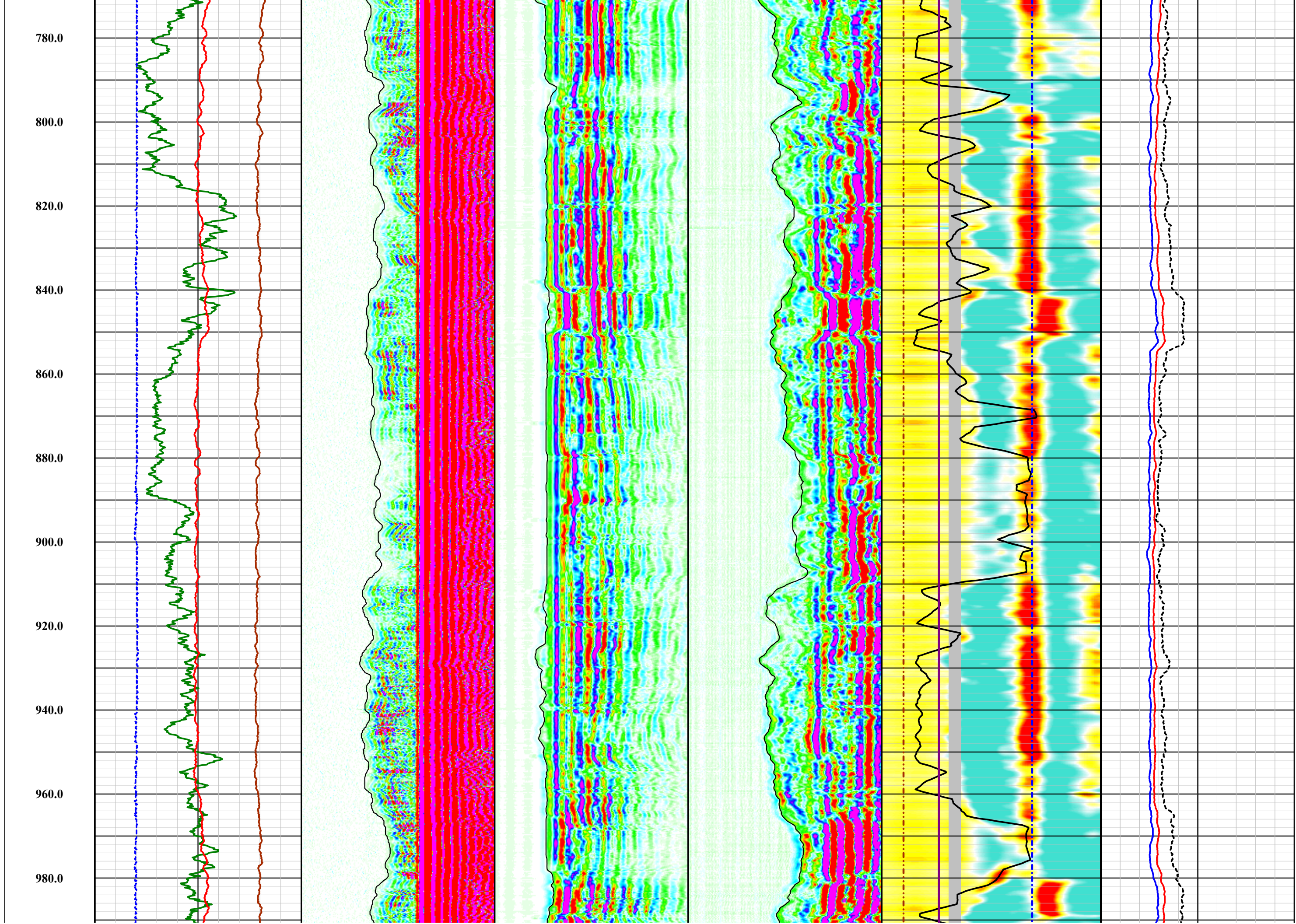




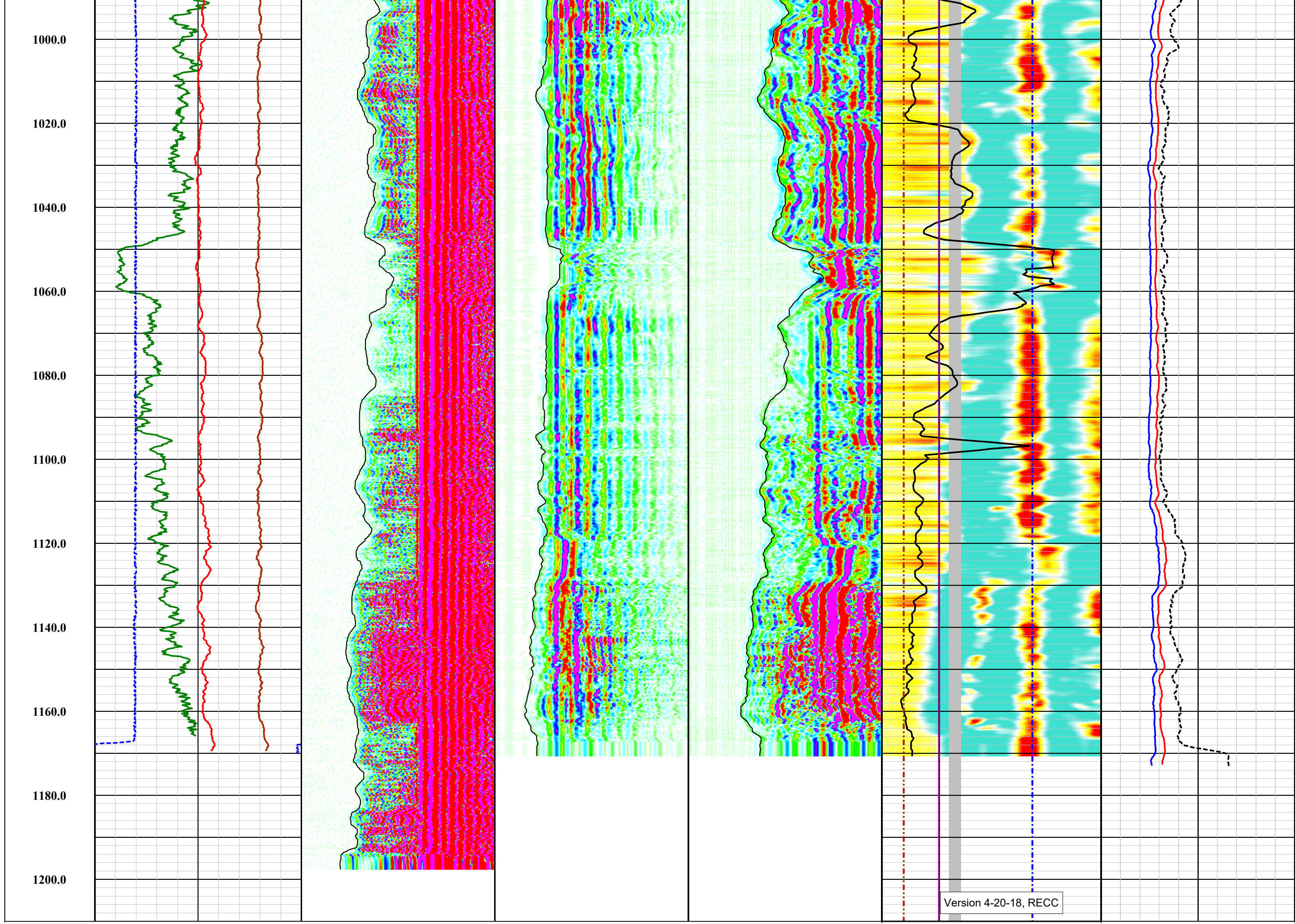














|  |  |  |  |  |  |   |
|--|--|--|--|--|--|---|
|  |  |  |  |  | <div><div></div></div> <div>Cement</div> <div>40us/ft220</div> <div><div></div></div> <div>PVC</div> <div>40us/ft220</div> <div><div></div></div> <div>FRP</div> <div>40us/ft220</div> <div><div></div></div> <div>Steel</div> <div>40us/ft220</div> <div><div></div></div> <div>P-Wave Slow</div> <div>40us/ft220</div> <div><div></div></div> <div>Velocity Analysis</div> | <div>300CPS0</div> <div>Cased 4-19-18</div> <div>4 Pi Density (Wet)</div> <div>2000CPS0</div> <div>Cased 4-19-18</div> <div>4 Pi Density (Dry)</div> <div>1g/cc4</div> <div>Cased 4-19-18</div> <div>Far Density</div> <div>1g/cc4</div> <div>Cased 4-19-18</div> <div>Near Density</div> |
|  | <div>-3g/cc1</div> <div>Cased 4-19-18</div> <div>Compensation</div> <div>0g/cc4</div> <div>Cased 4-19-18</div> <div>Comp Density</div> <div>3Inches7</div> <div>Cased 4-19-18</div> <div>3-Arm Caliper</div> <div>0API200</div> <div>Cased 4-19-18</div> <div>Nat. Gamma</div> | <div>100uSec1000</div> <div>Open 4-7-18</div> <div>RX1 - TT (60mm)</div> <div>100uSec1000</div> <div>Open 4-7-18</div> <div>RX1 - VDL (60mm)</div> | <div>100uSec1020</div> <div>Cased 4-19-18</div> <div>RX1 - TT</div> <div>100uSec1020</div> <div>Cased 4-19-18</div> <div>RX1 - VDL</div> | <div>100uSec1020</div> <div>Cased 4-19-18</div> <div>RX4 - TT</div> <div>100uSec1020</div> <div>Cased 4-19-18</div> <div>RX4 - VDL</div> |  |   |
|  | WB-02 Sonic CBL with Density Summary   |  |  |  |  |   |

## **APPENDIX G**

### **SAPT Documentation**

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
STANDARD ANNULAR PRESSURE TEST

Operator FLORENCE COPPER, INC

State Permit No. P-101704

Address 1575 W. HUNT HWY

USEPA Permit No. R9UIC-AZ3-FY11-1

FLORENCE, AZ 85132

Date of Test 4/20/2018

Well Name WB-02

Well Type ENV-MONITORING Class III

LOCATION INFORMATION SW Quarter of the NE Quarter of the SW Quarter

of Section 28 ; Range 9E ; Township 4S ; County PINAL ;

Company Representative IAN REAM ; Field Inspector LAUREN CANDREVA ;

Type of Pressure Gauge Pressure transducer with data logger inch face; 300 psi full scale; 0.001 psi increments;

New Gauge? Yes ☒ No ☐ If no, date of calibration            Calibration certification submitted? Yes ☐ No ☒

**TEST RESULTS**

Readings must be taken at least every 10 minutes for a minimum of 30 minutes for Class II, III and V wells and 60 minutes for Class I wells.

For Class II wells, annulus pressure should be at least 300 psig. For Class I wells, annulus pressure should be the greater of 300 psig or 100 psi above maximum permitted injection pressure.

Original chart recordings must be submitted with this form.

5-year or annual test on time? Yes ☐ No ☒

2-year test for TA'd wells on time? Yes ☐ No ☒

After rework? Yes ☐ No ☒

Newly permitted well? Yes ☒ No ☐

| Time  | Pressure (in psig) |        |
|-------|--------------------|--------|
|       | Annulus            | Tubing |
| 11:20 | 168.05             | same   |
| 11:30 | 168.81             | same   |
| 11:40 | 169.82             | same   |
| 11:50 | 170.74             | same   |
|       |                    |        |
|       |                    |        |
|       |                    |        |
|       |                    |        |
|       |                    |        |

Casing size 4" - NOMINAL

Tubing size 2"

Packer type INLFATABLE PACKER

Packer set @ 6.69(top), 484.73(bottom)

Top of Permitted Injection Zone 425 feet

Is packer 100 ft or less above top of

Injection Zone ? Yes ☒ No ☐

If not, please submit a justification.

Fluid return (gal.) 0.45

Comments: Two tests conducted to confirm results - data for both tests included in attached chart and table

Test Pressures: Max. Allowable Pressure Change: Initial test pressure x 0.05 8.40 psi

Test Period Pressure change 2.69 psi

Test Passed ☒ Test Failed ☐

If failed test, well must be shut in, no injection can occur, and USEPA must be contacted within 24 hours. Corrective action needs to occur, the well retested, and written authorization received before injection can recommence.

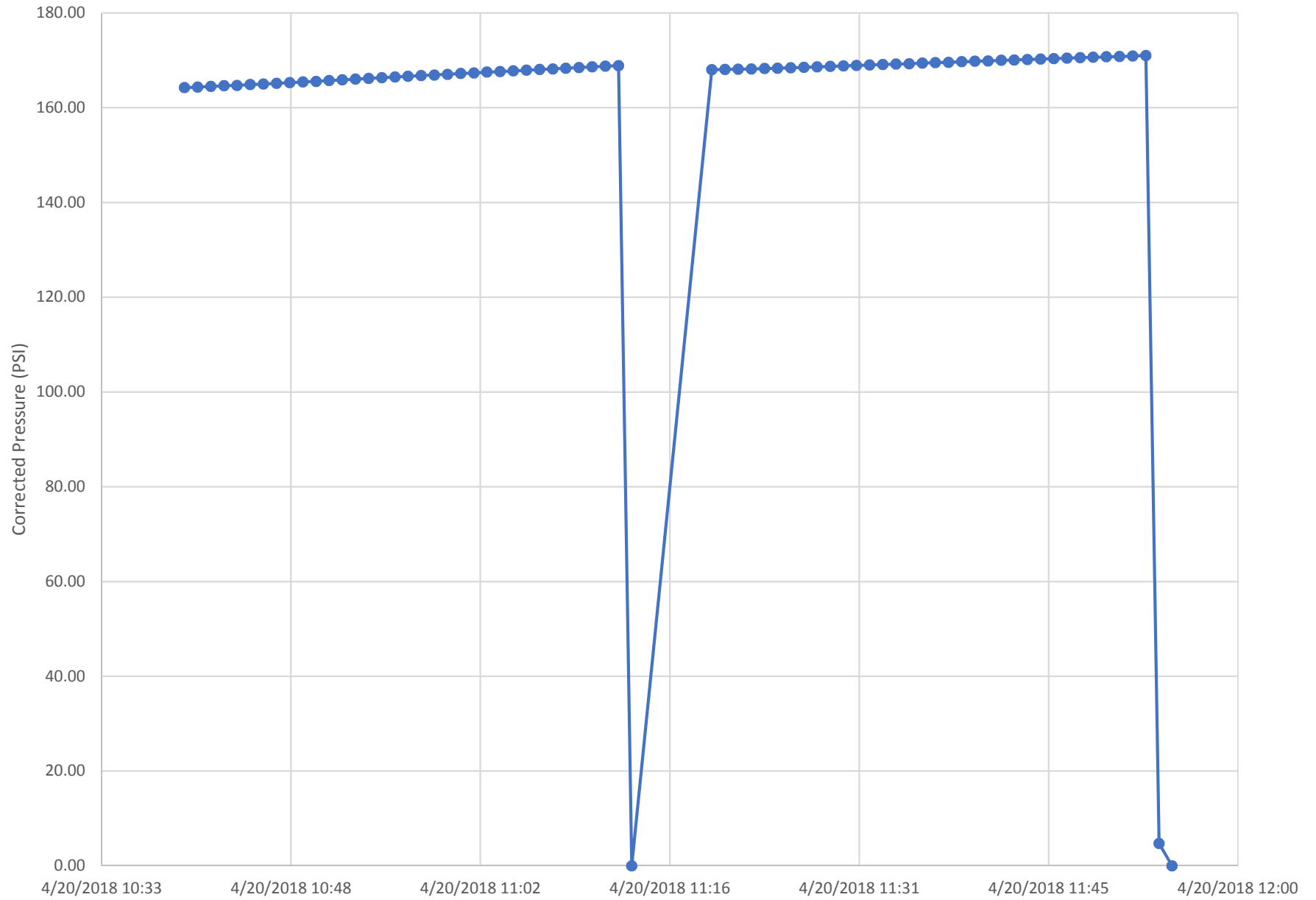
I certify under penalty of law that this document and all attachments are, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (See 40 CFR 144.32(d))

Ian Ream  
Printed Name of Company Representative

[Signature]  
Signature of Company Representative

9-14-2018  
Date

WB-02 Standard Annular Pressure Test Data





| <b>Well WB-02 SAPT Data</b> |                                    |  |
|-----------------------------|------------------------------------|--|
| Tranducer Serial Number:    | 519257                             |  |
| Tranducer Model:            | Level TROLL 400 non-vented 300 psi |  |
| Date and Time               | Pressure (PSI)                     | Corrected Presssure (PSI)<br>(Sensor pressure - barometric pressure) |
| 4/20/2018 10:39             | 178.22                             | 164.27   |
| 4/20/2018 10:40             | 178.307                            | 164.36   |
| 4/20/2018 10:41             | 178.458                            | 164.51   |
| 4/20/2018 10:42             | 178.596                            | 164.64   |
| 4/20/2018 10:43             | 178.668                            | 164.72   |
| 4/20/2018 10:44             | 178.826                            | 164.87   |
| 4/20/2018 10:45             | 178.961                            | 165.01   |
| 4/20/2018 10:46             | 179.092                            | 165.14   |
| 4/20/2018 10:47             | 179.245                            | 165.29   |
| 4/20/2018 10:48             | 179.399                            | 165.45   |
| 4/20/2018 10:49             | 179.516                            | 165.56   |
| 4/20/2018 10:50             | 179.683                            | 165.73   |
| 4/20/2018 10:51             | 179.864                            | 165.91   |
| 4/20/2018 10:52             | 179.976                            | 166.02   |
| 4/20/2018 10:53             | 180.129                            | 166.18   |
| 4/20/2018 10:54             | 180.312                            | 166.36   |
| 4/20/2018 10:55             | 180.443                            | 166.49   |
| 4/20/2018 10:56             | 180.57                             | 166.62   |
| 4/20/2018 10:57             | 180.713                            | 166.76   |
| 4/20/2018 10:58             | 180.854                            | 166.90   |
| 4/20/2018 10:59             | 181.003                            | 167.05   |
| 4/20/2018 11:00             | 181.193                            | 167.24   |
| 4/20/2018 11:01             | 181.305                            | 167.35   |
| 4/20/2018 11:02             | 181.464                            | 167.51   |
| 4/20/2018 11:03             | 181.572                            | 167.62   |
| 4/20/2018 11:04             | 181.729                            | 167.78   |
| 4/20/2018 11:05             | 181.881                            | 167.93   |
| 4/20/2018 11:06             | 182.021                            | 168.07   |
| 4/20/2018 11:07             | 182.123                            | 168.17   |
| 4/20/2018 11:08             | 182.256                            | 168.30   |
| 4/20/2018 11:09             | 182.41                             | 168.46   |
| 4/20/2018 11:10             | 182.576                            | 168.62   |
| 4/20/2018 11:11             | 182.712                            | 168.76   |
| 4/20/2018 11:12             | 182.826                            | 168.87   |
| 4/20/2018 11:13             | 13.952                             | 0.00   |
| 4/20/2018 11:20             | 181.999                            | 168.05   |
| 4/20/2018 11:21             | 182.007                            | 168.06   |
| 4/20/2018 11:22             | 182.074                            | 168.12   |
| 4/20/2018 11:23             | 182.152                            | 168.20   |
| 4/20/2018 11:24             | 182.237                            | 168.29   |

| <b>Well WB-02 SAPT Data</b> |                                    |  |
|-----------------------------|------------------------------------|--|
| Tranducer Serial Number:    | 519257                             |  |
| Tranducer Model:            | Level TROLL 400 non-vented 300 psi |  |
| Date and Time               | Pressure (PSI)                     | Corrected Presssure (PSI)<br>(Sensor pressure - barometric pressure) |
| 4/20/2018 11:25             | 182.294                            | 168.34   |
| 4/20/2018 11:26             | 182.388                            | 168.44   |
| 4/20/2018 11:27             | 182.474                            | 168.52   |
| 4/20/2018 11:28             | 182.589                            | 168.64   |
| 4/20/2018 11:29             | 182.686                            | 168.73   |
| 4/20/2018 11:30             | 182.76                             | 168.81   |
| 4/20/2018 11:31             | 182.862                            | 168.91   |
| 4/20/2018 11:32             | 182.974                            | 169.02   |
| 4/20/2018 11:33             | 183.052                            | 169.10   |
| 4/20/2018 11:34             | 183.16                             | 169.21   |
| 4/20/2018 11:35             | 183.23                             | 169.28   |
| 4/20/2018 11:36             | 183.366                            | 169.41   |
| 4/20/2018 11:37             | 183.482                            | 169.53   |
| 4/20/2018 11:38             | 183.519                            | 169.57   |
| 4/20/2018 11:39             | 183.668                            | 169.72   |
| 4/20/2018 11:40             | 183.77                             | 169.82   |
| 4/20/2018 11:41             | 183.837                            | 169.89   |
| 4/20/2018 11:42             | 183.946                            | 169.99   |
| 4/20/2018 11:43             | 184.038                            | 170.09   |
| 4/20/2018 11:44             | 184.12                             | 170.17   |
| 4/20/2018 11:45             | 184.23                             | 170.28   |
| 4/20/2018 11:46             | 184.292                            | 170.34   |
| 4/20/2018 11:47             | 184.43                             | 170.48   |
| 4/20/2018 11:48             | 184.517                            | 170.57   |
| 4/20/2018 11:49             | 184.608                            | 170.66   |
| 4/20/2018 11:50             | 184.691                            | 170.74   |
| 4/20/2018 11:51             | 184.76                             | 170.81   |
| 4/20/2018 11:52             | 184.854                            | 170.90   |
| 4/20/2018 11:53             | 184.967                            | 171.02   |
| 4/20/2018 11:54             | 18.649                             | 4.70   |
| 4/20/2018 11:55             | 13.955                             | 0.00   |

## **APPENDIX H**

### **Well Development Field Forms**

Rig 2

# DEVELOPMENT FIELD DATA LOG

|   |                             |
|---|-----------------------------|
| Project Name: FCE-PTF                       | Project No.: 129687-007     |
| Well No.: WBR-02                            | Date: 4-14-18               |
| Location: FLORENCE, AZ                      | Measuring Point: DISCHARGE  |
| Total Depth of Well (ft bls): 1200          | Screen Interval (ft bls): 5 |
| Pump Type/Setting (ft bls): AIRLIFT VARIOUS | Activity: AIRLIFT           |
| How Q Measured:                             | H&A Personnel: KP, TS, SK   |

| Time      | Discharge (gpm) | Pumping Water Level (ft) | Specific Capacity (gpm/ft) | Sand Content (ppm) | pH   | Sp. Cond. (umhos/cm) | Temp. °C | Turbidity NTU | Comments            |
|-----------|-----------------|--------------------------|----------------------------|--------------------|------|----------------------|----------|---------------|---------------------|
| 1550      | -               | -                        | -                          | -                  | -    | -                    | -        | -             | START AIRLIFT       |
| 1553      | ~3              | 422                      | -                          | 0.1                | 8.82 | 1993                 | 30.36    | OR.           | Brown, turbid.      |
| 1610      | ~1              | 422                      | -                          | 0.1                | 9.25 | 1967                 | 28.56    | OR.           | SAA                 |
| 1625      | ~1              | 422                      | -                          | <0.1               | 9.26 | 1949                 | 28.13    | OR.           | SAA                 |
| 1640      | ~1              | 422                      | -                          | <0.1               | 9.48 | 1937                 | 27.53    | OR.           | SAA                 |
| 1710      | ~1              | 422                      | -                          | <0.1               | 9.39 | 1913                 | 26.94    | OR.           | SAA                 |
| 1740      | ~1              | 422                      | -                          | <0.1               | 9.49 | 1829                 | 25.35    | OR            | SAA                 |
| 1745      | -               | -                        | -                          | -                  | -    | -                    | -        | -             | STOP AIRLIFT        |
| 1845      | ~9              | 619                      | -                          | -                  | -    | -                    | -        | -             | Start Air lift +    |
| 1915      | ~9              | 619                      | -                          | 0.1                | 9.12 | 1496                 | 21.49    | OR            | Brown, turbid       |
| 2015      | ~9              | 619                      | -                          | <0.1               | 8.95 | 1390                 | 20.30    | OR            | Brown, turbid       |
| 2115      | ~9              | 619                      | -                          | <0.1               | 8.95 | 1375                 | 20.23    | OR            | Brown, turbid       |
| 2215      | ~9              | 619                      | -                          | 0.1                | 8.97 | 1364                 | 20.11    | 517           | light brown, cloudy |
| 2217      | -               | -                        | -                          | -                  | -    | -                    | -        | -             | Stop Air lift       |
| 0030      | ~               | 800                      | -                          | -                  | -    | -                    | -        | -             | Start Air lift      |
| 0045      | ~9              | 800                      | -                          | <0.1               | 8.71 | 1348                 | 19.33    | OR            | light brown, turbid |
| 0145      | ~9              | 800                      | -                          | <0.1               | 9.02 | 1327                 | 19.03    | 762           | Cloudy              |
| 0245      | ~9              | 800                      | -                          | <0.1               | 9.18 | 1308                 | 18.77    | 410           | Cloudy              |
| 0515      | ~9              | 1000                     | -                          | -                  | -    | -                    | -        | -             | Start Air lift +    |
| 0645      | -               | -                        | -                          | -                  | -    | -                    | -        | -             | Stop air lift       |
| 0715      | -               | -                        | -                          | -                  | -    | -                    | -        | -             | air lift start      |
| 0735      | ~10             | 1000                     | -                          | <0.1               | 8.65 | 1815                 | 19.82    | 516           | white, cloudy, mud  |
| 0850      | ~10             | 1000                     | -                          | <0.1               | 8.27 | 2131                 | 21.52    | 266           | white, cloudy       |
| 0940      | ~10             | 1000                     | -                          | <0.1               | 8.14 | 1584                 | 24.17    | 202           | SAA                 |
| 0945      | -               | -                        | -                          | -                  | -    | -                    | -        | -             | Stop air lift       |
| 1105      | -               | 1167                     | -                          | -                  | -    | -                    | -        | -             | Start air lift      |
| 1115      | ~10             | 1167                     | -                          | <0.1               | 7.83 | 1768                 | 26.03    | OR            | brown, muddy        |
| 1150      | ~10             | 1167                     | -                          | <0.1               | 8.95 | 1635                 | 25.55    | 376           | light brown, cloudy |
| Comments: |                 |                          |                            |                    |      |                      |          |               |                     |
|           |                 |                          |                            |                    |      |                      |          |               |                     |
|           |                 |                          |                            |                    |      |                      |          |               |                     |
|           |                 |                          |                            |                    |      |                      |          |               |                     |

# DEVELOPMENT FIELD DATA LOG

|  |  |
|--|--|
| Project Name: <u>FD-PTF</u>                    | Project No.: <u>129687-007</u>               |
| Well No.: <u>WB-02</u>                         | Date: <u>4/16/18 - 4-16-18</u>               |
| Location: <u>Florence, AZ</u>                  | Measuring Point: <u>discharge</u>            |
| Total Depth of Well (ft bls): <u>1000-1175</u> | Screen Interval (ft bls): <u>500-1175</u>    |
| Pump Type/Setting (ft bls): <u>Various</u>     | Activity: <u>air-lift / PUMP DEVELOPMENT</u> |
| How Q Measured: <u>met. Stopwatch</u>          | H&A Personnel: <u>S. Kahney</u>              |

| Time      | Discharge (gpm) | Pumping Water Level (ft) | Specific Capacity (gpm/ft) | Sand Content (ppm) | pH   | Sp. Cond. (umhos/cm) | Temp. °C | Turbidity NTU | Comments                        |
|-----------|-----------------|--------------------------|----------------------------|--------------------|------|----------------------|----------|---------------|---------------------------------|
| 1235      | ~10             | 1167                     | —                          | <0.1               | 8.05 | 1639                 | 25.58    | 240           | light brown / cloudy            |
| 1310      | ~10             | 1167                     | —                          | <0.1               | 7.98 | 1641                 | 25.77    | 221           | clear to cloudy                 |
| 1350      |                 | Air lift off             |                            |                    |      |                      |          |               |                                 |
| 1415      | ~10             | 1175                     | —                          | <0.1               | 7.50 | 1727                 | 25.44    | 235           | light brown, cloudy             |
| 1515      | ~10             | 1175                     | —                          | <0.1               | 7.52 | 1646                 | 26.18    | 170           | SA                              |
| 1550      | ~10             | 1175                     | —                          | <0.1               | 8.00 | 1596                 | 24.51    | 125           | SA                              |
| 1640      | ~10             | 1175                     | —                          | <0.1               | 7.98 | 1574                 | 23.95    | 96.6          | SA                              |
| 1740      | ~10             | 1175                     | —                          | <0.1               | 8.22 | 1547                 | 23.42    | 112           | SA                              |
| 1840      | ~10             | 1175                     | —                          | 0                  | 8.09 | 1522                 | 22.98    | 91.2          | SA                              |
| 1940      | ~10             | 1175                     | —                          | 0                  | 8.03 | 1504                 | 22.37    | 75.4          | cloudy                          |
| 2040      | ~10             | 1175                     | —                          | 0                  | 7.99 | 1489                 | 21.55    | 69.9          | cloudy                          |
| 2140      | ~10             | 1175                     | —                          | 0                  | 8.09 | 1470                 | 20.94    | 48.6          | cloudy                          |
| 2145      |                 |                          |                            |                    |      |                      |          |               | STOP Air lift                   |
| 1330      | 0               | 231                      |                            |                    |      |                      |          | 1100          | START PUMP DEVELOPMENT          |
| 1340      | 12              | 247.7                    | —                          | 0                  | 8.53 | 14326                | 25.81    | OR            | 1683200                         |
| 1405      | 13              | 250.3                    | —                          | 0                  | 7.98 | 9639                 | 28.86    | 132           | 1683500                         |
| 1435      | 13              | 250.4                    | —                          | 0                  | 7.73 | 10106                | 26.16    | 110           | 1683800 $Cl_2 < 4.4$ mg/L       |
| 1600      | 13              | 250.8                    | —                          | 0                  | 7.37 | 2426                 | 25.24    | 36.4          | 168400 FREE $Cl_2 < 4.4$ mg/L   |
| 1720      | 13              | 251.8                    | —                          | 0                  | 7.39 | 1940                 | 24.44    | 36.1          | 1685900 FREE $Cl_2 = 0.24$ mg/L |
| 1900      | 13              | 251.9                    | —                          | 0                  | 7.62 | 1688                 | 24.14    | 50.5          | Free $Cl_2 = 0$                 |
| 2130      | 13              | 251.3                    | —                          | 0                  | 7.72 | 1622                 | 23.51    | 43.1          |                                 |
| 0000      | 13              | 251.9                    | —                          | 0                  | 7.77 | 1539                 | 22.37    | 78.5          | Slightly cloudy                 |
| 0100      | 13              | 252.5                    | —                          | 0                  | 7.75 | 1520                 | 22.21    | 52.8          | SA                              |
| 0330      | 13              | 253.9                    | —                          | 0                  | 7.84 | 1518                 | 21.60    | 27.5          | clear                           |
| 0530      | 13              | 254.3                    | —                          | 0                  | 7.85 | 1498                 | 21.24    | 29.0          | clear                           |
| 0800      | 13              | 255.0                    | —                          | 0                  | 7.79 | 1550                 | 23.92    | 21.9          | 1696400                         |
| 0940      | 13              | 255.1                    | —                          | 0                  | 7.78 | 1555                 | 23.76    | 23.9          | 1696900                         |
| Comments: |                 |                          |                            |                    |      |                      |          |               |                                 |
|           |                 |                          |                            |                    |      |                      |          |               |                                 |
|           |                 |                          |                            |                    |      |                      |          |               |                                 |
|           |                 |                          |                            |                    |      |                      |          |               |                                 |

# DEVELOPMENT FIELD DATA LOG

|  |                                   |
|--|-----------------------------------|
| Project Name: <u>FCI PTF</u>                             | Project No.: <u>129687-007</u>    |
| Well No.: <u>W3-02</u>                                   | Date: <u>4-17-18</u>              |
| Location: <u>FLORENCE, AZ</u>                            | Measuring Point: <u>FOR</u>       |
| Total Depth of Well (ft bls): <u>1175</u>                | Screen Interval (ft bls):         |
| Pump Type/Setting (ft bls): <u>GROUND FOS 1100 / 550</u> | Activity: <u>PUMP Development</u> |
| How Q Measured: <u>TOTAL</u>                             | H&A Personnel: <u>EBUSBY</u>      |

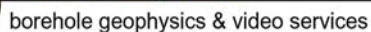
| Time      | Discharge (gpm) | Pumping Water Level (ft) | Specific Capacity (gpm/ft) | Sand Content (ppm) | pH   | Sp. Cond. (µmhos/cm) | Temp. °C | Turbidity NTU | Comments   |
|-----------|-----------------|--------------------------|----------------------------|--------------------|------|----------------------|----------|---------------|--|
| 1000      | 13              | 255.1                    | —                          | 0                  | 7.67 | 1569                 | 24.28    | 21.7          | 1697900  |
| 1115      | 13              | 254.8                    | —                          | 0                  | 7.68 | 1583                 | 24.66    | 21.6          | 1698600  |
| 1215      | 13              | 254.3                    | —                          | 0                  | 7.66 | 1574                 | 24.50    | 19.7          | 1699300  |
| 1400      | 13              | 254.4                    | —                          | 0                  | 7.67 | 1580                 | 24.61    | 18.0          | 1700500  |
| 1445      | 13              | 254.5                    | —                          | 0                  | 7.69 | 1571                 | 24.62    | 17.7          |  |
| 1456      | —               | PUMP OFF                 | —                          | —                  | —    | —                    | —        | —             |  |
| 1730      | —               | PUMP ON                  | —                          | —                  | —    | —                    | —        | —             |  |
| 1830      | 13              | —                        | —                          | 0                  | 7.76 | 1527                 | 23.08    | 16.3          | Water level indicator has been removed from well |
| 1930      | 13              | —                        | —                          | 0                  | 7.69 | 1565                 | 22.71    | 15.6          |  |
| 2030      | 13              | —                        | —                          | 0                  | 7.76 | 1489                 | 22.30    | 14.0          |  |
| 2130      | 13              | —                        | —                          | 0                  | 7.82 | 1493                 | 21.62    | 12.7          |  |
| 2230      | 13              | —                        | —                          | 0                  | 7.89 | 1478                 | 21.01    | 13.0          | Clear  |
| 2260      | 13              | —                        | —                          | 0                  | 8.00 | 1458                 | 20.69    | 12.0          | Clear Free Cl <sub>2</sub> = 0.44                |
| 6655      | 13              | 250.1                    | —                          | 0                  | 8.11 | 1524                 | 22.32    | 7.30          | 1711300  |
| 6800      | 13              | 249.8                    | —                          | 0                  | 7.82 | 1536                 | 23.14    | 6.76          | 1712100 Free Cl <sub>2</sub> = 0.0               |
| 6830      | 13              | 249.3                    | —                          | 0                  | 7.76 | 1532                 | 23.49    | 6.72          | 1712400  |
| 6908      | 13              | 249.5                    | —                          | 0                  | 7.71 | 1541                 | 23.50    | 6.15          | 1712800  |
| 903       | —               | PUMP OFF                 | —                          | —                  | —    | —                    | —        | —             |  |
| 1025      | —               | PUMP ON                  | —                          | —                  | —    | —                    | —        | —             |  |
| 1030      | 13              | 247.3                    | —                          | 0                  | 7.91 | 1599                 | 24.65    | 10.9          | 1712900  |
| 1045      | 13              | 248.2                    | —                          | 0                  | 7.83 | 1551                 | 23.99    | 9.09          | 1713150  |
| 1046      | —               | PUMP OFF                 | —                          | —                  | —    | —                    | —        | —             |  |
| 1104      | —               | PUMP ON                  | —                          | —                  | —    | —                    | —        | —             |  |
| 1106      | 13              | 247.0                    | —                          | 0                  | 7.97 | 1561                 | 24.43    | 15.6          | 1713290  |
| 1126      | 13              | 247.9                    | —                          | 0                  | 7.71 | 1569                 | 24.65    | 8.03          | 1713450  |
| 1130      | —               | PUMP OFF                 | —                          | —                  | —    | —                    | —        | —             |  |
| 1145      | —               | PUMP ON                  | —                          | —                  | —    | —                    | —        | —             |  |
| 1148      | 13              | 247.1                    | —                          | 0                  | 7.87 | 1575                 | 24.69    | 16.0          | 1713530  |
| Comments: |                 |                          |                            |                    |      |                      |          |               |  |
|           |                 |                          |                            |                    |      |                      |          |               |  |
|           |                 |                          |                            |                    |      |                      |          |               |  |
|           |                 |                          |                            |                    |      |                      |          |               |  |





## **APPENDIX I**

### **Well Video Log and Gyroscopic Survey Reports**



**25811 S. Arizona Avenue Chandler, AZ. 85248**

**Phone: (480) 926-4558 Fax: (480) 926-4579 Web: [www.swexp.com](http://www.swexp.com)**

|                       |                    |                      |  |             |                 |            |          |                 |       |             |  |       |         |     |          |
|-----------------------|--------------------|----------------------|--|-------------|-----------------|------------|----------|-----------------|-------|-------------|--|-------|---------|-----|----------|
| Client:               | Florence Copper    | Survey Date:         | April 19, 2018                         |             |                 |            |          |                 |       |             |  |       |         |     |          |
| Address:              | 1575 W. Hunt Hwy   | Invoice:             | Run: 1                                 |             |                 |            |          |                 |       |             |  |       |         |     |          |
| City:                 | Florence           | State:               | AZ                                     | Zip:        | 85132           | Well Name: | WB-02    |                 |       |             |  |       |         |     |          |
| Requested By:         | H&A                | P.O.:                |  | Well Owner: | Florence Copper |            |          |                 |       |             |  |       |         |     |          |
| Copy To:              |                    | Camera:              | CCV S.S. Color Camera - Ring of Lights |             |                 |            |          |                 |       |             |  |       |         |     |          |
| Purpose:              | General Inspection | Zero Datum:          | Top of Casing                          |             |                 |            |          |                 |       |             |  |       |         |     |          |
| Location:             |                    | Depth:               |  | Vehicle:    | 310             |            |          |                 |       |             |  |       |         |     |          |
| Field:                |                    | Type Perfs:          | Horizontal Slots                       |             |                 |            |          |                 |       |             |  |       |         |     |          |
| 1st Csg.O.D.          | 4 In.              | Csg Weight:          |  | From:       | 0 ft.           | To:        | 500 ft.  | 2nd Csg.O.D.    | 4 In. | Csg Weight: |  | From: | 500 ft. | To: | 1175 ft. |
| Standing Water Level: | 242.5 ft.          | Pumping Water Level: |  | Pump Depth: |                 | O.D.Ref.:  | Measured | Casing Buildup: | None  |             |  |       |         |     |          |
| Operator:             | E. Beam            | Lat.:                |  | Long.:      |                 | Sec:       |          | Twp:            |       | Rge:        |  |       |         |     |          |

[illegible]

Notes:

# *Drift Report*

## Wellbore DRIFT Interpretation

### PREPARED ESPECIALLY FOR Florence Copper and Florence Copper WB-02

Thursday - April 19, 2018



This Wellbore Interpretation Package represents our best efforts to provide a correct interpretation. Nevertheless, since all interpretations are opinions based on inferences from electrical or other types of measurements, we cannot and do not guarantee the accuracy or correctness of any interpretation, and we shall not be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by Customer resulting from any interpretation made by this document. We do not warrant or guarantee the accuracy of the data, specifically including (but without limitations) the accuracy of data transmitted by electronic process, and we will not be responsible for accidental or intentional interception of such data by third parties. Our employees are not empowered to change or otherwise modify the attached interpretation. Furthermore, along with Eagle Pro Software we do not warrant or guarantee the accuracy of the programming techniques employed to produce this document. By accepting this Interpretation Package, the Customer agrees to the foregoing, and to our General Terms and Conditions.

**Southwest Exploration Services, LLC**  
(480) 926-4558

# WELLBORE DRIFT INTERPRETATION

Southwest Exploration Services, LLC

(480) 926-4558

|              |                         |              |              |                                |                            |                       |                                 |             |           |              |          |       |  |
|--------------|-------------------------|--------------|--------------|--------------------------------|----------------------------|-----------------------|---------------------------------|-------------|-----------|--------------|----------|-------|--|
| Company:     | Florence Copper         |              |              | Well Owner:                    | Florence Copper            |                       |                                 |             |           |              |          |       |  |
| County:      | Pinal                   | State:       | Arizona      |                                | Country:                   | United States         |                                 |             |           |              |          |       |  |
| Well Number: | WB-02                   |              | Survey Date: | Thursday - April 19, 2018      |                            | Magnetic Declination: | Declination Correction Not Used |             |           |              |          |       |  |
| Field:       | Florence Copper Project |              |              | Drift Calculation Methodology: | Balanced Tangential Method |                       |                                 |             |           |              |          |       |  |
| Location:    |                         |              |              |                                |                            |                       |                                 |             |           |              |          |       |  |
| Remarks:     |                         |              |              |                                |                            |                       |                                 |             |           |              |          |       |  |
| Witness:     | H&A                     | Vehicle No.: | 800          | Invoice No.:                   |                            | Operator:             | E. BEAM                         | Well Depth: | 1175 Feet | Casing size: | 4 Inches |       |  |
| Tool:        | Gyro - 1422             |              |              | Lat.:                          |                            | Long.:                |                                 | Sec.:       |           | Twp.:        |          | Rge.: |  |

| MEASURED DATA   |                          |                      | DATA COMPUTATIONS |                      |                       |  |   |                      |                        |
|-----------------|--------------------------|----------------------|-------------------|----------------------|-----------------------|--|---|----------------------|------------------------|
| DEPTHS,<br>feet | INCLINATIONS,<br>degrees | AZIMUTHS,<br>degrees | TVD,<br>feet      | T. LATITUDE,<br>feet | T. LONGITUDE,<br>feet | DOGLEG SEV.,<br>degrees per<br>20 Feet | DOGLEG SEV.,<br>degrees per<br>100 feet | DRIFT DIST.,<br>feet | DRIFT BGR.,<br>degrees |
| 0               | 0.29                     | 293.27               | 0.00              |                      |                       |  |   |                      |                        |
| 20              | 0.16                     | 006.96               | 19.99             | 0.048                | -0.043                | 1.00                                   | 1.99                                    | 0.06' (.72")         | 317.90                 |
| 40              | 0.13                     | 320.60               | 39.98             | 0.093                | -0.054                | 0.41                                   | 1.31                                    | 0.11' (1.32")        | 329.90                 |
| 60              | 0.15                     | 041.63               | 59.97             | 0.130                | -0.051                | 0.96                                   | 2.16                                    | 0.14' (1.68")        | 338.60                 |
| 80              | 0.27                     | 168.32               | 79.96             | 0.103                | -0.024                | 0.84                                   | 2.97                                    | 0.11' (1.32")        | 346.90                 |
| 100             | 0.29                     | 258.19               | 99.96             | 0.046                | -0.064                | 0.42                                   | 2.34                                    | 0.08' (.96")         | 306.00                 |
| 120             | 0.27                     | 138.43               | 119.95            | 0.000                | -0.082                | 0.13                                   | 2.87                                    | 0.08' (.96")         | 270.30                 |
| 140             | 0.19                     | 106.58               | 139.94            | -0.045               | -0.019                | 0.43                                   | 0.91                                    | 0.05' (.60")         | 203.00                 |
| 160             | 0.19                     | 121.80               | 159.93            | -0.072               | 0.041                 | 0.83                                   | 0.44                                    | 0.08' (.96")         | 150.30                 |
| 180             | 0.11                     | 071.18               | 179.92            | -0.083               | 0.087                 | 0.95                                   | 1.42                                    | 0.12' (1.44")        | 133.60                 |
| 200             | 0.23                     | 099.42               | 199.91            | -0.083               | 0.145                 | 0.37                                   | 0.81                                    | 0.17' (2.04")        | 119.90                 |
| 220             | 0.18                     | 117.92               | 219.90            | -0.104               | 0.212                 | 1.00                                   | 0.53                                    | 0.24' (2.88")        | 116.20                 |
| 240             | 0.18                     | 061.63               | 239.89            | -0.104               | 0.267                 | 1.00                                   | 1.57                                    | 0.29' (3.48")        | 111.20                 |
| 260             | 0.18                     | 067.63               | 259.88            | -0.077               | 0.324                 | 0.34                                   | 0.17                                    | 0.33' (3.96")        | 103.40                 |
| 280             | 0.23                     | 079.72               | 279.87            | -0.058               | 0.393                 | 0.93                                   | 0.35                                    | 0.40' (4.80")        | 098.40                 |
| 300             | 0.26                     | 026.40               | 299.86            | -0.010               | 0.453                 | 0.78                                   | 1.49                                    | 0.45' (5.40")        | 091.30                 |
| 320             | 0.25                     | 083.23               | 319.85            | 0.036                | 0.517                 | 0.53                                   | 1.58                                    | 0.52' (6.24")        | 086.00                 |
| 340             | 0.29                     | 106.86               | 339.84            | 0.026                | 0.609                 | 0.00                                   | 0.68                                    | 0.61' (7.32")        | 087.50                 |

Page No. 1

True Vertical Depth: 1170.22'

Final Drift Distance: 8.91' (106.92")

Final Drift Bearing: 162.70°

Note: Magnetic Declination is not used because it is not a factor in the calculation of well drift or alignment. Magnetic Declination is only important if attempting to hit a target or miss another well and then it is included in the calculations.

# WELLBORE DRIFT INTERPRETATION

Southwest Exploration Services, LLC

(480) 926-4558

WB-02

| MEASURED DATA   |                          |                      | DATA COMPUTATIONS                    |                      |                       |  |   |                                     |                        |
|-----------------|--------------------------|----------------------|--------------------------------------|----------------------|-----------------------|--|---|-------------------------------------|------------------------|
| DEPTHS,<br>feet | INCLINATIONS,<br>degrees | AZIMUTHS,<br>degrees | TVD,<br>feet                         | T. LATITUDE,<br>feet | T. LONGITUDE,<br>feet | DOGLEG SEV.,<br>degrees per<br>20 Feet       | DOGLEG SEV.,<br>degrees per<br>100 feet | DRIFT DIST.,<br>feet                | DRIFT BRG.,<br>degrees |
| 360             | 0.30°                    | 121.17°              | 359.83                               | -0.016               | 0.702                 | 0.56   | 0.41                                    | 0.70' (8.40")                       | 091.30                 |
| 380             | 0.36°                    | 097.22°              | 379.82                               | -0.051               | 0.809                 | 0.73   | 0.69                                    | 0.81' (9.72")                       | 093.60                 |
| 400             | 0.35°                    | 105.23°              | 399.81                               | -0.075               | 0.930                 | 0.88   | 0.23                                    | 0.93' (11.16")                      | 094.60                 |
| 420             | 0.42°                    | 135.33°              | 419.80                               | -0.143               | 1.040                 | 0.20   | 0.86                                    | 1.05' (12.60")                      | 097.80                 |
| 440             | 0.42°                    | 140.84°              | 439.79                               | -0.252               | 1.138                 | 0.97   | 0.16                                    | 1.17' (14.04")                      | 102.50                 |
| 460             | 0.46°                    | 126.71°              | 459.78                               | -0.357               | 1.249                 | 0.96   | 0.41                                    | 1.30' (15.60")                      | 105.90                 |
| 480             | 0.27°                    | 118.69°              | 479.77                               | -0.428               | 1.355                 | 0.12   | 0.23                                    | 1.42' (17.04")                      | 107.50                 |
| 500             | 0.33°                    | 110.92°              | 499.76                               | -0.471               | 1.450                 | 0.81   | 0.22                                    | 1.52' (18.24")                      | 108.00                 |
| 520             | 0.38°                    | 132.51°              | 519.75                               | -0.536               | 1.553                 | 0.59   | 0.62                                    | 1.64' (19.68")                      | 109.10                 |
| 540             | 0.50°                    | 129.51°              | 539.74                               | -0.636               | 1.669                 | 0.73   | 0.09                                    | 1.79' (21.48")                      | 110.90                 |
| 560             | 0.44°                    | 132.93°              | 559.73                               | -0.744               | 1.793                 | 0.28   | 0.10                                    | 1.94' (23.28")                      | 112.50                 |
| 580             | 0.51°                    | 135.93°              | 579.72                               | -0.860               | 1.911                 | 0.77   | 0.09                                    | 2.10' (25.20")                      | 114.20                 |
| 600             | 0.67°                    | 161.50°              | 599.71                               | -1.035               | 2.010                 | 0.49   | 0.73                                    | 2.26' (27.12")                      | 117.20                 |
| 620             | 0.58°                    | 139.95°              | 619.70                               | -1.223               | 2.112                 | 0.69   | 0.62                                    | 2.44' (29.28")                      | 120.10                 |
| 640             | 0.54°                    | 151.93°              | 639.69                               | -1.384               | 2.221                 | 0.13   | 0.35                                    | 2.62' (31.44")                      | 121.90                 |
| 660             | 0.44°                    | 171.59°              | 659.68                               | -1.543               | 2.277                 | 0.83   | 0.57                                    | 2.75' (33.00")                      | 124.10                 |
| 680             | 0.45°                    | 148.40°              | 679.67                               | -1.686               | 2.329                 | 0.80   | 0.67                                    | 2.88' (34.56")                      | 125.90                 |
| 700             | 0.61°                    | 164.08°              | 699.66                               | -1.855               | 2.399                 | 0.25   | 0.45                                    | 3.03' (36.36")                      | 127.70                 |
| 720             | 0.76°                    | 163.37°              | 719.65                               | -2.084               | 2.466                 | 0.54   | 0.02                                    | 3.23' (38.76")                      | 130.20                 |
| 740             | 0.81°                    | 163.15°              | 739.64                               | -2.346               | 2.545                 | 0.24   | 0.01                                    | 3.46' (41.52")                      | 132.70                 |
| 760             | 0.72°                    | 183.34°              | 759.63                               | -2.607               | 2.579                 | 0.94   | 0.58                                    | 3.67' (44.04")                      | 135.30                 |
| 780             | 0.66°                    | 168.60°              | 779.62                               | -2.845               | 2.594                 | 0.65   | 0.43                                    | 3.85' (46.20")                      | 137.60                 |
| 800             | 0.87°                    | 164.46°              | 799.61                               | -3.104               | 2.657                 | 0.97   | 0.12                                    | 4.09' (49.08")                      | 139.40                 |
| 820             | 0.74°                    | 169.29°              | 819.60                               | -3.377               | 2.722                 | 0.06   | 0.14                                    | 4.34' (52.08")                      | 141.10                 |
| 840             | 1.16°                    | 176.71°              | 839.59                               | -3.706               | 2.758                 | 0.29   | 0.22                                    | 4.62' (55.44")                      | 143.30                 |
| 860             | 0.96°                    | 178.84°              | 859.58                               | -4.076               | 2.773                 | 0.57   | 0.06                                    | 4.93' (59.16")                      | 145.80                 |
| 880             | 0.95°                    | 181.52°              | 879.57                               | -4.409               | 2.772                 | 0.47   | 0.08                                    | 5.21' (62.52")                      | 147.80                 |
| 900             | 0.95°                    | 167.54°              | 899.56                               | -4.737               | 2.803                 | 0.42   | 0.40                                    | 5.50' (66.00")                      | 149.40                 |
| 920             | 1.01°                    | 182.38°              | 919.55                               | -5.075               | 2.831                 | 0.69   | 0.43                                    | 5.81' (69.72")                      | 150.80                 |
| 940             | 1.32°                    | 183.15°              | 939.54                               | -5.481               | 2.811                 | 0.04   | 0.02                                    | 6.16' (73.92")                      | 152.80                 |
| 960             | 1.23°                    | 168.30°              | 959.53                               | -5.921               | 2.842                 | 0.30   | 0.43                                    | 6.57' (78.84")                      | 154.40                 |
| 980             | 0.92°                    | 200.39°              | 979.52                               | -6.282               | 2.830                 | 0.98   | 0.92                                    | 6.89' (82.68")                      | 155.80                 |
| 1,000           | 0.85°                    | 190.04°              | 999.52                               | -6.579               | 2.748                 | 0.95   | 0.30                                    | 7.13' (85.56")                      | 157.30                 |
| Page No. 2      |                          |                      | True Vertical Depth: <u>1170.22'</u> |                      |                       | Final Drift Distance: <u>8.91'</u> (106.92") |   | Final Drift Bearing: <u>162.70°</u> |                        |



(480) 926-4558

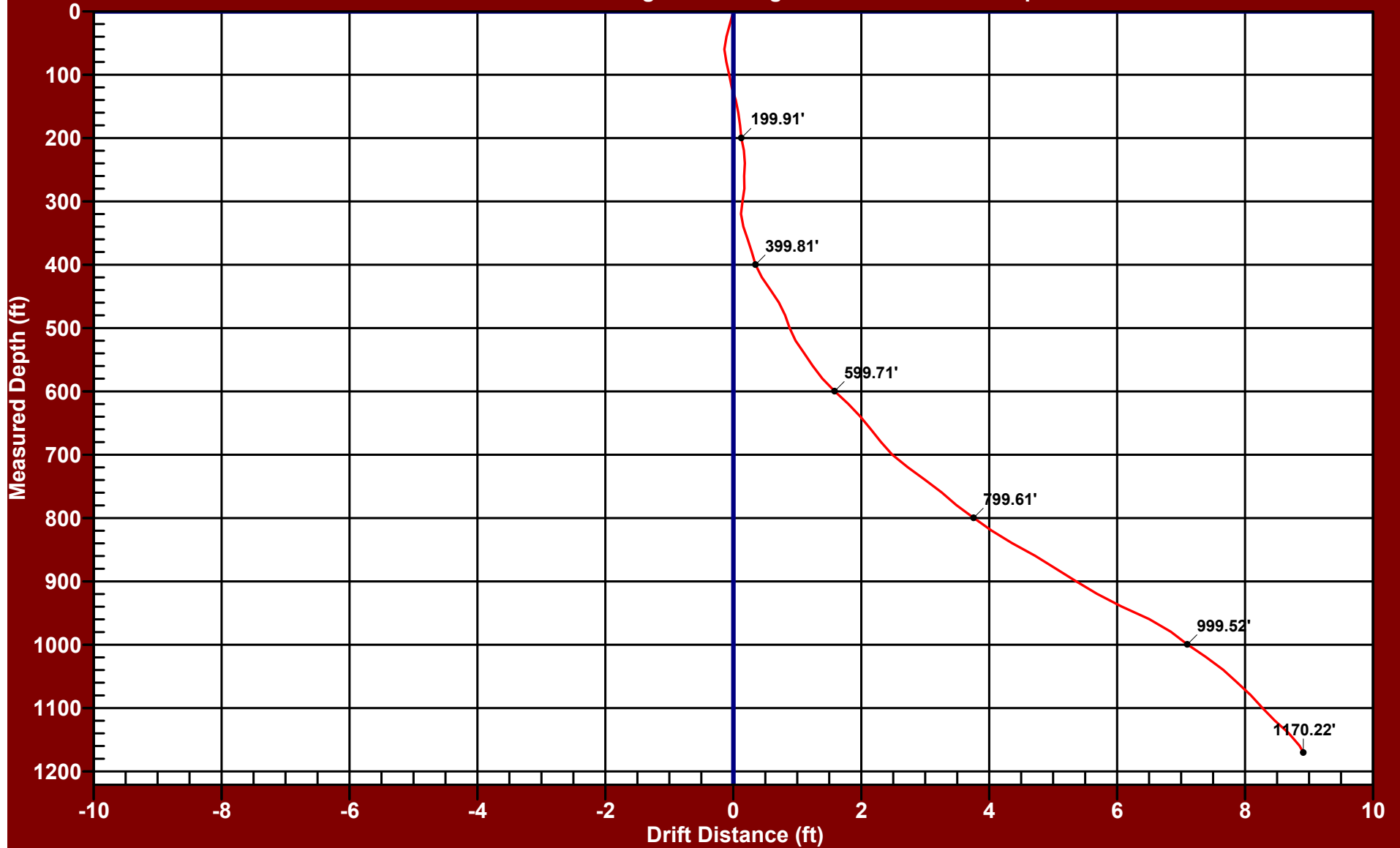
Page No. 3

**Final Drift Bearing: 162.70°**

# PLANE OF DRIFT VIEW - WB-02

Florence Copper  
Florence Copper

Drift Distance = 8.91 Feet    Drift Bearing = 162.7 Degrees    True Vertical Depth = 1170.22 Feet



Date of Survey: Thursday - April 19, 2018

Balanced Tangential Calculation Method

Southwest Exploration Services, LLC (480) 926-4558

# 3D PROJECTION VIEW - WB-02

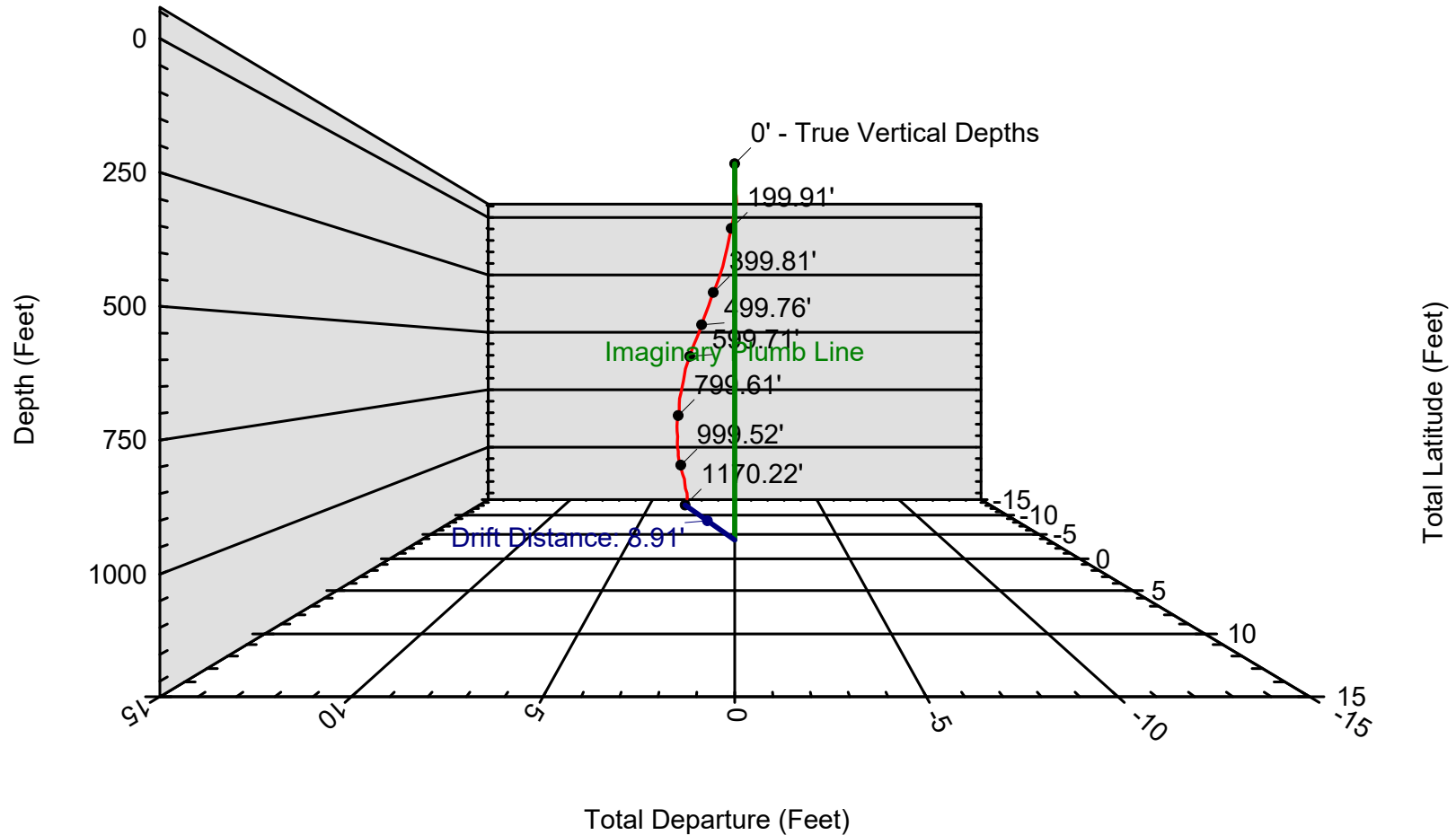
Florence Copper  
Florence Copper

Drift Distance = 8.91 Feet

Drift Bearing = 162.7 Degrees

True Vertical Depth = 1170.22 Feet

0.0



Date of Survey: Thursday - April 19, 2018

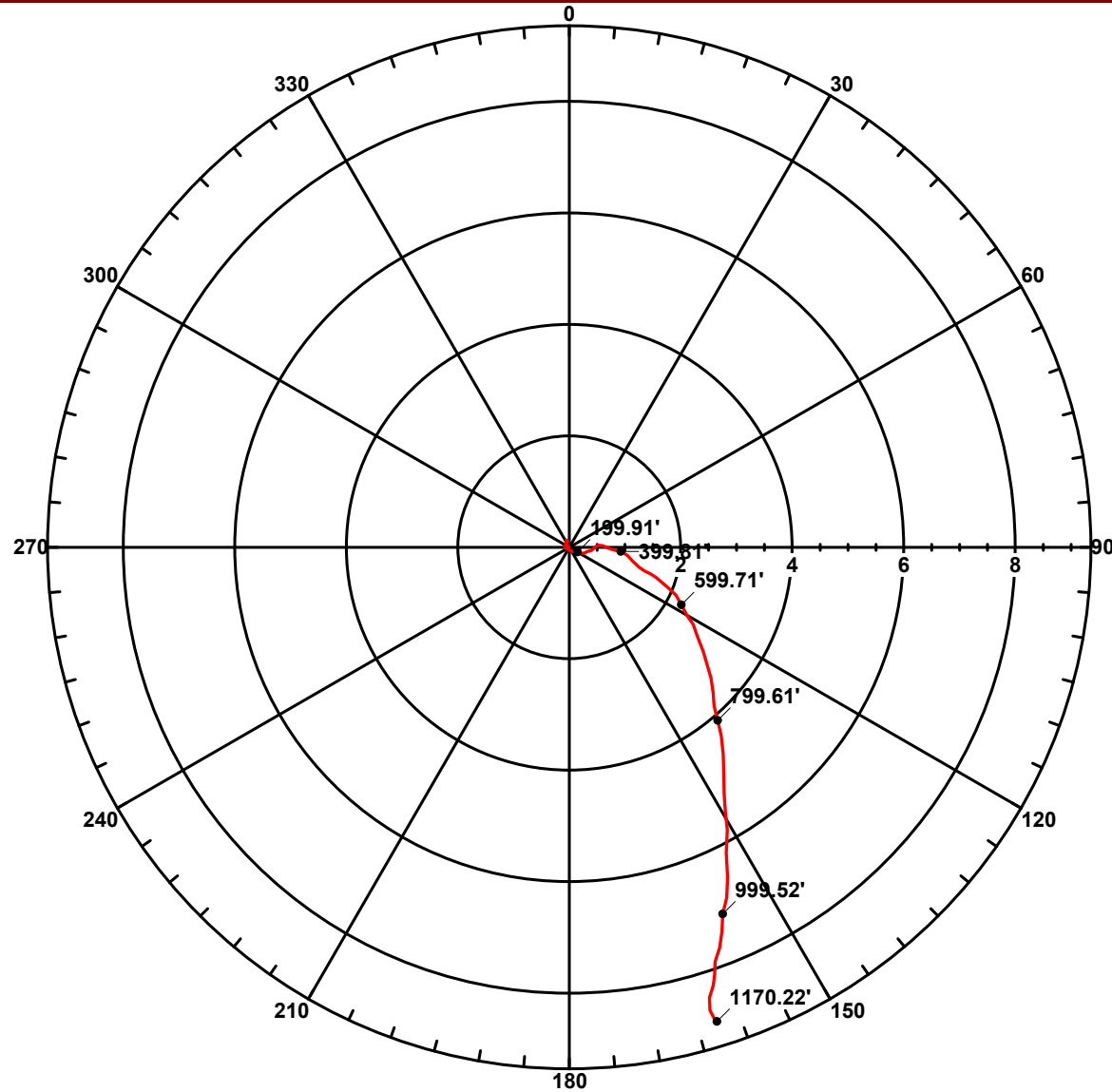
Balanced Tangential Calculation Method

Southwest Exploration Services, LLC (480) 926-4558

# POLAR VIEW - WB-02

Florence Copper  
Florence Copper

Drift Distance = 8.91 Feet    Drift Bearing = 162.7 Degrees    True Vertical Depth = 1170.22 Feet



Date of Survey: Thursday - April 19, 2018

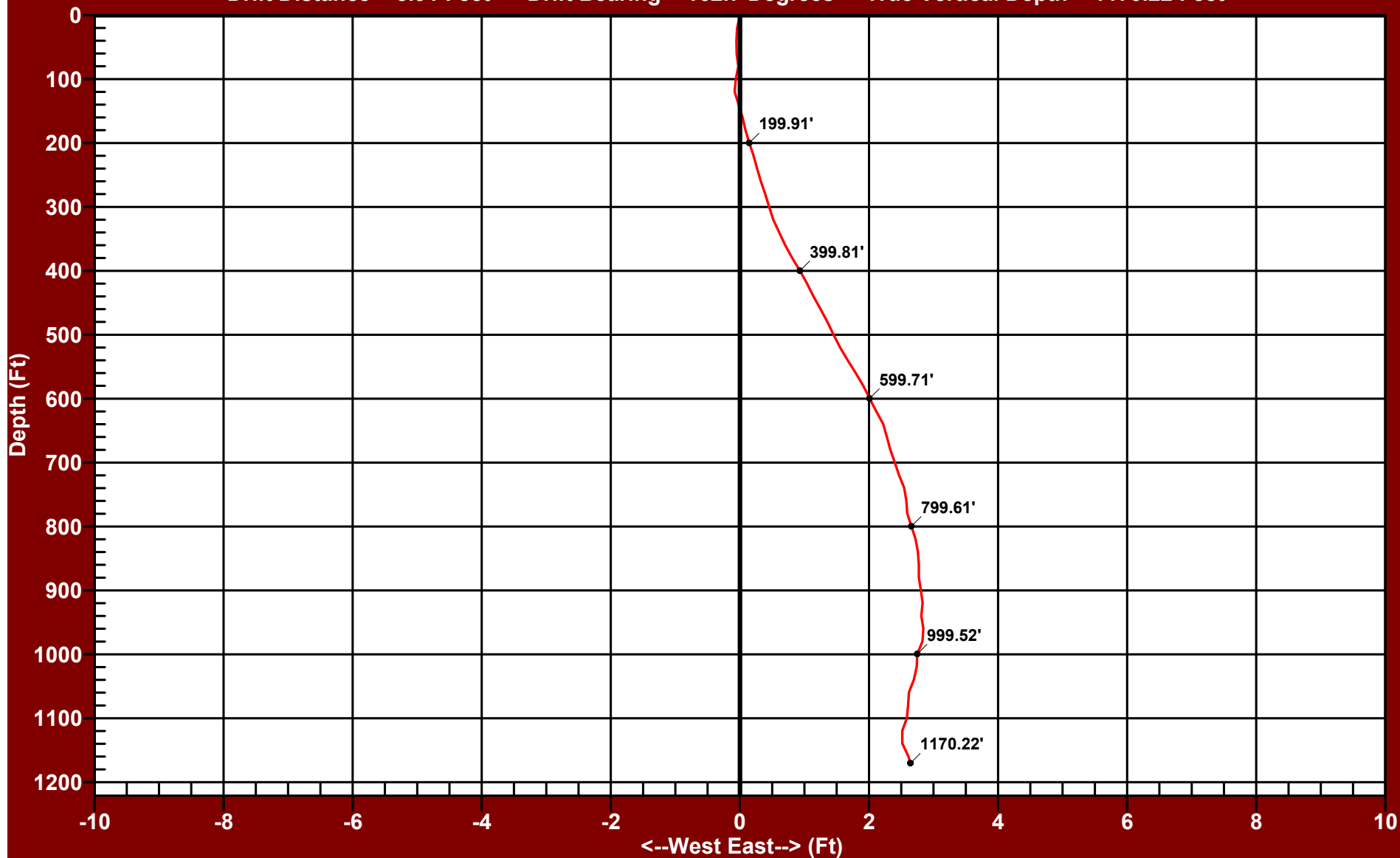
Balanced Tangential Calculation Method

Southwest Exploration Services, LLC (480) 926-4558

# EASTING RECTANGULAR VIEW - WB-02

Florence Copper  
Florence Copper

Drift Distance = 8.91 Feet    Drift Bearing = 162.7 Degrees    True Vertical Depth = 1170.22 Feet



Date of Survey: Thursday - April 19, 2018

Balanced Tangential Calculation Method

Southwest Exploration Services, LLC (480) 926-4558

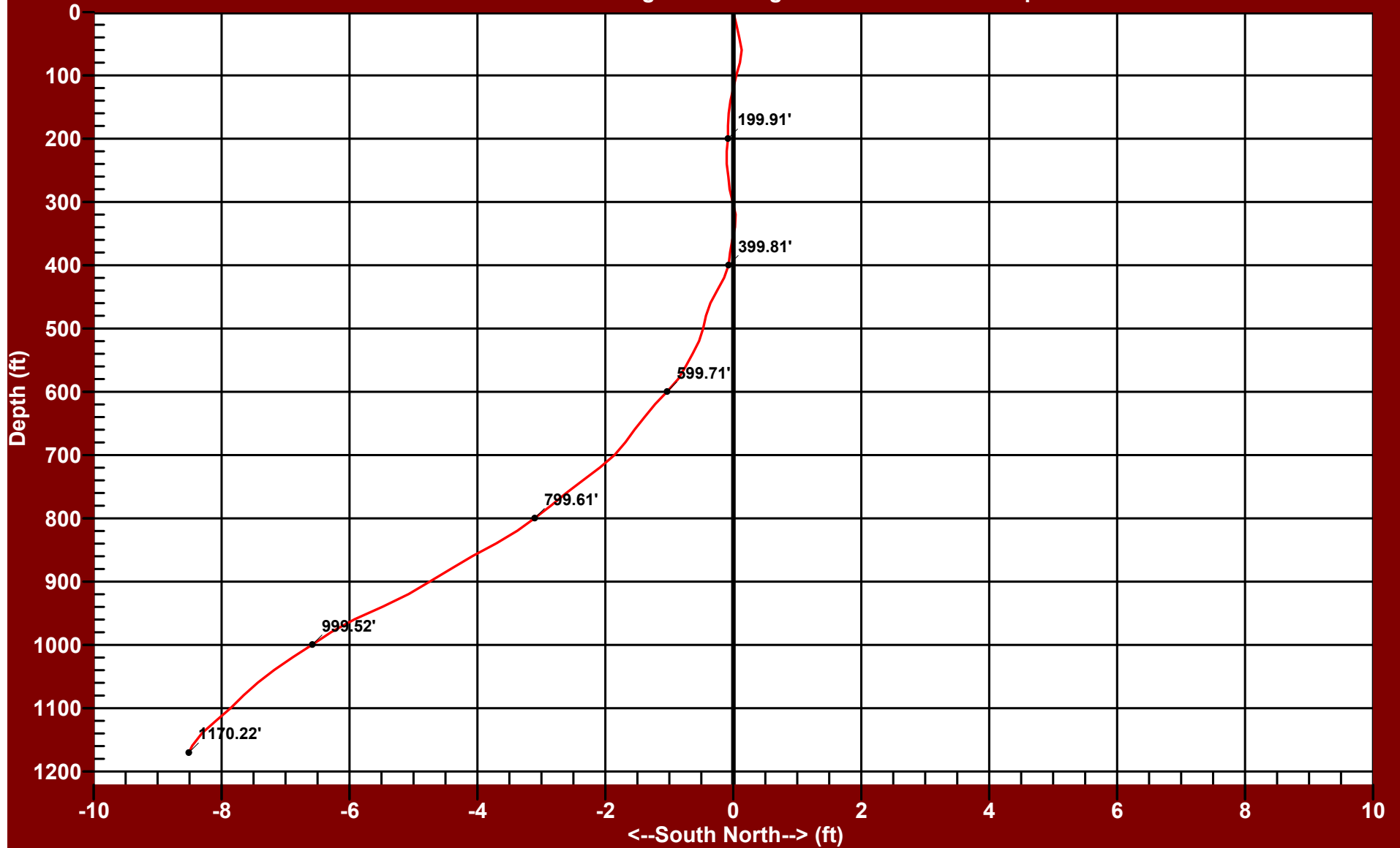
# NORTHING RECTANGULAR VIEW - WB-02

Florence Copper  
Florence Copper

Drift Distance = 8.91 Feet

Drift Bearing = 162.7 Degrees

True Vertical Depth = 1170.22 Feet



Date of Survey: Thursday - April 19, 2018

Balanced Tangential Calculation Method

Southwest Exploration Services, LLC (480) 926-4558

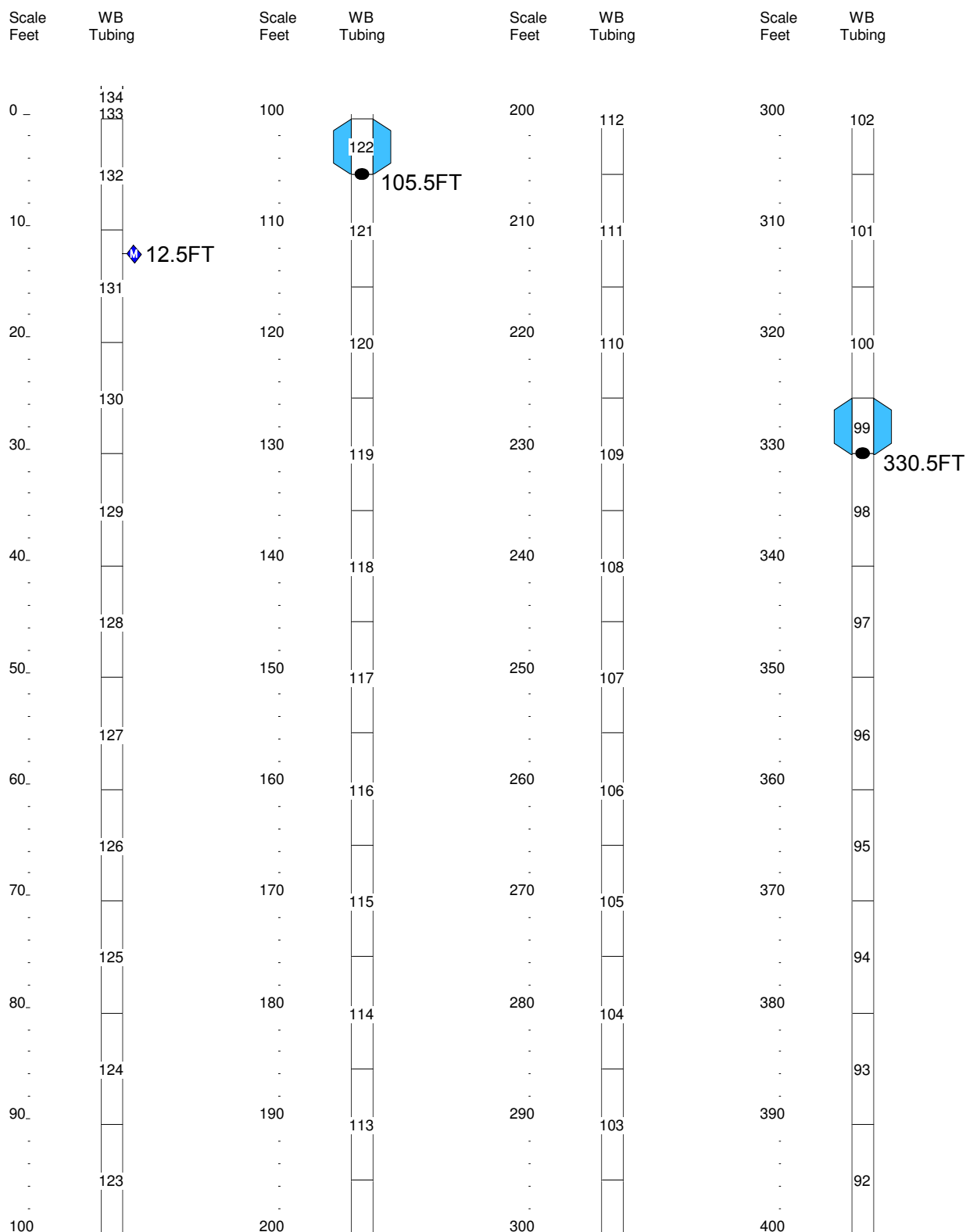


## **APPENDIX J**

### **Downhole Equipment**

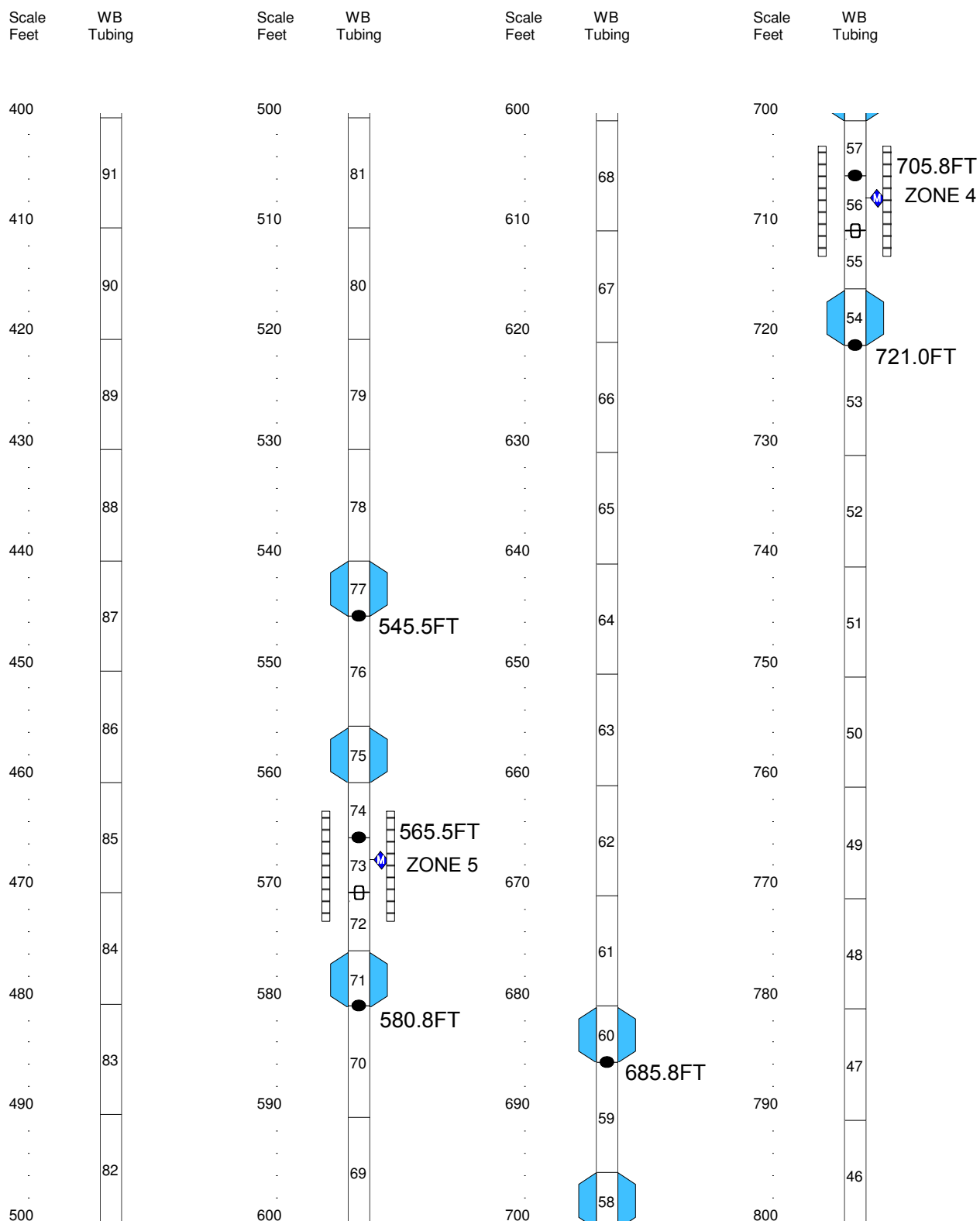
# Summary Completion Log Florence Copper Inc.

Job No: WB957  
Well: WB-02



# Summary Completion Log Florence Copper Inc.

Job No: WB957  
Well: WB-02



# Summary Completion Log Florence Copper Inc.

Job No: WB957  
Well: WB-02

